



**91st ANNUAL
BANDERA COUNTY
JUNIOR LIVESTOCK
SHOW**



**JANUARY 6 – 9, 2027
BANDERA, TEXAS**

2027 Bandera County Junior Livestock Show

Major Rule Changes

1. **Please check all dates, times, and rules pertaining to your entries and animal projects.**
2. **Validation Information and Rule Changes:**
 - a. **Market Lambs: Special Rule #1:** All lambs are to be owned, on feed, and validated on **Wednesday, October 21, 2026, starting at 4:00 p.m. and in line no later than 6:00 p.m. at Mansfield Park and on Saturday, October 24, 2026, starting at 9:00 a.m. and in line no later than 11:00 a.m. at Mansfield Park.**
 - b. **Market Goats: Special Rule #1:** All market goats are to be owned, on feed, and validated on **Wednesday, October 21, 2026, starting at 4:00 p.m. and in line no later than 6:00 p.m. at Mansfield Park and on Saturday, October 24, 2026, starting at 9:00 a.m. and in line no later than 11:00 a.m. at Mansfield Park.**
 - c. **Market Steers and Heifers: Special Rule #1:** All market steers must be validated on **June 24, 2026 from 4:30 p.m. and in line no later than 6:00 p.m. at Mansfield Park. Contact Extension Agent or FFA Leader for additional information. BCJLSA County Steer tags may be purchased at validation for a fee of \$27 each. County steer tags must be assigned to exhibitor at validation.**
 - d. **Market Swine: Special Rule #1:** All market swine entries must be owned by exhibitor, on feed and validated on **Wednesday, November 18, 2026, beginning at 4:00 p.m. and in line no later than 6:00 p.m. and on Saturday, November 21, 2026, beginning at 8:00 a.m. and in line no later than 10:00 a.m. at Mansfield Park.**
 - e. **Poultry: Broilers: Rule #2:** Broilers will be purchased through the Vocational Ag Science Teacher or County Extension Agent and will be ordered at the same time from the same hatchery. **Order deadline is September 21, 2026.**
 - f. **Poultry: Turkeys: Rule #2:** Turkeys will be purchased through the Vocational Ag Science Teacher or County Extension Agent and will be ordered at the same time. **Order deadline is 5:00 p.m., August 10, 2026.**
 - g. **Market Rabbits: Rule #1 and Commercial Market Breeding Rabbits: Rule #1:** Exhibitors shall have raised their entry or have purchased it by **December 6, 2026.** Validation will be **December 6, 2026 from 2:00-4:00 p.m. at Mansfield Park.** In regard to breed classes for both rabbit divisions: 3 divisions: Californian, New Zealand White, and New Zealand Colored (Red, Black, Blue or Broken).
3. **General Rule Changes**
 - a. **The General Rule regarding academic eligibility has been removed from the BCJLS General Rules and Regulations.**
 - b. **General Rule #3:** All entries and fess must be received by the BCJLS Treasurer (Jim Mangold) no later than December 1, 2026 at 5:00 p.m. Entries received after this date will be charged a \$50 late fee, until December 15. Entries accepted after December 15 and up to close of weigh-in/sift of the division entered or up to close of check in for Ag Mechanics projects will be charged an additional late fee of \$200. **ENTRY FEES ARE NON-REFUNDABLE.**

BANDERA COUNTY JUNIOR LIVESTOCK SHOW ASSOCIATION, INC.

OFFICERS AND EXECUTIVE BOARD

2026-2027 OFFICERS

Chairman	Kevin Meier
Vice Chairman	Jim Mangold
Secretary	Raegan Mazurek
Show Secretary	Penny Smith
Treasurer	Jim Mangold

DIRECTORS

Term Expires 2030	Term Expires 2029	Term Expires 2028	Term Expires 2027
David Derry	Ike Craddock	Kevin Meier	Mistie Kocurek
Glen Flach	Jim Mangold	Toni Batto	Penny Smith
Robert Mazurek	Raegan Mazurek	Chris Wilson	Russell Hevenor
Josh Mayfield	Josh Jureczki	Brad Dibrell	Julie Meier

HONORARY DIRECTORS

Raymond Hicks	Ernest Mayfield
JR Saathoff	Bub Keese
Joe Walters	Telvy Robbins
Durward Mayfield	Barbara Mazurek
Robert Ashley	

ADVISORS

BANDERA COUNTY EXTENSION AGENTS AND VOCATIONAL AGRICULTURE TEACHERS

Mark Zoeller	Jessica Faubion
Kara Spangler	Cody Peterson
Rebecca Flach	Breanna Zupan
Fawn Schott	Shaylyn Hudson

BANDERA COUNTY JUNIOR LIVESTOCK SHOW

COMMITTEES

AWARDS	Jim Mangold—Plaques Julie Meier—Banners Kevin Meier--Buckles
GROUNDS	Jim Mangold, Chairman David Derry, Ike Craddock, Rebecca Flach, Mark Zoeller, Cody Peterson, Brad Dibrell, Fawn Schott, Breanna Zupan
PAYING	Jim Mangold, Chairman Penny Smith, Toni Batto, Joy Johnson, Kim Keese
PUBLICITY	Kevin Meier, Chairman Raegan Mazurek, David Derry, Monica Halsey
AUCTION MEAL/ BUYER HOSPITALITY	Mistie Kocurek, Chairman Robert Mazurek, Monica Halsey, Mistie Kocurek
JUDGE SELECTION	Julie Meier, Chairman Mark Zoeller, Cody Peterson, Kevin Meier, David Derry, Mistie Kocurek. Rebecca Flach, Russell Hevenor
FUNDRAISER	Kevin Meier, Chairman Chris Wilson, Robert Mazurek, Julie Meier, Mistie Kocurek, Raegan Mazurek
SCHOLARSHIP	Russell Hevenor, Chairman Penny Smith, Toni Batto, Robert Mazurek, David Derry, Brad Dibrell, Kevin Meier, Julie Meier
SALE & AUCTION	Dale Naumann, Chairman Penny Smith, Toni Batto, David Derry, Robert Mazurek, Monica Halsey

GENERAL RULES AND REGULATIONS

1. **Exhibitor(s) must be actively enrolled in 4-H or FFA in Bandera County. The Exhibitor(s) must live in Bandera County or attend school in Bandera County. The Exhibitor(s) must be in 3rd grade through 12th grade to be eligible to participate in the stock show.**
2. Final entries and fees must be received by the **BCJLS Treasurer (Jim Mangold)** no later than **December 1, 2026 at 5:00 p.m.** Entries received after this date will be charged a \$50 per entry late fee, until December 15^h. Entries will be accepted after December 15th and until close of weighing and sifting of that division or up to close of check in for Agriculture Mechanics projects. An additional \$200 late fee (cash only) will be charged for each entry after December 15th. **ENTRY FEES ARE NON-REFUNDABLE.**
3. Exhibitors must continuously own and personally feed and care for their animals(s) throughout the entire feeding period. The feeding period begins with the species validation date through exhibition at all shows. Prior approval must be granted by the species-specific County Validation Committee in the event the animal will be outside the direct care of the exhibitor.
4. All species will be classified by an official classifier appointed by the Show. The decision as to which breed classification an animal will show in is up to the Classifier. Weights or age at which classes are split will be decided by the Division Superintendent and Assistant. Decisions of judges, classifiers, and sifters are final and may not be protested.
5. Only castrated male animals, female swine, ewe lambs, and doe goats will be allowed to show in market classes. Male animals entered in market classes that show evidence of testicles will be sifted. Castration and de-horning scar must be healed at show time.
6. This is a Premium Only Sale. Exhibitors will be allowed to sell only ONE market entry in the Auction. All exhibitors will sell according to placing (i.e.: Grand Champion, Reserve Grand Champion, Breed/Division Champions, Reserve Breed/Division Champions, first place, second place, third place, etc.). Exhibitors must notify division superintendents by 3:00 p.m. on Friday of which place they wish to sell or not sell. A sales/auction list will be compiled by show officials. Grand Champion & Reserve Grand Champion entries will go through the auction for picture purposes only. The animals will not be sold. Grand Champion and Reserve Grand Champion Ag Mechanics projects will be eligible for the premium auction.
7. Exhibitors will be limited to the following entries: 4 market lambs; 4 market goats; 4 market steers; 4 market hogs; 3 pens of broilers; 3 turkey toms; 3 turkey hens; and 4 pens market rabbits. Breeding animals are limited to 3 per breed. Angora goat exhibitors may have 3 entries per class. Three (3) entries are allowed in Farm mechanics.
8. Anyone making a protest must pay a \$100 filing fee. Protest will be made to the Board of Directors. If the protest is won, money will be refunded. If the protest is lost, money will go to the show fund. Protest will not be considered unless the \$100 filing fee has been put up with the Division Superintendent.
9. All show animals must be identified at the time of entry to show grounds.

10. Everyone is warned not to touch or tamper with the show animals without the owner's permission.
11. All exhibitors are expected to help the show officials and other exhibitors when needed.
12. All animals, except Grand Champions and Reserve Grand Champions, leaving the show must be released by the Division Superintendent.
13. All entries must be a credit to the show. All entries not a credit to the show may be sifted by the Board of Directors. Any animal that cannot be reasonably controlled will be sifted by the Board of Directors, and must be removed from the grounds when notified by the Division Superintendent.
14. Any one acting as an extra holder must be entered and eligible to exhibit in the current year's show. Exception: Poultry.
15. No one will be allowed in the show barn or on the grounds after 12:00 a.m. (midnight).
16. The show and the officials of the show will not be responsible for losses or injuries.
17. All questions that arise not covered by the rules or any questions in regard to the rules will be answered by the Board of Directors.
18. All changes made in the rules will go into effect the following year.
19. A commission of 7.5% will be charged on all animals/items sold through the auction.
20. An entry fee of \$20 on sheep, goats, swine, pen of broilers, pen or rabbits, and turkeys; \$20 on Ag mechanic projects; and \$20 on cattle and \$10 per class on horses will be charged on all entries.
21. All sifted animals (market and breeding) must be removed from the grounds by the exhibitor on the day of check-in.
22. First place entry from each class will compete for Breed/Division Champion of show. Second place entry from the class that furnished breed Champion will compete for Reserve Champion of the breed/division. Breed Champions will compete for Grand Champion of Show. Reserve breed Champion from the breed that furnished the Grand Champion will compete for Reserve Grand Champion of the show.
23. The judge will decide what place ribbon (i.e. 1st, 2nd, 3rd, etc.) an entry is worthy of, if only one is showing in a class.
24. Animal abuse will not be allowed.
25. It is the responsibility of exhibitors to check animals in and out with the Division Superintendent. If an exhibitor cannot do this, they must notify the Division Superintendent.
26. Judges will be selected by the Judge Selection Committee.
27. No bedding hay will be allowed in the show barn.
28. Exhibitor must show their animal in order to sell at the auction.

29. Exhibitors must be present and check-in with Auction/Exhibitor Line-Up Committee before their project item is due to sell in Auction. All projects must sell in the order as determined by the sales list. Any exhibitor not present when project is called to sell will not be allowed to sell in the Auction.
30. Animals may be weighed no more than twice. Animals must weigh within 2% of weight limits in order to be re-weighed.
31. Medications can only be administered to an animal during the show under the direct supervision of a licensed veterinarian and must be approved by the division superintendent.
32. DOUBLE ENTRIES (market and breeding) will only be allowed in the sheep, goat, and swine divisions.
33. Stomach pumping, drenching tubes, or any other method (by esophagus) is prohibited.
34. Exhibitors are responsible for any costs, penalties, etc., for drug residues found in any animal.
35. Exhibitors must bring a written "thank you note" in a stamped, unsealed envelope addressed to the buyer(s) of their animal/Ag. Mech. Project **and to the sponsors of buckles, plaques, and/or banners awarded to them by March 1, 2027 or a 25% penalty will be assessed. If thank you notes are not received by April 1, 2027, the exhibitor forfeits the entire amount they would have received.** Exhibitors' checks will be distributed by County Extension Agents and Vocational Agriculture Teachers on **April 1, 2027**. Exhibitor must also bring a written "thank you note" to the sponsor of their trophy and/or buckle if they received one. Names and addresses can be obtained from the County Extension Office or the Vocational Ag Teacher. **Any exhibitor's check not cashed by June 30, 2027 shall become null and void, and the funds shall be deposited in the Bandera County Jr. Livestock Show Association General fund.**
36. Only the exhibitor will be allowed in the auction ring on the day of the sale with the exception of Grand and Reserve Grand Champions who will be allowed **one** assistant. Grand and Reserve Grand Champion animals must stay on exhibit during the sale. Animals cannot be decorated for the sale. No glitter, bandanas, extra clipping, etc. will be allowed. Animals should be exhibited the way they were shown. **No alcohol allowed in buyer gift baskets.**
37. NO DOGS, or other animals not entered in the show, will be allowed on grounds.
38. Violation of any rule may result in ejection from the show.
39. **All sales add-ons must be done in the show office.** A buyer's number and buyer's agreement card must be completed for each add-on.
40. If a family member buys or adds on money to an exhibitor, the exhibitor cannot receive their check until the family member's bill is paid in full.
41. All exhibitors must sign and comply with Texas 4-H/FFA Program Ethics Policy.
42. No floor prices for any species.
43. All animals must be penned in barn and will be assigned pens/stalls; showing out of trailers is prohibited.

MARKET LAMBS

SUPERINTENDENT: Russell Hevenor County Judge: Denton Lowe
ASST. SUPERINTENDENT: Kevin Meier Sifter: Tarryn Titsworth
COMMITTEE MEMBERS: Julie Meier, Michele Henderson

SPECIAL RULES

1. All market lambs are to be owned, on feed, and validated on **Wednesday, October 21, 2026, starting at 4:00 p.m. and in line no later than 6:00 p.m. at Mansfield Park and on Saturday, October 24, 2026, starting at 9:00 a.m. and in line no later than 11:00 a.m. at Mansfield Park.**
2. Weights at which classes will be split will be decided by the Division Superintendent.
3. The minimum weight will be 90 pounds on all classes except the Southdown and Dorper classes. The minimum weight for the Southdown and Dorper classes shall be 75 pounds. All lambs not meeting minimum weight shall be sifted.
4. An exhibitor may enter a maximum of 4 lambs.
5. A Finewool lamb must be a Delaine or Rambouillet or a cross between a Delaine and Rambouillet.
6. A Finewool Cross must be a typical first cross Rambouillet or Delaine or Debouillet ewes with a Medium Wool ram.
7. Only purebred Southdown lambs will show in the Southdown class.
8. Lambs will be placed in the class according to how they appear to the Classifier.
9. All lambs must be slick shorn from knee and hock up at the time of sifting.
10. Lambs with evidence of permanent teeth shall be sifted.
11. Lambs must be determined to grade U.S. High Good or Better by the sifting committee.
12. Ribbons will be given in each class.

BREEDING SHEEP

SUPERINTENDENT: Russell Hevenor County Judge: Denton Lowe
ASST. SUPERINTENDENT: Kevin Meier
COMMITTEE MEMBERS: Julie Meier, Michele Henderson

SPECIAL RULES

1. All breeding sheep must be owned by the exhibitor **before November 1, 2026.**
2. Animals shown in lamb classes must show milk teeth.
3. Registered and Commercial Sheep will be shown together.
4. Classes will be divided by age as follows:

<u>EWES</u>	<u>RAMS</u>
1. Lamb: Milk Teeth	1. Lamb: Milk Teeth
2. Yearling: 1 – 4 Teeth	
3. Aged: 5 Teeth & Up	
5. Animals having 1 to 4 permanent teeth will show in yearling classes. Animals showing 5 or more permanent teeth will show in the aged classes.
6. Shearing rules will be same as major shows. Contact your advisor for this rule.
7. No barren ewe will be eligible for the show.
8. Registered and Commercial Ram Lambs will be shown together.
9. All animals not a credit to the show will be sifted.
10. Ribbons will be given in each class.
11. Prize money for classes will be awarded in each class.

ANGORA GOATS

SUPERINTENDENT: Mistie Kocurek
ASST. SUPERINTENDENT:
COMMITTEE MEMBERS: Josh Mayfield

County Judge: Marty Pape

SPECIAL RULES

1. All Angora Goats must be owned by the exhibitor **before November 1, 2026**.
2. Angora Goats will be shorn to the skin with a machine on or after July 15th the previous year.
3. Registered and Commercial goats will be shown together.
4. Ribbons will be awarded in each class.
5. Prize Money for classes will be award in each class.
6. Classes will be divided as follows:
 4. Exhibitors may enter up to 3 Angoras per class.

DOES

1. Kid goats: all Milk Teeth
2. Yearling goats: 1- 4 Teeth
3. Aged goats: 5 Teeth & Up

BUCKS

1. Kid Goat: all Milk Teeth
2. Yearling Buck: 1- 4 Teeth
3. Aged Buck: 5 Teeth & Up

BREEDING MEAT DOES

SUPERINTENDENT: Glen Flach
ASST. SUPERINTENDENT: David Derry
COMMITTEE MEMBERS: Mistie Kocurek

County Judge: Denton Lowe

SPECIAL RULES

1. Entries must be owned by the exhibitor **by November 1, 2026** prior to show.
2. Registered or grade does will be shown together.
3. All breeds will be shown together.
4. Exhibitors shall show does only.
5. Entries must be taught to lead and be shown with a collar or halter.
6. At weigh-in, goats must be slick-shorn with no more than 3/8" hair from knees and hocks up, with the exception of tip of tail. Heads must be clipped.
7. Ribbons will be awarded in each class.
8. Prize money for classes will be awarded in each class.
9. There will be a Grand Champion Doe of Show and Reserve Champion Doe of Show.
10. Classes are:
 1. Kid Class: must have temporary central incisors and no evidence of permanent teeth showing.
 2. Yearling: 1- 4 Teeth
 3. Aged: 5 Teeth & Older
11. Kid classes may be divided according to weight at the discretion of the superintendent.

MARKET GOATS

SUPERINTENDENT: David Derry
ASST. SUPERINTENDENT: Glen Flach
COMMITTEE MEMBERS: Mistie Kocurek

COUNTY JUDGE: Denton Lowe
Sifter: Tarryn Titsworth

SPECIAL RULES

1. All market goats are to be owned, on feed, and validated on **Wednesday, October 21, 2026, starting at 4:00 p.m. and in line no later than 6:00 p.m. at Mansfield Park and on Saturday, October 24, 2026, starting at 9:00 a.m. and in line no later than 11:00 a.m. at Mansfield Park.**
2. Only 4 market goat entries per exhibitor.
3. All goats will be toothed. Goats must have both temporary central incisors and no evidence of permanent teeth showing.
4. Wethers or does may be shown. Open to all breeds, which shall compete together. Does should not show any visual evidence of pregnancy.
5. Entries must be taught to lead and be shown with a collar or halter.
6. At weigh-in, goats must be slick-shorn with no more than 3/8" hair from knees and hocks up, with the exception of tip of tail. Heads must be clipped.
7. Entries will be weighed in and divided by weight into classes, not to exceed 15 head per class. Division Champions & Reserve Champions will be selected after every 3 or 4 weight classes as determined by division superintendent. Division Champions and Reserve Champions will compete for overall Grand Champion and Reserve Grand Champion.
8. There will be a minimum weight of 60 pounds and no maximum weight for showing.
9. All market goats must be of show quality as determined by the sifting committee.
10. Ribbons will be awarded in each class.

MARKET STEERS

SUPERINTENDENT: Chris Wilson
ASST. SUPERINTENDENT: Brad Dibrell
COMMITTEE MEMBERS:

COUNTY JUDGE: Chris Skaggs
Classifier: Duane Zoeller

STEER CLASS DIVISIONS

1. **British Breed** – One of the following breeds: Angus, Hereford, Polled Hereford, Shorthorn, Red Angus, or Dexter.
2. **American Breed** – One of the following breeds: Santa Gertrudis, Brangus, Beefmaster, Brahman, Simbrah or ABC.
3. **European Breed** – One of the following breeds: Charolais, Simmental, Maine-Anjou, Chianina, Limousin, or AOB.

SPECIAL RULES

1. All market steers must be validated on **June 24, 2026 from 4:30 p.m. and in line no later than 6:00 p.m. at Mansfield Park. Contact Extension Agent or FFA Leader for additional information. BCJLSA County Steer tags may be purchased at validation for a fee of \$27 each. County steer tags must be assigned to exhibitor at validation.**
2. Transfer of Validation can be accepted from another county providing the **State Change of County Request Form** is provided and signed by the respective State Validation Committee Chairman, Supervising AST/CEA of Original and New County, and District Extension Administrator. BCJLSA exhibitor fees will be collected at time of validation transfer. **Deadline for transfer is September 30, 2026.**
3. All steers must be halter broken and manageable by the exhibitor.
4. All steers weighing less than 900 pounds will be sifted.
5. An exhibitor may enter a maximum of 4 market steers.
6. There must be more than 3 steers to split a class, at the discretion of superintendent.
7. Ribbons will be awarded in each class.
8. Only castrated male animals will be allowed to show in the Market Steer classes, showing no evidence of testicles. Castration scar must be healed at the time of show.
9. Steers must be determined to grade U.S. select or better as determined by the sifting committee.
10. All steers must be dehorned. Steers with all permanent teeth are not eligible to show.
11. All cattle will be shown with their own natural hair. Nothing may be glued or adhered to the animal. The use of graphite, powders, dyes, hemp, false tailheads, glued on hair, or hair-like substances, or other similar substances externally is prohibited. Oil based or sheen products are allowed, Clipping is permitted.
12. Exhibitors will declare breed division at time of weigh-in. An official show classifier will determine if the animal meets the breed characteristic of division declared.

DEXTER STEER FUTURITY

SUPERINTENDENT: Chris Wilson
ASST. SUPERINTENDENT: Brad Dibrell
COMMITTEE MEMBERS:

COUNTY JUDGE: Chris Skaggs

SPECIAL RULES

1. Entry fees are due **no later than December 1, 2026**.
2. All steers must be halter broken and manageable by the exhibitor.
3. **Exhibitors in the Futurity are not eligible for sale in the auction.**
4. An exhibitor may enter a maximum of 3 Dexter Steers.
5. There must be more than 3 steers to split a class, at the discretion of superintendent.
6. Ribbons will be awarded in each class.
7. Only castrated male animals will be allowed to show in the Dexter Steer Futurity, showing no evidence of testicles. Castration scar must be healed at the time of show.
8. All steers must be dehorned. Steers with all permanent teeth are not eligible to show.
9. All cattle will be shown with their own natural hair. Nothing may be glued or adhered to the animal. The use of graphite, powders, dyes, hemp, false tailheads, glued on hair, or hair-like substances, or other similar substances externally is prohibited. Oil based or sheen products are allowed. Clipping is permitted.
10. Exhibitors will declare breed division at time of weigh-in. An official show classifier will determine if the animal meets the breed characteristics.

BREEDING HEIFER

SUPERINTENDENT: Chris Wilson
ASST. SUPERINTENDENT: Brad Dibrell
COMMITTEE MEMBER:

COUNTY JUDGE: Chris Skaggs

HEIFER CLASS DIVISIONS

1. **British Breed** – One of the following breeds: Angus, Hereford, Polled Hereford, Shorthorn, Red Angus, or Dexter.
2. **American Breed** – One of the following breeds: Santa Gertrudis, Brangus, Beefmaster, Brahman, Simbrah or ABC.
3. **European Breed** – One of the following breeds: Charolais, Simmental, Maine-Anjou, Chianina, Limousin, or AOB.
4. **Any Breed with 5 or more head at the day of the show may show in their own breed.**

SPECIAL RULES

1. All beef breeding heifers **must be registered in the name of the exhibitor and owned by the exhibitor on or before November 1, 2026.**
2. Beef breeding classes may be further broken down by age as determined by the Superintendent.
3. Prize money will be awarded in each class.
4. Ribbons will be awarded in each class.
5. Division winners will compete for overall Grand Champion and Reserve Grand Champion.
6. All cattle will be shown with their own natural hair. Nothing may be glued or adhered to the animal. The use of graphite, powders, dyes, hemp, false tailheads, glued on hair, or hair-like substances, or other similar substances externally is prohibited. Oil based or sheen products are allowed. Clipping is permitted.
7. All heifers must be dehorned.
8. Any females shown with calf at side, the calf must be her first calf.
9. NO Heifers born before July 15, 2024 are allowed to show.

MARKET SWINE

SUPERINTENDENT: Raegan Mazurek
ASST. SUPERINTENDENT: Toni Batto
COMMITTEE MEMBERS: Ike Craddock, Gwenda Tschirhart

COUNTY JUDGE: Josh Elkins
Classifier: TBA

SPECIAL RULES

1. All market swine entries must be owned by exhibitor, on feed and validated on **Wednesday, November 18, 2026, beginning at 4:00 p.m. and in line no later than 6:00 p.m.** and on **Saturday, November 21, 2026, beginning at 8:00 a.m. and in line no later than 10:00 a.m.** at Mansfield Park.
2. Market barrows and gilts will be broken and placed into breed classes according to how they appear to the classifier. Breed classes will be as follows: Duroc, Hamp, York, Cross, Light OPB, Dark OPB.
3. An exhibitor may enter a maximum of 4 market hogs.
4. Swine must be determined to grade US #1 or #2 as determined by the sifter. Crippled hogs will be sifted. All sifted hogs must be removed from barn before 4:00 p.m. on Thursday.
5. Barrows and gilts must weigh 190 to 290 pounds. Swine not weighing in that range will be sifted.
6. Ear tags must be clean and readable before sift. Hogs must be washed and clean before sift. Wash racks will be closed once sifting begins.
7. Nothing but water is allowed on hogs in show ring.
8. No clipping allowed on show grounds.
9. Alley ways must be cleared during time of show of all obstruction such as water troughs, feed, etc.
10. Ribbons will be awarded in each class.

BREEDING SWINE

SUPERINTENDENT: Ike Craddock
ASST. SUPERINTENDENT: Raegan Mazurek
COMMITTEE MEMBERS: Brad Dibrell

COUNTY JUDGE: Josh Elkins

SPECIAL RULES

1. **All entries must be owned by exhibitor and on feed by December 1, 2026.**
2. All breeding hogs must be registered. Papers in the name of the exhibitor must be presented to the Division Superintendent before the animal is eligible to show.
Transfers must be dated prior to December 1, 2026.
3. All entries must be ear notched using the system accepted by the National Swine Registry. Ear notch numbers must be declared at the time of entry and verified by the division superintendent.
4. There must be five (5) gilts of same breed to form a class. Otherwise, all breeds will show together.
5. The gilt classes are for animals farrowed between June 1, 2026 and September 10, 2026.
6. Exhibitors will be limited to 3 entries per Breed.
7. Class winners will compete for Champion Breeding Gilt. The second place representative from the champion's class will compete with other class winners for reserve champion.
8. Prize money will be awarded in each class.
9. Ribbons will be awarded in each class.

POULTRY

SUPERINTENDENT: Jim Mangold
ASST. SUPERINTENDENT: Chris Wilson
COMMITTEE MEMBERS: Brad Dibrell

COUNTY JUDGE: Travis Franke

BROILERS

1. The Broiler show will consist of two classes. Class one will be Pullets and Class Two will be Cockerels. The broiler judge will determine the sex of the birds at the time of check-in. If a Broiler exhibits Cockerel characteristics, the pen of 3 will be placed in the Cockerel class.
2. Broilers will be purchased through the Vocational Ag Science Teacher or County Extension Agent and will be ordered at the same time from the same hatchery. **Order deadline is September 21, 2026.**
3. All broilers must be owned, fed and cared for by the exhibitor from the day broilers arrive.
4. Each bird presented to the judge at check-in must wear a coded wing band. The identification number on the wing band must fall within the series of consecutively numbered birds assigned to that individual or their family at the time of taking possession of broiler chicks. Broiler(s) losing their wing band for whatever reason or tampered with will not be eligible for show.
5. An entry will consist of 3 birds. Only 3 birds may be presented to the official at check-in. There will be no weight limit on the pen.
6. An exhibitor may enter a maximum of 3 pens.
7. Broilers must be number one #1 market grade birds without any deformities such as crooked breast, tears, scratches, sores, blue bugs, lice, chigger bites, bruises, broken bones or disjointed bones. Such birds will be sifted.
8. **Broiler chicks will be purchased in increments of 25.**
9. Ribbons will be awarded in each class.

POULTRY

SUPERINTENDENT: Jim Mangold
ASST. SUPERINTENDENT: Chris Wilson
COMMITTEE MEMBERS: Brad Dibrell

COUNTY JUDGE: Travis Franke

TURKEYS

1. The Turkey show will consist of two classes. Class one will be Hens and Class Two will be Toms. The Poultry Judge will determine the sex of the bird(s) at the time of check-in.
2. Turkeys will be purchased through the Vocational Ag Science Teacher or County Extension Agent and will be ordered at the same time. **Order deadline is 5:00 p.m., August 10, 2026.**
3. All Turkeys must be owned, fed and cared for by the exhibitor from the day Turkeys arrive.
4. Turkeys must be number one #1 market grade birds without any deformities such as a crooked breast, tears, scratches, sores, blue bugs, lice, chigger bites, bruises, broken bones or disjointed bones. Such birds will be sifted.
5. An exhibitor may enter a maximum of 3 Turkey Hens and 3 Turkey Toms.

RABBITS

SUPERINTENDENT: Monica Halsey
ASST. SUPERINTENDENT: Beth Manglberger
COMMITTEE MEMBERS: Calee Crow

COUNTY JUDGE: Lloyd Morgan

MARKET RABBITS

1. Exhibitors shall have raised their entry or have purchased it by **December 6, 2026**. Validation will be **December 6, 2026 from 2:00-4:00 p.m. at Mansfield Park**.
2. Each exhibitor may enter a maximum of 4 pens of market rabbits.
3. All rabbits must be tattooed on or before **December 6, 2026**. If you would like to tattoo your rabbits prior to validation, you must submit the tattoo letters and/or numbers to the rabbit superintendent ahead of time for approval. All marked rabbits must be brought in on **December 6, 2026 for validation**.
4. Rabbits must be clean, free of any sign of disease, ear canker, malocclusion (buck teeth) sore hocks, sniffles, or blindness. Rabbits must arrive in a leak proof carrier and free of urine and runny or loose stools on their hair. Rabbits must be of show quality or they will be sifted. All sifted rabbits will be marked.
5. An entry will consist of 3 rabbits of either sex. Each rabbit must weigh between 3 and 5½ pounds each. All rabbits must be a credit to the show.
6. Market pens will be shown in 3 divisions: Californian, New Zealand White, and New Zealand Colored (Red, Black, Blue or Broken). Each meat pen shall appear to be of same breed.
7. Exhibitors will show their pen of rabbits on a table provided. Exhibitors must provide a show board on which to place their rabbits.
8. Each division will be broken into weight classes at the discretion of the superintendent.
9. Exhibitors may present only 3 rabbits to the sifter for one pen entry.
10. Ribbons will be awarded in each class.
11. All market pens to be kept must be removed immediately after show.

RABBITS

SUPERINTENDENT: Monica Halsey COUNTY JUDGE: Lloyd Morgan
ASST. SUPERINTENDENT: Beth Manglberger
COMMITTEE MEMBERS: Calee Crowt

COMMERCIAL MARKET BREEDING RABBITS

1. Entries will be in 3 divisions: Californian, New Zealand White, and New Zealand Colored (Red, Black, Blue or Broken).
2. All breeding rabbits must have a legible tattoo. If the tattoo is faded and not legible or they don't have a tattoo, they must be brought in on December 6, 2026 to be validated.
3. Bucks and Does may be shown. Weight limits are 7.5 to 12 pounds.
4. A Champion and Reserve Champion breeding buck rabbit and breeding doe rabbit will be selected. Best of Show and Best Opposite Sex will be selected from the Champion Buck and Champion Doe.
5. Prize money will be awarded in each class.
6. All breeding rabbits must be removed immediately after show.

RABBIT SHOWMANSHIP

An oral test will be used to determine the Rabbit Showmanship winners. The oral test will be given after the Rabbit Division show has completed.

HORSE

SUPERINTENDENT: Carey Reed
ASST. SUPERINTENDENT: Bryant McCartney
Committee Members: KD Cortez

County Judge: TBD

SPECIAL RULES

1. Entry fee will be \$10 per class.
2. Open to all county members of 4-H and FFA. Classes will be divided into Junior and Senior divisions.
3. **All horses must be owned by the exhibitor, be in the exhibitor's possession, and be under their management and care by November 1st prior to show. An exhibitor may show different horses, but not in the same class. Copy of Registration Paper or Grade Horse Certificate must be turned in with entry card. Lease horses are accepted with a copy of the Lease Agreement and with the Horse Division Superintendent's approval.**
4. Each exhibitor must present a negative Coggins (E.I.A.) report for each horse shown that is current as of the day of the show. Coggins report may be turned in on the day of the show or be mailed or texted to the Superintendent.
5. No stallions may be shown.
6. An official (division superintendent or judge) may disqualify any horse or exhibitor from the competition for bad, unruly, and/or dangerous behavior, or un-sportsmanship like conduct. Any horse that appears unsafe around people or other animals must be removed from the grounds when requested by division superintendent or judge.
7. An exhibitor may not be assisted by any other person while in the show ring, **nor may anyone other than the exhibitor ride their horse on the grounds.**
8. All horses must be groomed at home or while safely tied to the exhibitor's trailer. No horses will be allowed on the grounds overnight.
9. Ribbons will be awarded in each class.
10. State 4-H Horse Show Rules will be used as show guidelines.

-HORSE

SUPERINTENDENT: Carey Reed
ASST. SUPERINTENDENT: Bryant McCartney
Committee Members: KD Cortez

Classes

SHOWMANSHIP AT HALTER

1. The Showmanship class is judged on an exhibitor's ability to execute practical and basic halter class maneuvers from the ground. The class should always be judged with this in mind, giving credit to the exhibitor who can correctly perform each maneuver of the total pattern.

WESTERN HORSEMANSHIP

1. Western Horsemanship recognizes the exhibitor's ability to ride a horse functionally and correctly using various aids to cause the horse to perform required basic maneuvers. The exhibitor will be judged, not the horse.

TRAIL

1. This class will be judged on the exhibitor's ability to skillfully maneuver the horse through a specified pattern of obstacles, with emphasis on manners, the horse's response to the rider and attitude.

ENGLISH EQUITATION

1. Horses will be shown in English tack and equipment. Exhibitors are required to wear a helmet.
2. Riders will be judged on their basic position in the saddle, which includes position of hands, seat, feet, and legs, as well as the ability to control and show the horse. Scores on individual works will be based on the rider's skills and execution of the pattern.

SHOWMANSHIP

1. Classifications by age:
 - a. Junior exhibitor (10 years old and under as of August 31, 2026)
 - b. Intermediate exhibitor (between 11 and 13 years old as of August 31, 2026)
 - c. Senior exhibitor (14 years old and over as of August 31, 2026) will be selected in the following categories:

Cattle	Dexter Showmanship
	Heifers and Market Steers (No Dexters)
Poultry	Turkeys and Broilers
Sheep	Market and Breeding
Swine	Market and Breeding
Goats	Angora, Market, and Breeding
2. All exhibitors will be eligible for showmanship.
3. The showmanship judge will work the ring during the finals, except poultry and rabbits.
4. An oral test will be used to determine the Rabbit Showmanship winners. The oral test will be given after the Rabbit Division show has completed.

AGRICULTURE MECHANICS PROJECT SHOW

SUPERINTENDENT: Tom Doebbler COUNTY JUDGE: TBA
ASST. SUPERINTENDENT: Robert Mazurek
COMMITTEE MEMBERS: Breanna Zupan, Cody Peterson , Fawn Schott, Shaylyn Hudson

AG MECHANICS PROJECT CLASSES

- | | |
|-----------------------------|-----------------------------------|
| 1. Livestock Equipment | 7. Home Convenience |
| 2. Farm Convenience | 8. Trailers under 16' |
| 3. Yard Convenience | 9. Recreation |
| 4. Farm Electrical Projects | 10. Trailers 16' and over |
| 5. Hay Handling Equipment | 11. Metal Artwork |
| 6. Farm Implement | 12. Fire Pits and Outdoor Cooking |

SPECIAL RULES

1. Students may exhibit up to 3 projects in the Ag. Mechanics Show.
2. Entries accepted after December 16 and up to close of check in for Ag Mechanics projects. All entries after Dec. 16 are subject to an **additional** \$200.00 cash only fee for each late entry.
3. Only Grand and Reserve Grand Champion projects are eligible to sell in the auction. A student may only sell one project in the sale. (i.e. either Ag mechanic project or animal project).
4. Both FFA and 4-H members will be allowed to build projects at home or at the Bandera or Medina High School Ag Shop and exhibit them in the show.
5. Tractor projects will be allowed for DISPLAY ONLY and will be classified by year, model of tractor. No placing or ribbon will be awarded.
6. Only tractor project may have a team of more than one member.
7. All Ag Mechanics projects must move-in Wednesday evening **between 5:00 p.m. - 7: 00 p.m.**
8. Incomplete projects will not be judged.
9. All projects that require stands or support must be supplied with projects.
10. **Projects are subject to reclassification upon arrival by the Ag Mechanics Committee.**

SPECIAL AWARDS

HIGH POINT INDIVIDUAL OF THE SHOW

REQUIREMENTS

Junior (Jr) Exhibitor – 13 yrs. old and under as of August 31, 2026

Senior (Sr) Exhibitor – 14 yrs. old and over by August 31, 2026

1. A Jr. Exhibitor and Sr. Exhibitor will be selected by the points accumulated during the livestock show.
2. There must be two or more entries in each class before points will be counted.
3. Points for all animals will be:

One point will be awarded for each animal an exhibitor beats in class, up to five (5) points maximum per class.
4. Points will be figured by the Superintendent for each division.

PREVIOUS HIGH POINT WINNERS

YEAR			YEAR	SENIOR	JUNIOR
1971	Kay Pember		2010	Corey Flach	Hailey Morgan
1972	Alfred Bausch		2011	Michele Kendrick	Hailey Schmidt
1973	Cindy Short		2012	Hailey Morgan & Kyle Wilson	Reilly Butler
1974	Bob Wheeler		2013	Hailey Morgan	Reilly Butler
1975	Robert Ashley		2014	Hailey Morgan	Rien Mazurek
1976	Kristina Ashley		2015	Austin Wilson	Kayla Evans
1977	Todd Whitewood		2016	Katelyn Cornwell	QuinLyn Taylor
1978	Ann Chafin		2017	Austin Wilson	Quinlynn Taylor
1979	Michael Kendrick		2018	Abby Busby	Quinnlyn Taylor
1980	Leela Kendrick		2019	Kayla Evans & Rien Mazurek	Kytlin Peterson
1981	Wendy Frazier		2020	Cole Peace	Dylan Peace
1982	David Schwartz		2021	Dylan Peace	Kailey Ottmers
1983	Tina Macon		2022	Quinnlyn Taylor	Ian Diaz
	SENIOR	JUNIOR	2023	Cailey Ottmers	Emily Short
1984	Cammie Burger	Tim Wells	2024	Kytlin Peterson	Bryleigh Stubblefield
1985	Ernest Faris	Dawn Macon	2025	Cailey Ottmers	Hadley Rogers
1986	Kristina Ashley	Cody Wells	2026	Davis Peterson	Trenlie Kocurek
1987	Tim Wells	Jennifer Evans			
1988	Richard Flach	Bo Evans			
1989	Cody Wells	Misti Wells			
1990	Jennifer Evans	Carilee Robbins			
1991	Mary Schmidt	Rick Mayfield			
1992	Todd Nightingale	Kathryn Miller			
1993	Misti Wells	Crystal Burger			
1994	Bo Evans	Will Mayfield			
1995	Abby Nightingale	Stephanie Sells			
1996	Jason Thigpen	Kristina Miller			
1997	Lee Turner	Colton Sells & Crystal Stutes			
1998	Sara Campbell	Melinda Griffin			
1999	Jennifer Stade	Scott Jureczki			
2000	Scott Jureczki	Jennifer Tschirhart			
2001	Kathryn Miller	Jason Mangold			
2002	Monica Schmidtke	Rani Reynolds			
2003	Megan Tracy	Jenna Sab			
2004	Rani Reynolds	Michelle Derry			
2005	Jennifer Tschirhart	John Derry			
2006	Jason Mangold	Zackory Schmidt			
2007	Nicole Stewart	Corey Flach			
2008	Amanda Word	Courtney Flach			
2009	Michelle Derry	Reilly Butler			

LARRY BAUSCH AGRICULTURE CITIZENSHIP AWARD

Chairman: Julie Meier
 Asst. Chairman: Julie Mangold
 Committee Members: Mark Zoeller, Cody Peterson, Eddie Byrom

CRITERIA FOR SELECTION

The recipient must be a junior or senior in high school. The student must be actively participating in the exhibiting of livestock during the 2026 Bandera County Junior Livestock Show.

1. Points will be awarded for an UNWEIGHTED High School Grade Point Average. All grades are to be included
2. Points will be awarded for Community Service and Volunteer hours.
3. Points will be awarded for Agricultural Leadership rolls and Awards.
4. Points will be awarded for Agricultural Activities and Awards.
5. Points will be awarded for livestock entries in the Bandera County Junior Livestock Show.
6. Points will be awarded for entries in the District and Major Stock Shows.
7. Points will be awarded for nonagricultural Church, School, and Community organizational memberships and positions.
8. Points will be awarded based on a one-page essay explaining the applicant's overall scope and size of his or her agricultural livestock projects as well as the skills acquired, challenges faced and concurred, and accomplishments earned through his or her agricultural livestock projects.

Individuals may earn this award only once.

This application **MUST** be completed and returned to your Agricultural Teacher or County Extension Agent by **Thursday, December 11, 2025, at 3:00 p.m.**

PREVIOUS WINNERS

1976 Kim Keese	1992 Bradley Floyd	2008 Seth Saathoff	2024 Lauren Meier
1977 Maxine Lindig	1993 Jennifer Evans	2009 Nicole Stewart	2025 Jalyn Lamb
1978 Corwin Snyder	1994 Charles Kneuper	2010 Sara Zavorka	2026 Elliora Groot
1979 Rushe Vay	1995 Misti Wells	2011 Katie Mangold	
1980 Janie Saathoff	1996 Abby Nightingale	2012 Justin Klinksiek	
1981 Dee Anne Doebbler	1997 Cully Doyle	2013 Scott Mangold	
1982 Jim Bob Robbins	1998 Carilee Robbins	2014 John Derry	
1983 Brenda Mayfield	1999 Ryan Doyle	2015 Hailey Morgan	
1984 Wendy Frazier	2000 Tara Jain Miller	2016 Colton Klinksiek	
1985 Becky Blakemore	2001 Jennifer Stade	2017 Austin Wilson	
1986 Shana Sill	2002 Crystal Stutes	2018 Tanner Gibson	
1987 Shana Sill	2003 Candice Moczygamba	2019 Caden Arnold	
1988 Tim Wells	2004 Randi Whitlock	2020 Kaila Morgan	
1989 Toby Sandidge	2005 Codi Craddock	2021 Garrett Meier	
1990 Shannon Cowsert	2006 Candice Boysen	2022 Maci Morrison	
1991 Cynthia Andersen	2007 Jason Mangold	2023 Kytlin Peterson	

M.R. SANDIDGE COURTESY AWARD

CRITERIA FOR SELECTION

1. The M.R. Sandidge Courtesy Award is given to the individual who has shown outstanding courtesy, helpfulness, and support during the livestock show.
2. The BCJLSA board members and agriculture advisors will nominate no more than two individuals for consideration. The Board of Directors will review the nominations and select the winners. The name of the winners will not be announced until the presentation of the award during the Livestock Show Auction Sale.

PREVIOUS WINNERS

1982	Robert Butts	2007	Jason Mangold, Seth Saathoff, Katie Mangold
1983	Robert Butts	2008	Samantha Williams, Tracy Grill, Joseph Burke, Nicole Stewart, Katie Mangold
1984	Tana Short	2009	Kelsey Dyes, Samantha Williams, Nicole Stewart, Katie Mangold, Seth Saathoff
1985	Pete Powell	2010	Corey Flach, Ben Hevenor, Michelle Derry, Katie Mangold, Hannah Chambers
1986	Ruth Mazurek	2011	Ben Hevenor, Justin Klinksiek
1987	Mark Mayfield	2012	Ashley Baker, Colton Klinksiek, Katie Mangold
1988	Charles Anderson	2013	Garret Meier, Tyler Trenkelbach , Jaclyn Barton
1989	Candi Saathoff	2014	Austin Wilson, Jacelynn Barton
1990	Mark Raab	2015	Jacelynn Barton, Amanda Turner
1991	Richard Meadows	2016	Reilly Butler, Colton Klinksiek
1992	Tiffany Baker	2017	Austin Wilson, Amanda Turner
1993	Lee Turner	2018	Rebeca McClure, Amanda Turner
1994	J.J. Shedd	2019	Garrett Meier & Garrett Cielencki
1995	Keith Mitchell	2020	Raelyn Butler & Cooper Dorries
1996	Michele Knowles	2021	Reese Mazurek & Rien Mazurek
1997	Tara Jain Miller	2022	Cooper Dorries, Raelynn Butler
1998	Nikki Rainey, Jana Craddock	2023	Lauren Meier, Garrett Cielencki
1999	Trey Juenke, Tommy Haynes	2024	Kimber Jureczki, Porter Smith
2000	Amanda Baker, Brandi Crist, Stephanie Havelka, Kathryn Miller, Jennifer Stade	2025	Lauren Meier, Logan Spangler
2001	Jennifer Stade, Jennifer Tschirhart, Crystal Stutes, Adrienne Havelka	2026	Lori King, Trenlie Kocurek
2002	Adrienne Havelka, Catherine Larson, Carter Sells, Colton Sells, Crystal Stutes		
2003	Colton Sells, Jason Mangold, Michael Haynes		
2004	Justin Winters, Kristina Miller, Scott Jureczki		
2005	David Buckingham, Jason Mangold, Ashley Stutes		
2006	Jason Mangold, Caitlyn Haynes, Leslie Haynes		

BANDERA MASONIC LODGE #1123 ACHIEVEMENT AWARD

SPECIAL RULES

This award will be given to an exhibitor whom the Board of Directors of the Bandera County Junior Livestock Show feels has accomplished the most through their project work.

Each Vocational Ag. Science Teacher or County Extension Agent may select one nominee that exhibits the following qualifications:

1. Dedication to project work in the 4-H or FFA organization
2. Willingness to assist others
3. Strives for success under adverse conditions

PREVIOUS WINNERS

1985	Richard Osgood	2009	Samantha Williams
1986	Sharon Wehmeyer	2010	Emaleigh Kneupper
1987	Tom Mangold	2011	Ashley Heinen
1988	Larry Cardenaz	2012	Trinity Hansen
1989	David Pickle	2013	Lauren Ramsey
1990	Mary Schmidt	2014	Ashlyn Christopher
1991	Kristofer Leibold	2015	Hannah Garrison
1992	Matt Welch	2016	Jaleel Altakrouri
1993	George Bourland	2017	Bradley Casada
1994	Keith Mitchell	2018	Tyler Trenkelbach
1995	Kevin Munn	2019	Caden Arnold
1996	Kathryn Miller	2020	Kammryn Golightly
1997	Martin Jeffers	2021	Kylee Henderson
1998	Roy Kennedy	2022	Raeleigh Ussery
1999	Angie Baker	2023	Logan Sides
2000	Christopher Berry	2024	Kadence Beckett
2001	Carla Perez & Jessica Smith	2025	Hailee Segura
2002	Catherine Larson	2026	Caitlin Pipkin
2003	Kyle Guerra		
2004	Eric Kievit		
2005	Kayla Rohrbach		
2006	Brittany Dowda		
2007	Samantha Williams		
2008	Kelsey Dyes		

ALTON REININGER MEMORIAL AWARD

The Alton Reininger Memorial Award is given to one person or entity who dedicated tremendous behind-the-scene support for the show. Their extraordinary efforts significantly promoted and advanced the mission of the Bandera County Junior Livestock Show and directly resulted in developing our youth into productive, better citizens.

YEAR	RECIPEENTS				
1988	Allie Allsup	Felix Billings	Tom Carpenter	Bill Craddock	Manuel Faris
	Raymond Hicks	Durwood Mayfield	Eugene Saathoff	Ray Wyatt	
1989	Hugo Bausch	H.L. Bruce	James Gallant	Allen Keese	John Langford
	Werner Lindig	Rhea Mansfield	Mike Perner	HH Saathoff	GT Sandidge
	MR Sandidge	Telvy Robbins	Joe Walters		
1990	Bub Keese	Barbara Mazurek	Hubert Mazurek		
1991	M/M Phil Becker	Harvey Faris	Kittie Nelson Ferguson	Rugley Ferguson	Earnest Mayfield
1992	Doris Doebbler	Tom Doebbler	Ard Richardson, III		
1993	Speedy Hutchison	Rob Sandidge	Randy Schott		
1994	Jean Heep	Margie Keese	Jimmie Ruth Saathoff		
1995	Faron Bazzrae	Johnny Boyle	Billy Walker		
1996	Steve Sells	Raymond Batto	Buddy Wells		
1997	Carolyn Sells	Leanne Miller			
1998	Arkey Juenke	Lenna Newnam	Earl Floyd	M/M Ray Wharton	Warren Thigpen
1999	Warren Thigpen				
2000	Wiley D'Spain	Fabian Mazurek	John Grimes		
2001	Martin Smith	MaryAnn Smith	Billy Griffin	Mary Miller	Cindy Kline
2002	Toni Batto	Esther Everett	Ramiro Gonzales	Raegan Mazurek	
2003	Robert Sapp	Candy Sapp			
2004	Jeff Larson	Peggy Larson	Bandera Masonic Lodge	Scott Middleton	Marsha Middleton
2005	Ike Craddock	Jim Mangold	Julie Mangold		
2006	Columbus Stutes	Bob Crist	Laura Crist		
2007	Carey Reed	Denise Griffin			
2008	Susan Sims	Laurie Haynes	Dan & Carol Cox		
2009	Les Tschirhart	Gwenda Tschirhart			
2010	Scott Sorrell	Ann Sorrell	John Sorrell	Charlie Baker	
2011	Warren Wheeler	Jim Bob Brown	Penny Smith	Amy Craddock	
2012	Sharon Dowda				
2013	Kenneth Welch				
2014	Joe Don Osbourn				
2015	Jarvie Arnold	Amy Arnold			
2016	Ruth Meador				
2017	Judge Richard Evans				
2018	Michael Haynes				
2019	Grady Desmuke				
2020	Robert Mazurek				
2021	Ben Hevenor				
2022	Jack Moseley				
2023	Troy Konvicka				
2024	Bandera Chapter #643 OES				
2025	Masonic Lodge #1123				
2026	Roger Byrd	Melinda Byrd			

HUBERT MAZUREK AGRICULTURAL ACHIEVEMENT AWARD

The Hubert Mazurek Agricultural Achievement Award is given to one exhibitor who, regardless of resources, devoted extraordinary time, energy, and effort to care for their project. They have a passion for agriculture and diligently strove to advance their knowledge of not only their project but also the industry.

PREVIOUS WINNERS

1994 Tara Jain Miller
1995 Alanna Low
1996 Casandra Smith
1997 Wade Pantel
1998 Casey Evans
1999 Jeffery Wilkerson
2000 Amanda Baker
2001 Michael Lavalley; Terri Callaway
2002 Adrienne Havelka
2003 Catherine Larson
2004 Waylon Strosser
2005 Amanda Zook
2006 Katie Groff
2007 Annie Fried
2008 Samantha Williams
2009 Micaela Keese
2010 Rhiannon Lewis
2011 Matthew Groff
2012 Laycee Gibson
2013 Justin Klinksiek
2014 Erin Campbell
2015 Cody Schilhab
2016 Justin Galley
2017 Kate Alexander
2018 Isabella Byrd
2019 Francesca Byrd
2020 Maci Morrison
2021 Cooper Dorries
2022 Kylee Henderson
2023 Seth Ashley
2024 Kytlin Peterson
2025 Hallie Kunz
2026 Mary Freeman

LEE TURNER MEMORIAL CHAMPION STOCKMAN

Chairman: James Mangold
Committee Members: Toni Batto, Penny Smith, Mark Zoeller, Cody Peterson, Eddie Byrom

CRITERIA FOR SELECTION

The recipient must be a junior or senior in high school. The student must be actively participating in the exhibiting of livestock during the 2026 Bandera County Junior Livestock Show.

1. Points will be awarded for an UNWEIGHTED High School Grade Point Average. All grades are to be included.
2. Points will be awarded for Community Service and Volunteer hours.
3. Points will be awarded for Agricultural Leadership rolls and Awards.
4. Points will be awarded for Agricultural Activities and Awards.
5. Points will be awarded for livestock entries in the Bandera County Junior Livestock Show.
6. Points will be awarded for entries in the District and Major Stock Shows.
7. Points will be awarded for nonagricultural Church, School, and Community organizational memberships and positions.
8. Points will be awarded based on a one-page essay explaining the applicant's overall scope and size of his or her agricultural livestock projects as well as the skills acquired, challenges faced and concurred, and accomplishments earned through his or her agricultural livestock projects.

Individuals may earn this award only once.

This application **MUST** be completed and returned to your Agricultural Teacher or County Extension Agent by **Thursday, December 11, 2025, at 3:00 p.m.**

PREVIOUS WINNERS

2000	Amanda Baker	2014	Kendall Gooding
2001	Jennifer Stade	2015	Hailey Morgan
2002	Crystal Stutes	2016	Ashley Montague
2003	Amber Eckert	2017	Austin Wilson
2004	Michael Haynes	2018	Max Hopf
2005	Megan Tracy	2019	Megan Mangold
2006	Elise Eckert	2020	Kaila Morgan
2007	Jason Mangold	2021	Garrett Meier
2008	Amanda Word	2022	Maci Morrison
2009	Seth Saathoff	2023	Kytlin Peterson
2010	Brittany Selement	2024	Lauren Meier
2011	Michelle Derry	2025	Jalyn Lamb
2012	Katie Mangold	2026	Davis Peterson
2013	Ashley Baker		

CINDY KLINE HORSE AWARD

The Cindy Kline Memorial Award is for any age individual that participates in the 4-H Horse Project or FFA and shows a horse at the Bandera County Junior Livestock Show. Applications will be available from the Livestock Show Office or the Horse Division Superintendents. Applications must be filled out and be turned into the Livestock Show Office or the Horse Division Superintendent by the date of the Livestock Show's Horse Division Competition. The criteria for choosing the recipient of this award are as follows:

The Candidate must:

1. Show enthusiasm for and dedication to horses.
2. Be a model to others in his or her care of and/or knowledge of horses.
3. Participate in club or organization's activities.
4. Show willingness to assist others.
5. Strive to succeed under adverse conditions.

Selection of the recipient will be made by a committee of three (3) individuals in the horse industry or related fields. The Horse Division Superintendent and/or the Livestock Committee Board of Directors will select the committee. The committee will have the information on the application and view first hand the candidates showing in the Livestock Show and the candidates will be available for interviews as requested by the committee.

PREVIOUS WINNERS

2002	Megan Tracy	2015	Tessa Klaasan
2003	Andrea Jeter	2016	Madison Grube
2004	Megan Tracy	2017	Madison Grube
2005	Megan Tracy	2018	Jazlynn Lewis
2006	Nicole Stewart	2019	Jazlynn Lewis
2007	Nicole Stewart	2020	Jessi Sorenson
2008	Nicole Stewart	2021	Grace Kelly
2009	Morgan Fulenwider	2022	Henry Dietz
2010	Morgan Fulenwider	2023	Emily Short
2011	Nikki Luft	2024	Sarah Rick
2012	Grace Cleaver	2025	Heather Baker
2013	KD Cortez	2026	Kaleia Longley
2014	Alli Klaasan		

**THOMAS H. "BUB" KEESE
BANDERA COUNTY JR. LIVESTOCK SHOW ASSOCIATION
SCHOLARSHIP**

Chairman: Kevin Meier
Committee Members: Penny Smith, Toni Batto, Robert Mazurek, Julie Meier, Brad Dibrell

REQUIREMENTS:

- A. A current member of a 4-H or FFA organization in Bandera County.
- B. A high school senior attending Bandera High School, Medina High School, or participate in a Bandera County qualified Home School program.
- C. Must be an active participant and exhibitor in shows sponsored by the Bandera County Junior Livestock Show Association for a minimum of the last two years. (Show participating will be verified by the BCJLSA Secretary.)
- D. A minimum 2.0 GPA on a 4.0 scale is required as reflected in official high school transcript.
- E. Two letters of recommendation from teachers, employers, pastor, community advisor, etc., who might have insight as to your qualification.
- F. Application will be reviewed and recipients selected by the BCJLSA Scholarship Committee.

PREVIOUS WINNERS

2008 Ben Halloran, Amanda Word
2009 Seth Saathoff, Nicole Stewart, Samantha Williams
2010 Karley Griffin, Lauren Lyssy, Sara Zavorka, Jessica Johnson
2011 Michelle Derry, Ben Hevenor
2012 Katie Mangold, Austin Thomas
2013 Ellen Hevenor, Justin Klinksiek
2014 Ashlyn Christopher, Scott Mangold
2015 John Derry, Kyle Wilson
2016 Colton Klinksiek, Calvin Walker Starnes
2017 Reiley Butler, Austin Wilson
2018 Max Hopf, Tanner Gibson
2019 Meghan Mangold, Francesca Byrd
2020 Gage Brown, Zakary Widenor
2021 Garrett Meier, Kayla Morgan
2022 Raelynn Butler, Reese Mazurek
2023 Coleton Trenkelbach, Hadley Dorries
2024 Will Derry, Kytlin Peterson
2025 Lauren Meier, Jalyn Lamb
2026 Mary Freeman, Bailey Barth

**TELVY ROBBINS
BANDERA COUNTY JR. LIVESTOCK SHOW ASSOCIATION
SCHOLARSHIP**

PREVIOUS WINNERS

2019 Meghan Mangold
2020 Garrett Meier
2021 Zackery Widner
2022 Raelynn Butler
2023 Coleton Trenkelbach
2024 Kytlin Peterson
2025 Lauren Meier
2026 Mary Freeman

**BARBARA L. MAZUREK
BANDERA COUNTY JR. LIVESTOCK SHOW ASSOCIATION
SCHOLARSHIP**

PREVIOUS WINNERS

2022 Raelynn Butler
2023 Coleton Trenkelbach
2024 Will Derry
2025 Lauren Meier
2026 Mary Freeman

BANDERA COUNTY JR. LIVESTOCK SHOW ASSOCIATION 2026 BELT BUCKLE and BANNER SPONSORS

Division	Buckle Sponsor Market Animals	Banner Sponsor
Grand Champion Steer	In Memory of John Sorrell	TexasFarm Credit
Grand Champion Goat	Glen & Melinda Flach	MK Bailey, LLC
Grand Champion Ag Mechanics	Homer & Kathy Stevens	CXC Welding & CXC Steel Plus
Grand Champion Lamb	Hauer Brothers AC & Heating	Smith Family
Grand Champion Rabbit	Mumme's	Lance & Monica Halsey
Grand Champion Turkey	Raegan & Julie Mazurek	Chris & Pam Wilson
Grand Champion Broiler	Todd & Sissie Sandidge	Hevenor Feed & Supply
Grand Champion Swine	Raegan & Julie Mazurek	Brad & Yvette Dibrell
Breeding Animals		
Gr.Champion Breeding Angora	Naumann Angoras	Naumann Angoras
Gr.Champion Breeding Meat Goat Doe	Ruth Butler	Raegan & Julia Mazurek
Gr.Champion Breeding Sheep	Mbrs of Bandera Methodist Church	Raegan & Julia Mazurek
Gr.Champion Breeding Heifer	Mbrs of Bandera Methodist Church	Brad & Yvette Dibrell
Gr.Champion Breeding Gilt	Winters Electric	Brad & Yvette Dibrell
Gr.Champion Breeding Rabbit	In memory of Bob Butts	Brad & Yvette Dibrell
Senior Showmanship		
Sr. Showmanship Cattle	Wilson Family	
Sr. Showmanship Goat	Bandera Bank	
Sr. Showmanship Poultry	Bandera True Value	
Sr. Showmanship Rabbit	Dan & Kathy Countiss	
Sr. Showmanship Sheep	Bandera Veterinary Clinic	
Sr. Showmanship Swine	Sheryln Barton Perez	
Sr. Showmanship Angora	Michiel and Stacy Kendrick	
Showmanship Agriculture Mechanics	Robert & Dee Anne Mazurek	
Intermediate Showmanship		
Int. Showmanship Cattle	Bandera True Value	
Int. Showmanship Goat	Texas Farm Credit	
Int. Showmanship Poultry	Jeff & Amanda Luke in memory of Logan Luke	
Int. Showmanship Rabbit	MK Bailey, LLC	
Int. Showmanship Sheep	Corey Flach	
Int. Showmanship Swine	Shannon & Justin Galley	
Junior Showmanship		
Jr. Showmanship Cattle	Scott & Ann Sorrell	
Jr. Showmanship Goat	In Memory of John Sorrell	
Jr. Showmanship Poultry	Bandera Wine & Spirits	
Jr. Showmanship Rabbit	Dan & Kathy Countiss	
Jr. Showmanship Sheep	Meier Ranch & Wildlife Services	
Jr. Showmanship Swine	Hevenor Feed & Supply	
Jr. Showmanship Angora	Michiel and Stacy Kendrick	

BANDERA COUNTY JR. LIVESTOCK SHOW 2026 PLAQUE SPONSORS

Market Lambs	
Reserve Grand Champion Market Lamb	Hauer Bros. AC & Heating
Champion Southdown Market Lamb	Bandera Veterinary Clinic
Reserve Champion Southdown Market Lamb	Hevenor Feed & Supply
Champion Finewool Market Lamb	Penny Smith
Reserve Champion Finewool Market Lamb	Ike & Amy Craddock
Champion Finewool Cross Market Lamb	Hevenor Feed & Supply
Reserve Champion Finewool Cross Market Lamb	Buddy's Water Well
Champion Medium Wool Market Lamb	Penny Smith
Reserve Champion Medium Wool Market Lamb	Ike & Amy Craddock
Champion Dorper	Glen & Melinda Flach
Reserve Champion Dorper	Texas Partners Bank
Breeding Sheep	
Reserve Grand Champion Breeding Sheep	TXN Bank
Champion Ewe	Bandera Bank
Champion Ram	Buddy's Water Well
Reserve Champion Ewe	Hevenor Feed & Supply
Reserve Champion Ram	Hevenor Feed & Supply
Angora Goats	
Reserve Grand Champion Angora	Raegan & Julie Mazurek
Champion Angora Buck	Naumann Angoras
Reserve Champion Angora Buck	Texas Partners Bank
Champion Angora Doe	Justin Teich Construction
Reserve Champion Angora Doe	MK Bailey, LLC
Breeding Meat Does	
Reserve Grand Champion Meat Doe	MK Bailey, LLC
Market Goats	
Reserve Grand Champion Market Goat	Hevenor Feed & Supply
Division Champion Market Goat Light Weight	Hevenor Feed & Supply
Reserve Division Champion Market Goat Light Weight	Hevenor Feed & Supply
Division Champion Market Goat Middle Weight	Buddy's Water Well
Reserve Division Champion Market Goat Middle Weight	Hevenor Feed & Supply
Division Champion Market Goat Heavy Weight	Raegan & Julie Mazurek
Reserve Division Champion Market Goat Heavy Weight	Buddy's Water Well

BANDERA COUNTY JR. LIVESTOCK SHOW 2026 PLAQUE SPONSORS

Market Steers	
Reserve Grand Champion Market Steer	Justin Teich Construction
Champion American Market Steer	Scott & Ann Sorrell
Reserve Champion American Market Steer	Justin Teich Construction
Champion British Market Steer	Justin Teich Construction
Reserve Champion British Market Steer	Justin Teich Construction
Champion European Market Steer	Bandera Bank
Reserve Champion European Market Steer	Brad & Yvette Dibrell
Champion Dexter Steer	Mbrs. of Bandera Methodist Church
Reserve Champion Dexter Steer	Mbrs. of Bandera Methodist Church
Breeding Heifers	
Reserve Grand Champion Heifer	Jim Bob Brown
Champion European Heifer	Justin Teich Construction
Reserve Champion European Heifer	Ike & Amy Craddock
Champion British Heifer	Jim Bob Brown
Reserve Champion British Heifer	Jim Bob Brown
Champion American Heifer	DES Welding
Reserve Champion American Heifer	Justin Teich Construction
Champion Dexter Heifer	Mbrs. of Bandera Methodist Church
Reserve Champion Dexter Heifer	Mbrs. of Bandera Methodist Church
Market Swine	
Reserve Grand Champion Market Swine	PaveCo Designs
Champion Light OPB Market Swine	Derry Ranch
Reserve Champion Light OPB Market Swine	Justin Teich Construction
Champion Dark OPB Market Swine	PaveCo Designs
Reserve Champion Dark OPB Market Swine	PaveCo Designs
Champion Yorkshire Market Swine	Raymond Batto
Reserve Champion Yorkshire Market Swine	April & Scott Rogers
Champion Duroc Market Swine	Sandra & Jack Trenkelbach
Reserve Champion Duroc Market Swine	Ike & Amy Craddock
Champion Hampshire Market Swine	Buddy & Ann Wells
Reserve Champion Hampshire Market Swine	Ike and Amy Craddock
Champion Cross Market Swine	Brad & Yvette Dibrell
Reserve Champion Cross Market Swine	Brad & Yvette Dibrell

BANDERA COUNTY JR. LIVESTOCK SHOW 2026 PLAQUE SPONSORS

Breeding Swine	
Reserve Grand Champion Breeding Swine	Smith Family
Poultry	
Reserve Grand Champion Broiler	Bandera Veterinary Clinic
Reserve Grand Champion Turkey	Justin Teich Construction
Champion Rooster	Justin Teich Construction
Reserve Champion Rooster	PaveCo Designs
Champion Pullet	Winters Electric
Reserve Champion Pullet	In Memory of Troy P. Winters
Champion Tom	PaveCo Designs
Reserve Champion Tom	PaveCo Designs
Champion Hen	PaveCo Designs
Reserve Champion Hen	PaveCo Designs
Market Rabbits	
Reserve Grand Champion Market Rabbit	Paula D. Stutes Business Services
Champion Californian Market Rabbit	Sheryln Barton Perez
Reserve Champion Californian Market Rabbit	Sheryln Barton Perez
Champion New Zealand White Market Rabbit	Laura & Bob Crist
Reserve Champion New Zealand White Market Rabbit	Laura & Bob Crist
Champion New Zealand Red Market Rabbit	Hamilton Family
Reserve Champion New Zealand Red Market Rabbit	Sheryln Barton Perez
Champion New Zealand Black Market Rabbit	Carey Reed
Reserve Champion New Zealand Black Market Rabbit	Carey Reed
Breeding Rabbits	
Best of Show Opposite Rabbit	Crow Livestock
Champion Buck Rabbit	Ike & Amy Craddock
Reserve Champion Buck Rabbit	Crow Livestock
Champion Doe Rabbit	Sheryln Barton Perez
Reserve Champion Doe Rabbit	PaveCo Designs
Horse	
Horse Junior Overall	Riding on Faith Rodeo
Horse Senior Overall	Riding on Faith Rodeo
Agricultural Mechanics	
Reserve Grand Champion Agricultural Mechanics	Short Painting

**BANDERA COUNTY JR. LIVESTOCK SHOW
2026 SPECIAL AWARD SPONSORS**

CATEGORY	SPONSOR
Sr. High Point Individual	Bandera Electric Cooperative
Jr. High Point Individual	Hevenor Feed & Supply
Lee Turner Memorial Champion Stockman	Michael Haynes
Masonic Lodge #1123 Achievement Award	Masonic Lodge #1123
Larry Bausch Agricultural Achievement	PaveCo Designs
Hubert Mazurek Agricultural Achievement	Raegan & Julie Mazurek
M.R. Sandidge Courtesy Award	Meier Ranch and Wildlife Services
Cindy Kline Memorial Horse Award	Norman Scott & Linda Taylor
Alton Reininger Memorial Award	Leslie Cech

BANDERA COUNTY JR. LIVESTOCK SHOW 2026 BUYERS

2-Lazy 2-P LLC+C30A25A1:C28A1:C3A1
Ace Wine Room
Alma Baker
American Water Well Svc Inc
Andreas Ranch
Anthony & Nichole Andrade
Arc Rite
Arms of Hope / Medina Children's Home
ASCO
Ashley Livestock
Bandera Bank
Bandera Chapter #643OES
Bandera County Chamber of Commerce
Bandera County Farm Bureau
Bandera Electric Coop
Bandera ProRodeo Association
Bandera Wine & Spirits
Barney Cash
Barrel House Feed & Hardware
Beaux Cook & Assoc LLC Real Estate
Big Tex Readymix
Bike Rallies of Texas
Bo & Jana Evans
Bob & Margaret Vance
Bowman Family-In Memory of Evan Bowman
Boyle's Bandera True Value
Brec Earp / TX Mechanical
Broken W Ranch
Brotherton Ranch
Buddy's Water Well and Septic
Byron Watts
Cantera Pools/April & Scott Rogers
Carl & Faye Hubble
Carolyn Rutherford
Clyde Rogers
Coda Valley Ranch
Cody and Anabelle Mayfield
Cody Doyle Construction
Cow Creek Taxidermy and Game Processing
Crow Livestock

Cuatro T Construction
D2 Livestock
David Hulsey
Debbie Beakley
DeeDee & Cody Peterson
Derry Ranch
Dianne Lindig Lovett
DM Alegre Construction
Double N Ranch
Droptine Hunting
Elect Jessica Salinas for District Clerk
Emily & Scout Sistrunk
Far South Mining
Fazio Fabrication
Fazio Floors
Gerald Brown
Gillespie Livestock
Goodtimes Ranch
Griffin Cattle Sales
Gwenda & Les Tschirhart
H.E.B. - 211 & Culebra
Hacienda Pools
Hauer Brothers AC & Heating
Heather Peterson
Henry & Chula Hubble
Hevenor Feed & Supply
Hill Country Poker League
Hill Country Telephone Cooperative, Inc. (HCTC)
Hill Country Veterinary Hospital
Hondo Livestock Auction
Hy-O Silver
Ike & Amy Craddock
In Memory of Al & Jean Heep
In Memory of Ernest Mayfield
In Memory of Robert Ashley
In Memory of Roger Stevens
In Memory of Telvy Robbins
J Industries
Jack Moseley
Jackman Family

BANDERA COUNTY JR. LIVESTOCK SHOW 2026 BUYERS

James & Julie Mangold
Janna Lindig
Jarvie & Amy Arnold
Jenny Smith
Jess Ranch
Jim Anderwald
Jim Chastain Excavation
Jim Laffoon
Jody Carpenter
John & Bibi Rodriguez
Joseph & Kathleen Cielencki
Josh & Sarah Mayfield
Justin Joseph/Tree Amigos Tree Service
Justin Reich
Justin Teich Construction
JVL Real Estate
KCM Diversified, LLC
Keith & Shanna Lake
Kirk & Angela Freeman
Larry & Deborah Reile
Legacy Directional Drilling
Lenny Vollmer
Lightning Bug Springs LLC
LINDA JAMES
Lindsey & David Kunz
Lone Star Radiator CO INC.
Lyssy & Eckel- Hondo
Martin & Mary Ann Smith
Mary Ann Hill
Mason Fork Ranch/George & Celia Fontaine
Medina Chiropractic
Medina Hardware
Mercer Motors
Michiel & Stacy Kendrick
Mike & Tana Jureczki/Buena Vista Ranch
Mike Easterling
Mike Richards
Mission City Electric
Mitch Freeman
MK Bailey

Morrow Construction
Native Texas Hunting Co
Naumann Angoras
Orange Corn Company
Ottmers Family
Pamela Rogers-Flanary
Patricia Moore
Patsy Holmes
PaveCo Designs/Jeff & Amanda Luke
Phils Automotive
QT Livestock
Raegan & Julia Mazurek
Randy Flowers
Ray Perry
Raymond & Elizabeth Batto
RDO Equipment Co
Real Donaho Ranch
Reese Mazurek
Rex & Miriam Hoffman
Rick Fink
Rick Travis
Riding on Faith Rodeo
RiverCity Cardiovascular Health PLLC
Riverside Catering
Robert & DeeAnne Mazurek
Robert & Tammie Sue Sistrunk
Rocking LB Ranch
Rocking S Ranch
Rod Keith - Highland Trails Ranch
S. Love & Co Bookkeeping
San Antonio Livestock Expo Ambassadors
Scott Mangold/Comal County Farm Bureau
Selma Olivarri
Sides Triple S Services
South Houston Asphalt & Concrete LLC
Southwin Construction LLC
STC Custom Homes
Stephen S Schiffman
Stumbo Family Trust
Susan Freeman

BANDERA COUNTY JR. LIVESTOCK SHOW 2026 BUYERS

T & D Moravits
Tejas Downhole Services
Texas Farm Credit
Texas Partners Bank
Texas Pride Pest Control
The Lindig Place
The Stuart Charitable Foundation
Thornton Feed Mill
Todd Glowka Builder
Toni Batto
Top of the Rock Show Pigs
Trey D'Spain & Sons
Trey Fisher
Troy & Karen Konvicka

TurboMick Performance Machines
Turtle Creek Vineyard
TXN
Union Commission Co
Vast Landscape Designs
VF Ranch
W & M Farms
Waterboyz, LLC
Wheeler Ranches
Williamson Roofing
Willie Pember
Winters Electric
Zac Bents Real Estate - Coldwell Banker Stagecoach
Zeke Enriquez for US Congress

Bandera County Junior Livestock Show Schedule

WEDNESDAY - January 6, 2027

- 7:00 - 9:00 p.m. - All animals may arrive, except poultry and rabbits.
- 5:00 - 7:00 p.m. - Ag Mechanic Projects must arrive.

THURSDAY - January 7, 2027*

- 8:00 a.m. - Animals start arriving
- 8:00 - 10:00 a.m. - Poultry and rabbits will be weighed and sifted as they unload; All others unload and stalled first
- 10:00 a.m. - All animals in place
- 10:00 a.m. - Weigh and sift lambs, goats, cattle and hogs
- 12:30 p.m. - Judge Breeding Sheep, followed by Market Lambs
- Sheep Showmanship (follows Market Lamb Show)
- 1:00 p.m. - Judge Broilers, followed by Turkeys
- Poultry Showmanship (follows Turkey Show)
- 2:00 p.m. - Judge Farm Mechanics Projects
- 3:00 p.m. - Judge Market Rabbits, followed by Breeding Rabbits (approximate time—will follow Poultry Showmanship)
- Rabbit Showmanship (follows Breeding Rabbit Show)
- 3:30 p.m. - Judge Meat Does followed by Market Goats
- 4:30 p.m. - Goat Showmanship (follows Goat Show)
- Judge Angora Goats

FRIDAY - January 8, 2027*

- 8:00 a.m. - Judge Market Swine, followed by Breeding Swine
- Swine Showmanship (follows Swine Show)
- 10:00 a.m. - Judge Breeding Cattle, followed by Market Steers
- Cattle Showmanship (follows Steer Show)
- 2:00 p.m. - Horse Show - Rodeo arena
- 1:00 p.m. - Deadline for exhibitor to notify superintendent of which animal they intend to sell. (or conclusion of last judged event)
- T.B.A. - All feeders, handling supplies, etc. should be removed from barn.
- T.B.A. - Barn setup after Swine Show.

SATURDAY - January -9, 2027*

- 10:30 a.m. - Buyer Registration
- 11:00 - 12noon - Buyer BBQ Lunch
- 11:30 a.m. - Stock Show Awards
- 12:00 p.m. - Livestock Auction

***Show times subject to change.**