**Bandera County Junior Livestock Show Association**

**TELVY F. ROBBINS MEMORIAL SCHOLARSHIP**

**2023 Application**

*This scholarship is a memorial to Telvy Robbins, who dedicated over 50 years serving Bandera County’s youth as an Ag Teacher, stock show judge, and stock show director.*

**Applicant Requirements**

* Graduating senior attending Bandera High School, Medina High School, or Bandera County qualified Home School program
* Minimum two-years participating in Bandera County Jr Livestock Show, including 2023
* At time of scholarship award, must be enrolled in two-year or four-year accredited college or university
* Provide high school transcript
* Monies must be used within the first year following high school graduation

**Application Process**

* Completed application is due at BCJLSA office by close of business May 5, 2023.

If mailed, must be postmarked by May 3, 2023 and mailed to:

BCJLSA
Attn: Robbins Scholarship Committee
P.O. Box 187
Bandera, TX 78003

Physical address:

2886 State Hwy 16 N
Bandera, TX

* Awardee(s) notified. Monies sent directly to school upon registration verification.

**Personal Information**

Last Name­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_First Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_Zip\_\_\_\_\_\_\_\_

Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent / Guardian Name and Phone No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School / Home School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**4-H / FFA Participation**

Please list, by year, and discuss your participation in 4-H / FFA.

**Academics**

Please attach a copy of high school transcript.

List any academic awards / recognition.

**Stock Show Participation**

Please list, by year, your participation in the Bandera County Junior Livestock Show. Provide a description of your project and any awards / recognition received. You MUST have competed in the Bandera County Jr Livestock Show for at least two years and one of those years MUST have been the 2023 show. You may also include participation in other livestock shows. Briefly discuss in a few sentences how your participation in the BCJLS impacted you or what you learned through the experience.

**Leadership / Community Service**

Please list, by year, all leadership positions held through 4-H / FFA, school, church, or other organizations / activities. Discuss responsibilities.

Also list, by year, and discuss your community service.

**Extracurricular Activities**

Please list any extracurricular activities during the last four years. Show level of involvement indicating years participating, awards / achievements, and any other information you deem significant.

**Career Goals / Area of Interest**

Please discuss your career goals in a brief essay. What do you plan to study in college? Why did you choose the field? What are your plans following your degree?

***Do not use more than a half page to answer.***