**Thomas H. “Bub” Keese**

**Bandera County Jr. Livestock Show**

 **SCHOLARSHIP**

**2023 APPLICATION**

# I. REQUIREMENTS

1. A current member of 4-H or FFA in Bandera County.

B. A high school senior attending Bandera High School, Medina High School, or participate in a Bandera County qualified Home School program.

C. Must be enrolling in a two-year or four-year curriculum at a college or vocational/technical school. Proof of enrollment is required at time of receipt of award. **Recipient will forfeit scholarship and money to be returned to the Scholarship fund if not used within ten (10) months of receipt of** **award.** This allows time for enrollment in either the fall or spring semester of the program you have chosen.

D. Must be an active participant and exhibitor in shows sponsored by the Bandera County Junior Livestock Show Association for a minimum of the last two (2) years. Participation

 will be verified by BCJLSA Show Secretary.

1. A minimum 2.0 GPA on a 4.0 scale is required as reflected in official high school transcript.
2. 2 letters of recommendation from teachers, employers, pastor, community advisor, etc. who might have insight as to your qualification.

G. Applications must be legible and if typed, a minimum of 10 pt. type should be used. (**No** **additional pages may be attached**).

# II. APPLICATION PROCESS

# A. Please complete and mail the scholarship application and required documentation to the BCJLSA office at BCJLS, P.O. Box 187, Bandera, Texas 78003. Must be postmarked by May 3, 2023. You may personally deliver to Bandera County Extension office, 2886 Hwy 16 N by 4:00 p.m., May 5, 2023.

B. Application to be screened by the BCJLSA Scholarship Committee and candidates may be contacted to schedule an interview.

C. If required, an interview may be conducted by a committee appointed by the BCJLSA Board of Directors.

D. The scholarship committee will forward recommendations to BCJLSA board of directors for approval.

# III. SCHOLARSHIP AWARD

A. Acknowledgement of award to be presented at graduation ceremonies or special graduation award night at recipient’s respective high school.

B. The recipient will be notified of the amount of scholarship award. Payment of scholarship will be made upon receipt of copy of school registration bill and will be sent to the registrar’s office of the attending school or university.

C. Recognition of Scholarship recipients will be made at the annual Bandera County Jr. Livestock Show.

# If you have questions, please contact Kevin Meier, president BCJLSA at 210-260-8224 or email at meier862@aol.com, or James Mangold vice president BCJLSA at 210-215-1984 or by email at jhmangold@yahoo.com.

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Applicant Signature Parent or Guardian Signature

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date Date

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## PERSONAL DATA

Last Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_First Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_MI\_\_\_\_\_\_\_\_

Home Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_\_\_

Home Telephone No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Age \_\_\_\_\_\_\_ Number of Years in 4-H and/or FFA\_\_\_\_\_\_\_

Parent(s) Name or Guardian:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of High School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of 4-H Club or FFA Chapter

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## COLLEGE OR VOCATIONAL/TECHNICAL CAREER PLANS

Name of College or Vocational/Technical school you plan to attend

Have you been accepted? \_\_\_\_\_\_\_\_\_\_\_ When do you plan to attend: Fall ’23 or Spring ‘24

Degree Major or Course of Study you have chosen\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What is your preferred Career choice\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Why have you chosen this career?

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**4-H and/or FFA Projects**: List up to five (5) of your most significant projects. Describe years involved, knowledge and skills gained, scope and activity related to projects, demonstrations, talks, exhibits, workshops, tours, interviews, etc.

**4-H and/or FFA Projects**: List up to five (5) of your most significant projects. (Continued)

**Leadership Roles:** List major leadership roles in 4-H or FFA (i.e.: elected/appointed; promotion; etc.) List role, responsibility, years and level of involvement.

**Citizenship and Community Service:** List all citizenship and community service activities. List activity, your role in the activity, and designate with an asterisk (\*) if activity was 4-H or FFA related.

**Honors:** List your most important honors received through 4-H or FFA. List the honor, year, and why you consider it important.

**Non 4-H or FFA Leadership:** List involvement and achievements in school and community activities (office held, committee assignments, awards, competitions, etc.)

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## APPLICATION CHECK SHEET

Applicant’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Applicant must initial each line)*

 \_\_\_\_\_ Complete Application, pp. 1-8

 \_\_\_\_\_ Page 1 \_\_\_\_Read and understood all requirements

 \_\_\_\_Read and understood application process

 \_\_\_\_Read and understood awards process

 \_\_\_\_\_ Page 2 \_\_\_\_Completed Application form

 \_\_\_\_Applicant Signature

 \_\_\_\_Parent Signature

 \_\_\_\_\_ Page 3 \_\_\_\_Completed Personal Data and Plans

 \_\_\_\_\_ Page 4 \_\_\_\_Completed 4-H and/or FFA Projects

 \_\_\_\_\_ Page 5 \_\_\_\_Completed 4-H and/or FFA Projects cont.

 \_\_\_\_\_ Page 6 \_\_\_\_Completed Leadership Roles

 \_\_\_\_\_ Page 7 \_\_\_\_ Completed Citizenship and Community Service

 \_\_\_\_\_ Page 8 \_\_\_\_ Completed Honors and non 4-H and FFA Leadership

 \_\_\_\_\_ Page 9 \_\_\_\_ Completed and returned with application. Checklist

**The following items are attached:**

 \_\_\_\_\_ Copy of official high school transcript.

 \_\_\_\_\_ 2 letters of recommendation from teacher, employers, pastor or community advisor, etc.