



# **90<sup>th</sup> ANNUAL BANDERA COUNTY JUNIOR LIVESTOCK SHOW**



**JANUARY 7 – 10, 2026  
BANDERA, TEXAS**

# 2026 Bandera County Junior Livestock Show

## Major Rule Changes

1. **Please check all dates, times, and rules pertaining to your entries and animal projects.**
2. **Validation Information and Rule Changes:**
  - a. **Market Lambs: Special Rule #1:** All lambs are to be owned, on feed, and validated on **Saturday, October 11, 2025, starting at 9 a.m. and in line no later than 11:00 a.m.** at Mansfield Park and on **Wednesday, October 15, 2025, starting at 4:00 p.m. and in line no later than 6:00 p.m.** at Mansfield Park.
  - b. **Market Goats: Special Rule #1:** All entries must be owned by exhibitor, on feed and validated on **Saturday, October 11, 2025, starting at 9:00 a.m. and in line no later than 11:00 a.m.** at Mansfield Park and on **Wednesday, October 15, 2025, starting at 4:00 p.m. and in line no later than 6:00 p.m.** at Mansfield Park.
  - c. **Breeding Meat Does: Special Rule #6:** At weigh-in, goats must be slick-shorn with no more than 3/8" hair from knees and hocks up, with the exception of tip of tail. Heads must be clipped.
  - d. **Market Steers and Heifers: Special Rule #1:** All steers must be validated on **June 11, 2025 from 4:30 p.m. and in line no later than 7:00 p.m. at Mansfield Park. Contact Extension Agent or FFA Leader for additional information. BCJLSA County Steer tags may be purchased at validation for a fee of \$27 each. County tags must be assigned to exhibitor at validation.**
  - e. **Market Swine: Special Rule #1:** All entries must be owned by exhibitor, on feed and validated on **Wednesday, November 12, 2025, beginning at 4:00 p.m. and in line no later than 6:00 p.m.** and on **Saturday, November 15, 2025, beginning at 8:00 a.m. and in line no later than 10:00 a.m.** at Mansfield Park.
  - f. **Poultry: Broilers: Rule #2:** Broilers will be purchased through the Vocational Ag Science Teacher or County Extension Agent and will be ordered at the same time from the same hatchery. **Order deadline is September 22, 2025.**
  - g. **Poultry: Turkeys: Rule #2:** Turkeys will be purchased through the Vocational Ag Science Teacher or County Extension Agent and will be ordered at the same time. **Order deadline is 5:00 p.m., August 11, 2025.**
  - h. **Market Rabbits: Rule #6 and Commercial Market Breeding Rabbits: Rule #1:** In regard to breed classes for both rabbit divisions: 3 divisions: Californian, New Zealand White, and New Zealand Colored (Red, Black, Blue or Broken).
  - i. **Ag Mechanics Special Rule #2:** Entries accepted **after December 16 and up to close of check in** for Ag Mechanics projects. All entries after Dec. 16 are subject to an **additional \$200.00 cash only fee for each late entry.**
3. **General Rule Changes**
  - a. **General Rule #3:** Entries accepted after December 16 and up to close of weigh-in/sift of the division entered or up to close of check in for Ag Mechanics projects. All entries after Dec. 16 are subject to an **additional \$200.00 cash only fee for each late entry.**
  - b. **General Rule #33:** Double entries (market and breeding) will only be allowed in sheep, goat, and swine divisions.

# **BANDERA COUNTY JUNIOR LIVESTOCK SHOW ASSOCIATION, INC.**

## **OFFICERS AND EXECUTIVE BOARD**

### **2025-2026 OFFICERS**

Chairman	Kevin Meier
Vice Chairman	Jim Mangold
Secretary	Raegan Mazurek
Show Secretary	Penny Smith
Treasurer	Jim Mangold

## **DIRECTORS**

<b>Term Expires 2029</b>	<b>Term Expires 2028</b>	<b>Term Expires 2027</b>	<b>Term Expires 2026</b>
Ike Craddock	Kevin Meier	Mistie Kocurek	David Derry
Jim Mangold	Toni Batto	Penny Smith	Glen Flach
Raegan Mazurek	Chris Wilson	Russell Hevenor	Robert Mazurek
Josh Jureczki	Brad Dibrell	Julie Meier	Laura Klinksiek

## **HONORARY DIRECTORS**

Raymond Hicks	Ernest Mayfield
JR Saathoff	Bub Keese
Joe Walters	Telvy Robbins
Durward Mayfield	Barbara Mazurek

## **ADVISORS**

### **BANDERA COUNTY EXTENSION AGENTS AND VOCATIONAL AGRICULTURE TEACHERS**

Mark Zoeller	Jessica Faubion
Eddie Byrom	Cody Peterson
Rebecca McClure	Bandera Ag
Bandera Ag	Shaylyn Hudson

# BANDERA COUNTY JUNIOR LIVESTOCK SHOW

## COMMITTEES

<b>AWARDS</b>	<b>Jim Mangold—Plaques</b> <b>Julie Meier—Banners</b> <b>Kevin Meier--Buckles</b>
<b>GROUNDS</b>	<b>Jim Mangold, Chairman</b>  David Derry, Ike Craddock, Eddie Byrom, Rebecca McClure, Mark Zoeller, Cody Peterson, Brad Dibrell
<b>PAYING</b>	<b>Jim Mangold, Chairman</b>  Penny Smith, Toni Batto, Joy Johnson, Kim Keese
<b>PUBLICITY</b>	<b>Kevin Meier, Chairman</b>  Raegan Mazurek, David Derry, Monica Halsey
<b>AUCTION MEAL/ BUYER HOSPITALITY</b>	<b>Mistie Kocurek, Chairman</b>  Robert Mazurek, Monica Halsey, Mistie Kocurek
<b>JUDGE SELECTION</b>	<b>Julie Meier, Chairman</b>  Mark Zoeller, Cody Peterson, Kevin Meier, David Derry, Mistie Kocurek. Rebecca McClure, Russell Hevenor
<b>FUNDRAISER</b>	<b>Kevin Meier, Chairman</b>  Chris Wilson, Robert Mazurek, Julie Meier, Mistie Kocurek, Raegan Mazurek
<b>SCHOLARSHIP</b>	<b>Russell Hevenor, Chairman</b>  Penny Smith, Toni Batto, Robert Mazurek, David Derry, Brad Dibrell
<b>SALE &amp; AUCTION</b>	<b>Dale Naumann, Chairman</b>  Penny Smith, Toni Batto, David Derry, Robert Mazurek, Monica Halsey

## GENERAL RULES AND REGULATIONS

1. **Exhibitor(s) must be actively enrolled in 4-H or FFA in Bandera County. The Exhibitor(s) must live in Bandera County or attend school in Bandera County. The Exhibitor(s) must be in 3rd grade through 12th grade to be eligible to participate in the stock show.**
2. All exhibitors must be academically eligible to exhibit their project(s). Exhibitors academically ineligible according to "NO PASS NO PLAY" are ineligible to participate in any BCJLS event or competition. Any entry owned by an ineligible exhibitor is ineligible for competition.
3. Final entries and fees must be received by the **BCJLS Treasurer (Jim Mangold)** no later than **December 1, 2025 at 5:00 p.m. Exception: Rabbits, no later than December 7, 2025.** Entries received after this date will be charged a \$50 per entry late fee, until December 16<sup>th</sup>. Entries will be accepted after December 16<sup>th</sup> and until close of weighing and sifting of that division or up to close of check in for Agriculture Mechanics projects. An additional \$200 late fee (cash only) will be charged for each entry after December 16<sup>th</sup>. ENTRY FEES ARE NON-REFUNDABLE.
4. Exhibitors must continuously own and personally feed and care for their animals(s) throughout the entire feeding period. The feeding period begins with the species validation date through exhibition at all shows. Prior approval must be granted by the species-specific County Validation Committee in the event the animal will be outside the direct care of the exhibitor
5. All species will be classified by an official classifier appointed by the Show. The decision as to which breed classification an animal will show in is up to the Classifier. Weights or age at which classes are split will be decided by the Division Superintendent and Assistant. Decisions of judges, classifiers, and sifters are final and may not be protested.
6. Only castrated male animals, female swine, ewe lambs, and doe goats will be allowed to show in market classes. Male animals entered in market classes that show evidence of testicles will be sifted. Castration and de-horning scar must be healed at show time.
7. This is a Premium Only Sale. Exhibitors will be allowed to sell only ONE market entry in the Auction. All exhibitors will sell according to placing (i.e.: Grand Champion, Reserve Grand Champion, Breed/Division Champions, Reserve Breed/Division Champions, first place, second place, third place, etc.). Exhibitors must notify division superintendents by 3:00 p.m. on Friday of which place they wish to sell or not sell. A sales/auction list will be compiled by show officials. Grand Champion & Reserve Grand Champion entries will go through the auction for picture purposes only. The animals will not be sold. Grand Champion and Reserve Grand Champion Ag Mechanics projects will be eligible for the premium auction.
8. Exhibitors will be limited to the following entries: 4 market lambs; 4 market goats; 4 market steers; 4 market hogs; 3 pens of broilers; 3 turkey toms; 3 turkey hens; and 4 pens market rabbits. Breeding animals are limited to 3 per breed. Angora goat exhibitors may have 3 entries per class. Three (3) entries are allowed in Farm mechanics.
9. Anyone making a protest must pay a \$100 filing fee. Protest will be made to the Board of Directors. If the protest is won, money will be refunded. If the protest is lost, money will go to the show fund. Protest will not be considered unless the \$100 filing fee has been put up with the Division Superintendent.
10. All show animals must be identified at the time of entry to show grounds.

11. Everyone is warned not to touch or tamper with the show animals without the owner's permission.
12. All exhibitors are expected to help the show officials and other exhibitors when needed.
13. All animals, except Grand Champions and Reserve Grand Champions, leaving the show must be released by the Division Superintendent.
14. All entries must be a credit to the show. All entries not a credit to the show may be sifted by the Board of Directors. Any animal that cannot be reasonably controlled will be sifted by the Board of Directors, and must be removed from the grounds when notified by the Division Superintendent.
15. Any one acting as an extra holder must be entered and eligible to exhibit in the current year's show. Exception: Poultry.
16. No one will be allowed in the show barn or on the grounds after 12:00 a.m. (midnight).
17. The show and the officials of the show will not be responsible for losses or injuries.
18. All questions that arise not covered by the rules or any questions in regard to the rules will be answered by the Board of Directors.
19. All changes made in the rules will go into effect the following year.
20. A commission of 7.5% will be charged on all animals/items sold through the auction.
21. An entry fee of \$20 on sheep, goats, swine, pen of broilers, pen or rabbits, and turkeys; \$20 on Ag mechanic projects; and \$20 on cattle and \$10 per class on horses will be charged on all entries.
22. All sifted animals (market and breeding) must be removed from the grounds by the exhibitor on the day of check-in.
23. First place entry from each class will compete for Breed/Division Champion of show. Second place entry from the class that furnished breed Champion will compete for Reserve Champion of the breed/division. Breed Champions will compete for Grand Champion of Show. Reserve breed Champion from the breed that furnished the Grand Champion will compete for Reserve Grand Champion of the show.
24. The judge will decide what place ribbon (i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, etc.) an entry is worthy of, if only one is showing in a class.
25. Animal abuse will not be allowed.
26. It is the responsibility of exhibitors to check animals in and out with the Division Superintendent. If an exhibitor cannot do this, they must notify the Division Superintendent.
27. Judges will be selected by the Judge Selection Committee.
28. No bedding hay will be allowed in the show barn.
29. Exhibitor must show their animal in order to sell at the auction.
30. Exhibitors must be present and check-in with Auction/Exhibitor Line-Up Committee before their project item is due to sell in Auction. All projects must sell in the order as determined by the

sales list. Any exhibitor not present when project is called to sell will not be allowed to sell in the Auction.

31. Animals may be weighed no more than twice. Animals must weigh within 2% of weight limits in order to be re-weighed.
32. Medications can only be administered to an animal during the show under the direct supervision of a licensed veterinarian and must be approved by the division superintendent.
33. DOUBLE ENTRIES (market and breeding) will only be allowed in the sheep, goat, and swine divisions.
34. Stomach pumping, drenching tubes, or any other method (by esophagus) is prohibited.
35. Exhibitors are responsible for any costs, penalties, etc., for drug residues found in any animal.
36. Exhibitors must bring a written "thank you note" in a stamped, unsealed envelope addressed to the buyer(s) of their animal/Ag. Mech. Project **and to the sponsors of buckles, plaques, and/or banners awarded to them by March 3, 2026 or a 25% penalty will be assessed. If thank you notes are not received by April 1, 2026, the exhibitor forfeits the entire amount they would have received.** Exhibitors' checks will be distributed by County Extension Agents and Vocational Agriculture Teachers on **April 1, 2026**. Exhibitor must also bring a written "thank you note" to the sponsor of their trophy and/or buckle if they received one. Names and addresses can be obtained from the County Extension Office or the Vocational Ag Teacher. **Any exhibitor's check not cashed by June 30, 2026 shall become null and void, and the funds shall be deposited in the Bandera County Jr. Livestock Show Association General fund.**
37. Only the exhibitor will be allowed in the auction ring on the day of the sale with the exception of Grand and Reserve Grand Champions who will be allowed **one** assistant. Grand and Reserve Grand Champion animals must stay on exhibit during the sale. Animals cannot be decorated for the sale. No glitter, bandanas, extra clipping, etc. will be allowed. Animals should be exhibited the way they were shown. **No alcohol allowed in buyer gift baskets.**
38. NO DOGS, or other animals not entered in the show, will be allowed on grounds.
39. Violation of any rule may result in ejection from the show.
40. **All sales add-ons must be done in the show office.** A buyer's number and buyer's agreement card must be completed for each add-on.
41. If a family member buys or adds on money to an exhibitor, the exhibitor cannot receive their check until the family member's bill is paid in full.
42. All exhibitors must sign and comply with Texas 4-H/FFA Program Ethics Policy.
43. No floor prices for any species.
44. All animals must be penned in barn and will be assigned pens/stalls; showing out of trailers is prohibited.

## **MARKET LAMBS**

SUPERINTENDENT: Russell Hevenor  
ASST. SUPERINTENDENT: Kevin Meier  
COMMITTEE MEMBERS: Julie Meier, Michele Henderson

County Judge: Denton Lowe  
Sifter: Tarryn Titsworth

### **SPECIAL RULES**

1. All lambs are to be owned, on feed, and validated on **Saturday, October 11, 2025, starting at 9 a.m. and in line no later than 11:00 a.m. at Mansfield Park and on Wednesday, October 15, 2025, starting at 4:00 p.m. and in line no later than 6:00 p.m. at Mansfield Park.**
2. Weights at which classes will be split will be decided by the Division Superintendent.
3. The minimum weight will be 90 pounds on all classes except the Southdown and Dorper classes. The minimum weight for the Southdown and Dorper classes shall be 75 pounds. All lambs not meeting minimum weight shall be sifted.
4. An exhibitor may enter a maximum of 4 lambs.
5. A Finewool lamb must be a Delaine or Rambouillet or a cross between a Delaine and Rambouillet.
6. A Finewool Cross must be a typical first cross Rambouillet or Delaine or Debouillet ewes with a Medium Wool ram.
7. Only purebred Southdown lambs will show in the Southdown class.
8. Lambs will be placed in the class according to how they appear to the Classifier.
9. All lambs must be slick shorn from knee and hock up at the time of sifting.
10. Lambs with evidence of permanent teeth shall be sifted.
11. Lambs must be determined to grade U.S. High Good or Better by the sifting committee.
12. Ribbons will be given in each class.

## **BREEDING SHEEP**

SUPERINTENDENT: Russell Hevenor  
ASST. SUPERINTENDENT: Kevin Meier  
COMMITTEE MEMBERS: Julie Meier, Michele Henderson

County Judge: Denton Lowe

### **SPECIAL RULES**

1. All breeding sheep must be owned by the exhibitor **before November 1, 2025.**
2. Animals shown in lamb classes must show milk teeth.
3. Registered and Commercial Sheep will be shown together.
4. Classes will be divided by age as follows:

#### **EWES   RAMS**

- |              |              |          |            |
|--------------|--------------|----------|------------|
| 1. Lamb:     | Milk Teeth   | 1. Lamb: | Milk Teeth |
| 2. Yearling: | 1 – 4 Teeth  |          |            |
| 3. Aged:     | 5 Teeth & Up |          |            |
5. Animals having 1 to 4 permanent teeth will show in yearling classes. Animals showing 5 or more permanent teeth will show in the aged classes.
  6. Shearing rules will be same as major shows. Contact your advisor for this rule.
  7. No barren ewe will be eligible for the show.
  8. Registered and Commercial Ram Lambs will be shown together.
  9. All animals not a credit to the show will be sifted.
  10. Ribbons will be given in each class.
  11. Prize money for classes will be awarded in each class.

# ANGORA GOATS

SUPERINTENDENT: Dale Naumann  
ASST. SUPERINTENDENT: Bonnie Naumann  
COMMITTEE MEMBERS: Mistie Kocurek

County Judge: Marty Pape

## SPECIAL RULES

1. All Angora Goats must be owned by the exhibitor **before November 1, 2025.**
2. Angora Goats will be shorn to the skin with a machine on or after July 15<sup>th</sup> the previous year.
3. Registered and Commercial goats will be shown together.
4. Ribbons will be awarded in each class.
5. Prize Money for classes will be award in each class.
6. Classes will be divided as follows:
4. Exhibitors may enter up to 3 Angoras per class.

### DOES

1. Kid goats: all Milk Teeth
2. Yearling goats: 1- 4 Teeth
3. Aged goats: 5 Teeth & Up

### BUCKS

1. Kid Goat: all Milk Teeth
2. Yearling Buck: 1- 4 Teeth
3. Aged Buck: 5 Teeth & Up

## **BREEDING MEAT DOES**

SUPERINTENDENT: Glen Flach  
ASST. SUPERINTENDENT: David Derry  
COMMITTEE MEMBERS: Mistie Kocurek

County Judge: Denton Lowe

### **SPECIAL RULES**

1. Entries must be owned by the exhibitor **by November 1, 2025** prior to show.
2. Registered or grade does will be shown together.
3. All breeds will be shown together.
4. Exhibitors shall show does only.
5. Entries must be taught to lead and be shown with a collar or halter.
6. At weigh-in, goats must be slick-shorn with no more than 3/8" hair from knees and hocks up, with the exception of tip of tail. Heads must be clipped.
7. Ribbons will be awarded in each class.
8. Prize money for classes will be awarded in each class.
9. There will be a Grand Champion Doe of Show and Reserve Champion Doe of Show.
10. Classes are:
  1. Kid Class: must have temporary central incisors and no evidence of permanent teeth showing.
  2. Yearling: 1- 4 Teeth
  3. Aged: 5 Teeth & Older
11. Kid classes may be divided according to weight at the discretion of the superintendent.

## MARKET GOATS

SUPERINTENDENT: David Derry  
ASST. SUPERINTENDENT: Glen Flach  
COMMITTEE MEMBERS: Mistie Kocurek

COUNTY JUDGE: Denton Lowe  
Sifter: Tarryn Titsworth

### SPECIAL RULES

1. All entries must be owned by exhibitor, on feed and validated on **Saturday, October 11, 2025, starting at 9 a.m. and in line no later than 11 a.m.** at Mansfield Park and **on Wednesday, October 15, 2025, starting 4 p.m. and in line no later than 6 p.m.** at Mansfield Park.
2. Only 4 market goat entries per exhibitor.
3. All goats will be toothed. Goats must have both temporary central incisors and no evidence of permanent teeth showing.
4. Wethers or does may be shown. Open to all breeds, which shall compete together. Does should not show any visual evidence of pregnancy.
5. Entries must be taught to lead and be shown with a collar or halter.
6. At weigh-in, goats must be slick-shorn with no more than 3/8" hair from knees and hocks up, with the exception of tip of tail. Heads must be clipped.
7. Entries will be weighed in and divided by weight into classes, not to exceed 15 head per class. Division Champions & Reserve Champions will be selected after every 3 or 4 weight classes as determined by division superintendent. Division Champions and Reserve Champions will compete for overall Grand Champion and Reserve Grand Champion.
8. There will be a minimum weight of 60 pounds and no maximum weight for showing.
9. All market goats must be of show quality as determined by the sifting committee.
10. Ribbons will be awarded in each class.

## MARKET STEERS

SUPERINTENDENT: Chris Wilson  
ASST. SUPERINTENDENT: Brad Dibrell  
COMMITTEE MEMBERS: Pam Wilson

COUNTY JUDGE: David Groschke  
Classifier: Duane Zoeller

### STEER CLASS DIVISIONS

1. **British Breed** – One of the following breeds: Angus, Hereford, Polled Hereford, Shorthorn, Red Angus, or Dexter.
2. **American Breed** – One of the following breeds: Santa Gertrudis, Brangus, Beefmaster, Brahman, Simbrah or ABC.
3. **European Breed** – One of the following breeds: Charolais, Simmental, Maine-Anjou, Chianina, Limousin, or AOB.

### SPECIAL RULES

1. All steers must be validated on **June 11, 2025 from 4:30 p.m. and in line no later than 7:00 p.m. at Mansfield Park. Contact Extension Agent or FFA Leader for additional information. BCJLSA County Steer tags may be purchased at validation for a fee of \$27 each. County steer tags must be assigned to exhibitor at validation.**
2. Transfer of Validation can be accepted from another county providing the **State Change of County Request Form** is provided and signed by the respective State Validation Committee Chairman, Supervising AST/CEA of Original and New County, and District Extension Administrator. BCJLSA exhibitor fees will be collected at time of validation transfer. **Deadline for transfer is September 30, 2025.**
3. All steers must be halter broken and manageable by the exhibitor.
4. All steers weighing less than 900 pounds will be sifted.
5. An exhibitor may enter a maximum of 4 market steers.
6. There must be more than 3 steers to split a class, at the discretion of superintendent.
7. Ribbons will be awarded in each class.
8. Only castrated male animals will be allowed to show in the Market Steer classes, showing no evidence of testicles. Castration scar must be healed at the time of show.
9. Steers must be determined to grade U.S. select or better as determined by the sifting committee.
10. All steers must be dehorned. Steers with all permanent teeth are not eligible to show.
11. All cattle will be shown with their own natural hair. Nothing may be glued or adhered to the animal. The use of graphite, powders, dyes, hemp, false tailheads, glued on hair, or hair-like substances, or other similar substances externally is prohibited. Oil based or sheen products are allowed, Clipping is permitted.
12. Exhibitors will declare breed division at time of weigh-in. An official show classifier will determine if the animal meets the breed characteristic of division declared.

## **DEXTER STEER FUTURITY**

SUPERINTENDENT: Chris Wilson  
ASST. SUPERINTENDENT: Brad Dibrell  
COMMITTEE MEMBERS: Pam Wilson

COUNTY JUDGE: David Groschke

### **SPECIAL RULES**

1. Entry fees are due **no later than December 1, 2025.**
2. All steers must be halter broken and manageable by the exhibitor.
3. **Exhibitors in the Futurity are not eligible for sale in the auction.**
4. An exhibitor may enter a maximum of 3 Dexter Steers.
5. There must be more than 3 steers to split a class, at the discretion of superintendent.
6. Ribbons will be awarded in each class.
7. Only castrated male animals will be allowed to show in the Dexter Steer Futurity, showing no evidence of testicles. Castration scar must be healed at the time of show.
8. All steers must be dehorned. Steers with all permanent teeth are not eligible to show.
9. All cattle will be shown with their own natural hair. Nothing may be glued or adhered to the animal. The use of graphite, powders, dyes, hemp, false tailheads, glued on hair, or hair-like substances, or other similar substances externally is prohibited. Oil based or sheen products are allowed. Clipping is permitted.
10. Exhibitors will declare breed division at time of weigh-in. An official show classifier will determine if the animal meets the breed characteristics.

## **BREEDING HEIFER**

SUPERINTENDENT: Chris Wilson  
ASST. SUPERINTENDENT: Brad Dibrell  
COMMITTEE MEMBER: Pam Wilson

COUNTY JUDGE: David Groschke

### **HEIFER CLASS DIVISIONS**

1. **British Breed** – One of the following breeds: Angus, Hereford, Polled Hereford, Shorthorn, Red Angus, or Dexter.
2. **American Breed** – One of the following breeds: Santa Gertrudis, Brangus, Beefmaster, Brahman, Simbrah or ABC.
3. **European Breed** – One of the following breeds: Charolais, Simmental, Maine-Anjou, Chianina, Limousin, or AOB.
4. **Any Breed with 5 or more head at the day of the show may show in their own breed.**

### **SPECIAL RULES**

1. All beef breeding heifers **must be registered in the name of the exhibitor and owned by the exhibitor on or before November 1, 2025.**
2. Beef breeding classes may be further broken down by age as determined by the Superintendent.
3. Prize money will be awarded in each class.
4. Ribbons will be awarded in each class.
5. Division winners will compete for overall Grand Champion and Reserve Grand Champion.
6. All cattle will be shown with their own natural hair. Nothing may be glued or adhered to the animal. The use of graphite, powders, dyes, hemp, false tailheads, glued on hair, or hair-like substances, or other similar substances externally is prohibited. Oil based or sheen products are allowed. Clipping is permitted.
7. All heifers must be dehorned.
8. Any females shown with calf at side, the calf must be her first calf.
9. NO Heifers born before July 15, 2023 are allowed to show.

## MARKET SWINE

SUPERINTENDENT: Raegan Mazurek  
ASST. SUPERINTENDENT: Toni Batto  
COMMITTEE MEMBERS: Ike Craddock, Gwenda Tschirhart

COUNTY JUDGE: Brice Mund  
Classifier: Travis Franke

### SPECIAL RULES

1. All entries must be owned by exhibitor, on feed and validated on **Wednesday, November 12, 2025, beginning at 4:00 p.m. and in line no later than 6:00 p.m.** and on **Saturday, November 15, 2025, beginning at 8:00 a.m. and in line no later than 10:00 a.m.** at Mansfield Park.
2. Market barrows and gilts will be broken and placed into breed classes according to how they appear to the classifier. Breed classes will be as follows: Duroc, Hamp, York, Cross, Light OPB, Dark OPB.
3. An exhibitor may enter a maximum of 4 market hogs.
4. Swine must be determined to grade US #1 or #2 as determined by the sifter. Crippled hogs will be sifted. All sifted hogs must be removed from barn before 4:00 p.m. on Thursday.
5. Barrows and gilts must weigh 190 to 290 pounds. Swine not weighing in that range will be sifted.
6. Ear tags must be clean and readable before sift. Hogs must be washed and clean before sift. Wash racks will be closed once sifting begins.
7. Nothing but water is allowed on hogs in show ring.
8. No clipping allowed on show grounds.
9. Alley ways must be cleared during time of show of all obstruction such as water troughs, feed, etc.
10. Ribbons will be awarded in each class.
11. Animals in market division may not be entered in breeding division.
12. There will be no floor price on hogs.

## **BREEDING SWINE**

SUPERINTENDENT: Ike Craddock  
ASST. SUPERINTENDENT: Raegan Mazurek  
COMMITTEE MEMBERS: Brad Dibrell

COUNTY JUDGE: Brice Mund

### **SPECIAL RULES**

1. **All entries must be owned by exhibitor and on feed by December 1, 2025.**
2. All breeding hogs must be registered. Papers in the name of the exhibitor must be presented to the Division Superintendent before the animal is eligible to show.  
**Transfers must be dated prior to December 1, 2025.**
3. All entries must be ear notched using the system accepted by the National Swine Registry. Ear notch numbers must be declared at the time of entry and verified by the division superintendent.
4. There must be 7 gilts of same breed to form a class. Otherwise, all breeds will show together.
5. The gilt classes are for animals farrowed between June 1, 2025 and September 10, 2025.
6. Exhibitors will be limited to 3 entries per Breed.
7. Class winners will compete for Champion Breeding Gilt. The second place representative from the champion's class will compete with other class winners for reserve champion.
8. Prize money will be awarded in each class.
9. Ribbons will be awarded in each class.

## POULTRY

SUPERINTENDENT: Jim Mangold  
ASST. SUPERINTENDENT: Chris Wilson  
COMMITTEE MEMBERS: Julie Mangold, Brad Dibrell

COUNTY JUDGE: Travis Franke

### **BROILERS**

1. The Broiler show will consist of two classes. Class one will be Pullets and Class Two will be Cockerels. The broiler judge will determine the sex of the birds at the time of check-in. If a Broiler exhibits Cockerel characteristics, the pen of 3 will be placed in the Cockerel class.
2. Broilers will be purchased through the Vocational Ag Science Teacher or County Extension Agent and will be ordered at the same time from the same hatchery. **Order deadline is September 22, 2025.**
3. All broilers must be owned, fed and cared for by the exhibitor from the day broilers arrive.
4. Each bird presented to the judge at check-in must wear a coded wing band. The identification number on the wing band must fall within the series of consecutively numbered birds assigned to that individual or their family at the time of taking possession of broiler chicks. Broiler(s) losing their wing band for whatever reason or tampered with will not be eligible for show.
5. An entry will consist of 3 birds. Only 3 birds may be presented to the official at check-in. There will be no weight limit on the pen.
6. An exhibitor may enter a maximum of 3 pens.
7. Broilers must be number one #1 market grade birds without any deformities such as crooked breast, tears, scratches, sores, blue bugs, lice, chigger bites, bruises, broken bones or disjointed bones. Such birds will be sifted.
8. **Broiler chicks will be purchased in increments of 25.**
9. Ribbons will be awarded in each class.

## POULTRY

SUPERINTENDENT: Jim Mangold COUNTY JUDGE: Travis Franke  
ASST. SUPERINTENDENT: Chris Wilson  
COMMITTEE MEMBERS: Julie Mangold, Pam Wilson, Brad Dibrell

### TURKEYS

1. The Turkey show will consist of two classes. Class one will be Hens and Class Two will be Toms. The Poultry Judge will determine the sex of the bird(s) at the time of check-in.
2. Turkeys will be purchased through the Vocational Ag Science Teacher or County Extension Agent and will be ordered at the same time. **Order deadline is 5:00 p.m., August 11, 2025.**
3. All Turkeys must be owned, fed and cared for by the exhibitor from the day Turkeys arrive.
4. Turkeys must be number one #1 market grade birds without any deformities such as a crooked breast, tears, scratches, sores, blue bugs, lice, chigger bites, bruises, broken bones or disjointed bones. Such birds will be sifted.
5. An exhibitor may enter a maximum of 3 Turkey Hens and 3 Turkey Toms.

# **RABBITS**

SUPERINTENDENT: Monica Halsey  
ASST. SUPERINTENDENT: Beth Manglberger  
COMMITTEE MEMBERS: Laura Crist

COUNTY JUDGE: Lloyd Morgan

## **MARKET RABBITS**

1. Exhibitors shall have raised their entry or have purchased it by **December 7, 2025**. Validation will be **December 7, 2025 from 2:00-4:00 p.m. at Mansfield Park**.
2. Each exhibitor may enter a maximum of 4 pens of market rabbits.
3. All rabbits must be tattooed on or before **December 7, 2025**. If you would like to tattoo your rabbits prior to validation, you must submit the tattoo letters and/or numbers to the rabbit superintendent ahead of time for approval. All marked rabbits must be brought in on **December 7, 2025 for validation**.
4. Rabbits must be clean, free of any sign of disease, ear canker, malocclusion (buck teeth) sore hocks, sniffles, or blindness. Rabbits must arrive in a leak proof carrier and free of urine and runny or loose stools on their hair. Rabbits must be of show quality or they will be sifted. All sifted rabbits will be marked.
5. An entry will consist of 3 rabbits of either sex. Each rabbit must weigh between 3 and 5½ pounds each. All rabbits must be a credit to the show.
6. Market pens will be shown in 3 divisions: Californian, New Zealand White, and New Zealand Colored (Red, Black, Blue or Broken). Each meat pen shall appear to be of same breed.
7. Exhibitors will show their pen of rabbits on a table provided. Exhibitors must provide a show board on which to place their rabbits.
8. Each division will be broken into weight classes at the discretion of the superintendent.
9. Exhibitors may present only 3 rabbits to the sifter for one pen entry.
10. Ribbons will be awarded in each class.
11. All market pens to be kept must be removed immediately after show.

## **RABBITS**

SUPERINTENDENT: Monica Halsey  
ASST. SUPERINTENDENT: Beth Manglberger  
COMMITTEE MEMBERS: Laura Crist

COUNTY JUDGE: Lloyd Morgan

### **COMMERCIAL MARKET BREEDING RABBITS**

1. Entries will be in 3 divisions: Californian, New Zealand White, and New Zealand Colored (Red, Black, Blue or Broken).
2. All breeding rabbits must have a legible tattoo. If the tattoo is faded and not legible or they don't have a tattoo, they must be brought in on December 8, 2024 to be validated.
3. Bucks and Does may be shown. Weight limits are 7.5 to 12 pounds.
4. A Champion and Reserve Champion breeding buck rabbit and breeding doe rabbit will be selected. Best of Show and Best Opposite Sex will be selected from the Champion Buck and Champion Doe.
5. Prize money will be awarded in each class.
6. All breeding rabbits must be removed immediately after show.

### **RABBIT SHOWMANSHIP**

An oral test will be used to determine the Rabbit Showmanship winners. The oral test will be given after the Rabbit Division show has completed.

# HORSE

SUPERINTENDENT: Carey Reed  
ASST. SUPERINTENDENT: Bryant McCartney  
Committee Members: KD Cortez

County Judge: TBD

## **SPECIAL RULES**

1. Entry fee will be \$10 per class.
2. Open to all county members of 4-H and FFA. Classes will be divided into Junior and Senior divisions.
3. **All horses must be owned by the exhibitor, be in the exhibitor's possession, and be under their management and care by November 1<sup>st</sup> prior to show. An exhibitor may show different horses, but not in the same class. Copy of Registration Paper or Grade Horse Certificate must be turned in with entry card. Lease horses are accepted with a copy of the Lease Agreement and with the Horse Division Superintendent's approval.**
4. Each exhibitor must present a negative Coggins (E.I.A.) report for each horse shown that is current as of the day of the show. Coggins report may be turned in on the day of the show or be mailed or texted to the Superintendent.
5. No stallions may be shown.
6. An official (division superintendent or judge) may disqualify any horse or exhibitor from the competition for bad, unruly, and/or dangerous behavior, or un-sportsmanship like conduct. Any horse that appears unsafe around people or other animals must be removed from the grounds when requested by division superintendent or judge.
7. An exhibitor may not be assisted by any other person while in the show ring, **nor may anyone other than the exhibitor ride their horse on the grounds.**
8. All horses must be groomed at home or while safely tied to the exhibitor's trailer. No horses will be allowed on the grounds overnight.
9. Ribbons will be awarded in each class.
10. State 4-H Horse Show Rules will be used as show guidelines.

## **-HORSE**

SUPERINTENDENT: Carey Reed  
ASST. SUPERINTENDENT: Bryant McCartney  
Committee Members: KD Cortez

### **Classes**

#### **SHOWMANSHIP AT HALTER**

1. The Showmanship class is judged on an exhibitor's ability to execute practical and basic halter class maneuvers from the ground. The class should always be judged with this in mind, giving credit to the exhibitor who can correctly perform each maneuver of the total pattern.

#### **WESTERN HORSEMANSHIP**

1. Western Horsemanship recognizes the exhibitor's ability to ride a horse functionally and correctly using various aids to cause the horse to perform required basic maneuvers. The exhibitor will be judged, not the horse.

### **TRAIL**

1. This class will be judged on the exhibitor's ability to skillfully maneuver the horse through a specified pattern of obstacles, with emphasis on manners, the horse's response to the rider and attitude.

#### **ENGLISH EQUITATION**

1. Horses will be shown in English tack and equipment. Exhibitors are required to wear a helmet.
2. Riders will be judged on their basic position in the saddle, which includes position of hands, seat, feet, and legs, as well as the ability to control and show the horse. Scores on individual works will be based on the rider's skills and execution of the pattern.

## SHOWMANSHIP

1. Classifications by age:
  - a. Junior exhibitor (10 years old and under as of August 31, 2025)
  - b. Intermediate exhibitor (between 11 and 13 years old as of August 31, 2025)
  - c. Senior exhibitor (14 years old and over as of August 31, 2025) will be selected in the following categories:

Cattle	Dexter Showmanship
	Heifers and Market Steers (No Dexters)
Poultry	Turkeys and Broilers
Sheep	Market and Breeding
Swine	Market and Breeding
Goats	Angora, Market, and Breeding
2. All exhibitors will be eligible for showmanship.
3. The showmanship judge will work the ring during the finals, except poultry and rabbits.
4. An oral test will be used to determine the Rabbit Showmanship winners. The oral test will be given after the Rabbit Division show has completed.

# **AGRICULTURE MECHANICS PROJECT SHOW**

SUPERINTENDENT: Tom Doebbler                      COUNTY JUDGE: Bryson Dalrympel  
ASST. SUPERINTENDENT: Robert Mazurek  
COMMITTEE MEMBERS: Bandera Ag Teacher, Cody Peterson

## **AG MECHANICS PROJECT CLASSES**

- |                             |                                   |
|-----------------------------|-----------------------------------|
| 1. Livestock Equipment      | 7. Home Convenience               |
| 2. Farm Convenience         | 8. Trailers under 16'             |
| 3. Yard Convenience         | 9. Recreation                     |
| 4. Farm Electrical Projects | 10. Trailers 16' and over         |
| 5. Hay Handling Equipment   | 11. Metal Artwork                 |
| 6. Farm Implement           | 12. Fire Pits and Outdoor Cooking |

## **SPECIAL RULES**

1. Students may exhibit up to 3 projects in the Ag. Mechanics Show.
2. Entries accepted after December 16 and up to close of check in for Ag Mechanics projects. All entries after Dec. 16 are subject to an **additional** \$200.00 cash only fee for each late entry.
3. Only Grand and Reserve Grand Champion projects are eligible to sell in the auction. A student may only sell one project in the sale. (i.e. either Ag mechanic project or animal project).
4. Both FFA and 4-H members will be allowed to build projects at home or at the Bandera or Medina High School Ag Shop and exhibit them in the show.
5. Tractor projects will be allowed for DISPLAY ONLY and will be classified by year, model of tractor. No placing or ribbon will be awarded.
6. Only tractor project may have a team of more than one member.
7. All Ag Mechanics projects must move-in Wednesday evening **between 5:00 p.m. - 7: 00 p.m.**
8. Incomplete projects will not be judged.
9. All projects that require stands or support must be supplied with projects.
10. **Projects are subject to reclassification upon arrival by the Ag Mechanics Committee.**

## **SPECIAL AWARDS**

### **HIGH POINT INDIVIDUAL OF THE SHOW**

#### **REQUIREMENTS**

Junior (Jr) Exhibitor – 13 yrs. and under as of August 31, 2025

Senior (Sr) Exhibitor – 14 yrs. and older by August 31, 2025

1. A Jr. Exhibitor and Sr. Exhibitor will be selected by the points accumulated during the livestock show.
2. There must be two or more entries in each class before points will be counted.
3. Points for all animals will be:  
  
One point will be awarded for each animal an exhibitor beats in class, up to five (5) points maximum per class.
4. Points will be figured by the Superintendent for each division.

## PREVIOUS HIGH POINT WINNERS

YEAR			YEAR	SENIOR	JUNIOR
1971	Kay Pember		2010	Corey Flach	Hailey Morgan
1972	Alfred Bausch		2011	Michele Kendrick	Hailey Schmidt
1973	Cindy Short		2012	Hailey Morgan & Kyle Wilson	Reilly Butler
1974	Bob Wheeler		2013	Hailey Morgan	Reilly Butler
1975	Robert Ashley		2014	Hailey Morgan	Rien Mazurek
1976	Kristina Ashley		2015	Austin Wilson	Kayla Evans
1977	Todd Whitewood		2016	Katelyn Cornwell	QuinLyn Taylor
1978	Ann Chafin		2017	Austin Wilson	Quinlynn Taylor
1979	Michael Kendrick		2018	Abby Busby	Quinnlyn Taylor
1980	Leela Kendrick		2019	Kayla Evans & Rien Mazurek	Kytlin Peterson
1981	Wendy Frazier		2020	Cole Peace	Dylan Peace
1982	David Schwartz		2021	Dylan Peace	Kailey Ottmers
1983	Tina Macon		2022	Quinnlyn Taylor	Ian Diaz
	<b>SENIOR</b>	<b>JUNIOR</b>	2023	Cailey Ottmers	Emily Short
1984	Cammie Burger	Tim Wells	2024	Kytlin Peterson	Bryleigh Stubblefield
1985	Ernest Faris	Dawn Macon	2025	Cailey Ottmers	Hadley Rogers
1986	Kristina Ashley	Cody Wells			
1987	Tim Wells	Jennifer Evans			
1988	Richard Flach	Bo Evans			
1989	Cody Wells	Misti Wells			
1990	Jennifer Evans	Carilee Robbins			
1991	Mary Schmidt	Rick Mayfield			
1992	Todd Nightingale	Kathryn Miller			
1993	Misti Wells	Crystal Burger			
1994	Bo Evans	Will Mayfield			
1995	Abby Nightingale	Stephanie Sells			
1996	Jason Thigpen	Kristina Miller			
1997	Lee Turner	Colton Sells & Crystal Stutes			
1998	Sara Campbell	Melinda Griffin			
1999	Jennifer Stade	Scott Jureczki			
2000	Scott Jureczki	Jennifer Tschirhart			
2001	Kathryn Miller	Jason Mangold			
2002	Monica Schmidtke	Rani Reynolds			
2003	Megan Tracy	Jenna Sab			
2004	Rani Reynolds	Michelle Derry			
2005	Jennifer Tschirhart	John Derry			
2006	Jason Mangold	Zackory Schmidt			
2007	Nicole Stewart	Corey Flach			
2008	Amanda Word	Courtney Flach			
2009	Michelle Derry	Reilly Butler			

# **LARRY BAUSCH AGRICULTURE CITIZENSHIP AWARD**

Chairman: Julie Meier  
Asst. Chairman: Julie Mangold  
Committee Members: Mark Zoeller, Cody Peterson, Eddie Byrom

## **CRITERIA FOR SELECTION**

The recipient must be a junior or senior in high school. The student must be actively participating in the exhibiting of livestock during the 2026 Bandera County Junior Livestock Show.

1. Points will be awarded for an UNWEIGHTED High School Grade Point Average. All grades are to be included
2. Points will be awarded for Community Service and Volunteer hours.
3. Points will be awarded for Agricultural Leadership rolls and Awards.
4. Points will be awarded for Agricultural Activities and Awards.
5. Points will be awarded for livestock entries in the Bandera County Junior Livestock Show.
6. Points will be awarded for entries in the District and Major Stock Shows.
7. Points will be awarded for nonagricultural Church, School, and Community organizational memberships and positions.
8. Points will be awarded based on a one-page essay explaining the applicant's overall scope and size of his or her agricultural livestock projects as well as the skills acquired, challenges faced and concurred, and accomplishments earned through his or her agricultural livestock projects.

Individuals may earn this award only once.

This application **MUST** be completed and returned to your Agricultural Teacher or County Extension Agent by **Thursday, December 11, 2025, at 3:00 p.m.**

## **PREVIOUS WINNERS**

<b>1976</b>	Kim Keese	<b>1992</b>	Bradley Floyd	<b>2008</b>	Seth Saathoff	<b>2024</b>	Lauren Meier
<b>1977</b>	Maxine Lindig	<b>1993</b>	Jennifer Evans	<b>2009</b>	Nicole Stewart	<b>2025</b>	Jalyn Lamb
<b>1978</b>	Corwin Snyder	<b>1994</b>	Charles Kneuper	<b>2010</b>	Sara Zavorka		
<b>1979</b>	Rushe Vay	<b>1995</b>	Misti Wells	<b>2011</b>	Katie Mangold		
<b>1980</b>	Janie Saathoff	<b>1996</b>	Abby Nightingale	<b>2012</b>	Justin Klinksiek		
<b>1981</b>	Dee Anne Doeblbler	<b>1997</b>	Cully Doyle	<b>2013</b>	Scott Mangold		
<b>1982</b>	Jim Bob Robbins	<b>1998</b>	Carilee Robbins	<b>2014</b>	John Derry		
<b>1983</b>	Brenda Mayfield	<b>1999</b>	Ryan Doyle	<b>2015</b>	Hailey Morgan		
<b>1984</b>	Wendy Frazier	<b>2000</b>	Tara Jain Miller	<b>2016</b>	Colton Klinksiek		
<b>1985</b>	Becky Blakemore	<b>2001</b>	Jennifer Stade	<b>2017</b>	Austin Wilson		
<b>1986</b>	Shana Sill	<b>2002</b>	Crystal Stutes	<b>2018</b>	Tanner Gibson		
<b>1987</b>	Shana Sill	<b>2003</b>	Candice Moczygemba	<b>2019</b>	Caden Arnold		
<b>1988</b>	Tim Wells	<b>2004</b>	Randi Whitlock	<b>2020</b>	Kaila Morgan		
<b>1989</b>	Toby Sandidge	<b>2005</b>	Codi Craddock	<b>2021</b>	Garrett Meier		
<b>1990</b>	Shannon Cowsert	<b>2006</b>	Candice Boysen	<b>2022</b>	Maci Morrison		
<b>1991</b>	Cynthia Andersen	<b>2007</b>	Jason Mangold	<b>2023</b>	Kytlin Peterson		

## **M.R. SANDIDGE COURTESY AWARD**

### **CRITERIA FOR SELECTION**

1. The M.R. Sandidge Courtesy Award is given to the individual who has shown outstanding courtesy, helpfulness, and support during the livestock show.
2. The BCJLSA board members and agriculture advisors will nominate no more than two individuals for consideration. The Board of Directors will review the nominations and select the winners. The name of the winners will not be announced until the presentation of the award during the Livestock Show Auction Sale.

### **PREVIOUS WINNERS**

1982	Robert Butts	2007	Jason Mangold, Seth Saathoff, Katie Mangold
1983	Robert Butts	2008	Samantha Williams, Tracy Grill, Joseph Burke, Nicole Stewart, Katie Mangold
1984	Tana Short	2009	Kelsey Dyes, Samantha Williams, Nicole Stewart, Katie Mangold, Seth Saathoff
1985	Pete Powell	2010	Corey Flach, Ben Hevenor, Michelle Derry, Katie Mangold, Hannah Chambers
1986	Ruth Mazurek	2011	Ben Hevenor, Justin Klinksiek
1987	Mark Mayfield	2012	Ashley Baker, Colton Klinksiek, Katie Mangold
1988	Charles Anderson	2013	Garret Meier, Tyler Trenkelbach , Jaclyn Barton
1989	Candi Saathoff	2014	Austin Wilson, Jacelynn Barton
1990	Mark Raab	2015	Jacelynn Barton, Amanda Turner
1991	Richard Meadows	2016	Reilly Butler, Colton Klinksiek
1992	Tiffany Baker	2017	Austin Wilson, Amanda Turner
1993	Lee Turner	2018	Rebeca McClure, Amanda Turner
1994	J.J. Shedd	2019	Garrett Meier & Garrett Cielencki
1995	Keith Mitchell	2020	Raelyn Butler & Cooper Dorries
1996	Michele Knowles	2021	Reese Mazurek & Rien Mazurek
1997	Tara Jain Miller	2022	Cooper Dorries, Raelynn Butler
1998	Nikki Rainey, Jana Craddock	2023	Lauren Meier, Garrett Cielencki
1999	Trey Juenke, Tommy Haynes	2024	Kimber Jureczki, Porter Smith
2000	Amanda Baker, Brandi Crist, Stephanie Havelka, Kathryn Miller, Jennifer Stade	2025	Lauren Meier, Logan Spangler
2001	Jennifer Stade, Jennifer Tschirhart, Crystal Stutes, Adrienne Havelka		
2002	Adrienne Havelka, Catherine Larson, Carter Sells, Colton Sells, Crystal Stutes		
2003	Colton Sells, Jason Mangold, Michael Haynes		
2004	Justin Winters, Kristina Miller, Scott Jureczki		
2005	David Buckingham, Jason Mangold, Ashley Stutes		
2006	Jason Mangold, Caitlyn Haynes, Leslie Haynes		

# **BANDERA MASONIC LODGE #1123**

## **ACHIEVEMENT AWARD**

### **SPECIAL RULES**

This award will be given to an exhibitor whom the Board of Directors of the Bandera County Junior Livestock Show feels has accomplished the most through their project work.

Each Vocational Ag. Science Teacher or County Extension Agent may select one nominee that exhibits the following qualifications:

1. Dedication to project work in the 4-H or FFA organization
2. Willingness to assist others
3. Strives for success under adverse conditions

### **PREVIOUS WINNERS**

1985	Richard Osgood	2009	Samantha Williams
1986	Sharon Wehmeyer	2010	Emaleigh Kneupper
1987	Tom Mangold	2011	Ashley Heinen
1988	Larry Cardenaz	2012	Trinity Hansen
1989	David Pickle	2013	Lauren Ramsey
1990	Mary Schmidt	2014	Ashlyn Christopher
1991	Kristofer Leibold	2015	Hannah Garrison
1992	Matt Welch	2016	Jaleel Altakrouri
1993	George Bourland	2017	Bradley Casada
1994	Keith Mitchell	2018	Tyler Trenkelbach
1995	Kevin Munn	2019	Caden Arnold
1996	Kathryn Miller	2020	Kammryn Golightly
1997	Martin Jeffers	2021	Kylee Henderson
1998	Roy Kennedy	2022	Raeleigh Ussery
1999	Angie Baker	2023	Logan Sides
2000	Christopher Berry	2024	Kadence Beckett
2001	Carla Perez & Jessica Smith	2025	Hailee Segura
2002	Catherine Larson		
2003	Kyle Guerra		
2004	Eric Kievit		
2005	Kayla Rohrbach		
2006	Brittany Dowda		
2007	Samantha Williams		
2008	Kelsey Dyes		

## ALTON REININGER MEMORIAL AWARD

The Alton Reininger Memorial Award is given to one person or entity who dedicated tremendous behind-the-scene support for the show. Their extraordinary efforts significantly promoted and advanced the mission of the Bandera County Junior Livestock Show and directly resulted in developing our youth into productive, better citizens.

YEAR	RECIPIENTS				
1988	Allie Allsup	Felix Billings	Tom Carpenter	Bill Craddock	Manuel Faris
	Raymond Hicks	Durwood Mayfield	Eugene Saathoff	Ray Wyatt	
1989	Hugo Bausch	H.L. Bruce	James Gallant	Allen Keese	John Langford
	Werner Lindig	Rhea Mansfield	Mike Perner	HH Saathoff	GT Sandidge
	MR Sandidge	Telvy Robbins	Joe Walters		
1990	Bub Keese	Barbara Mazurek	Hubert Mazurek		
1991	M/M Phil Becker	Harvey Faris	Kittie Nelson Ferguson	Rugley Ferguson	Earnest Mayfield
1992	Doris Doeblbler	Tom Doeblbler	Ard Richardson, III		
1993	Speedy Hutchison	Rob Sandidge	Randy Schott		
1994	Jean Heep	Margie Keese	Jimmie Ruth Saathoff		
1995	Faron Bazzrae	Johnny Boyle	Billy Walker		
1996	Steve Sells	Raymond Batto	Buddy Wells		
1997	Carolyn Sells	Leanne Miller			
1998	Arkey Juenke	Lenna Newnam	Earl Floyd	M/M Ray Wharton	Warren Thigpen
1999	Warren Thigpen				
2000	Wiley D'Spain	Fabian Mazurek	John Grimes		
2001	Martin Smith	MaryAnn Smith	Billy Griffin	Mary Miller	Cindy Kline
2002	Toni Batto	Esther Everett	Ramiro Gonzales	Raegan Mazurek	
2003	Robert Sapp	Candy Sapp			
2004	Jeff Larson	Peggy Larson	Bandera Masonic Lodge	Scott Middleton	Marsha Middleton
2005	Ike Craddock	Jim Mangold	Julie Mangold		
2006	Columbus Stutes	Bob Crist	Laura Crist		
2007	Carey Reed	Denise Griffin			
2008	Susan Sims	Laurie Haynes	Dan & Carol Cox		
2009	Les Tschirhart	Gwenda Tschirhart			
2010	Scott Sorrell	Ann Sorrell	John Sorrell	Charlie Baker	
2011	Warren Wheeler	Jim Bob Brown	Penny Smith	Amy Craddock	
2012	Sharon Dowda				
2013	Kenneth Welch				
2014	Joe Don Osbourn				
2015	Jarvie Arnold	Amy Arnold			
2016	Ruth Meador				
2017	Judge Richard Evans				
2018	Michael Haynes				
2019	Grady Desmuke				
2020	Robert Mazurek				
2021	Ben Hevenor				
2022	Jack Moseley				
2023	Troy Konvicka				
2024	Bandera Chapter #643 OES				
2025	Masonic Lodge #1123				

## **HUBERT MAZUREK AGRICULTURAL ACHIEVEMENT AWARD**

The Hubert Mazurek Agricultural Achievement Award is given to one exhibitor who, regardless of resources, devoted extraordinary time, energy, and effort to care for their project. They have a passion for agriculture and diligently strove to advance their knowledge of not only their project but also the industry.

### **PREVIOUS WINNERS**

1994	Tara Jain Miller
1995	Alanna Low
1996	Casandra Smith
1997	Wade Pantel
1998	Casey Evans
1999	Jeffery Wilkerson
2000	Amanda Baker
2001	Michael Lavalley; Terri Callaway
2002	Adrienne Havelka
2003	Catherine Larson
2004	Waylon Strosser
2005	Amanda Zook
2006	Katie Groff
2007	Annie Fried
2008	Samantha Williams
2009	Micaela Keese
2010	Rhiannon Lewis
2011	Matthew Groff
2012	Laycee Gibson
2013	Justin Klinksiek
2014	Erin Campbell
2015	Cody Schilhab
2016	Justin Galley
2017	Kate Alexander
2018	Isabella Byrd
2019	Francesca Byrd
2020	Maci Morrison
2021	Cooper Dorries
2022	Kylee Henderson
2023	Seth Ashley
2024	Kytlin Peterson
2025	Hallie Kunz

# LEE TURNER MEMORIAL CHAMPION STOCKMAN

Chairman: James Mangold  
Committee Members: Toni Batto, Penny Smith, Mark Zoeller, Cody Peterson, Eddie Byrom

## **CRITERIA FOR SELECTION**

The recipient must be a junior or senior in high school. The student must be actively participating in the exhibiting of livestock during the 2026 Bandera County Junior Livestock Show.

1. Points will be awarded for an UNWEIGHTED High School Grade Point Average. All grades are to be included.
2. Points will be awarded for Community Service and Volunteer hours.
3. Points will be awarded for Agricultural Leadership rolls and Awards.
4. Points will be awarded for Agricultural Activities and Awards.
5. Points will be awarded for livestock entries in the Bandera County Junior Livestock Show.
6. Points will be awarded for entries in the District and Major Stock Shows.
7. Points will be awarded for nonagricultural Church, School, and Community organizational memberships and positions.
8. Points will be awarded based on a one-page essay explaining the applicant's overall scope and size of his or her agricultural livestock projects as well as the skills acquired, challenges faced and concurred, and accomplishments earned through his or her agricultural livestock projects.

Individuals may earn this award only once.

This application **MUST** be completed and returned to your Agricultural Teacher or County Extension Agent by **Thursday, December 11, 2025, at 3:00 p.m.**

## **PREVIOUS WINNERS**

2000	Amanda Baker	2013	Ashley Baker
2001	Jennifer Stade	2014	Kendall Gooding
2002	Crystal Stutes	2015	Hailey Morgan
2003	Amber Eckert	2016	Ashley Montague
2004	Michael Haynes	2017	Austin Wilson
2005	Megan Tracy	2018	Max Hopf
2006	Elise Eckert	2019	Megan Mangold
2007	Jason Mangold	2020	Kaila Morgan
2008	Amanda Word	2021	Garrett Meier
2009	Seth Saathoff	2022	Maci Morrison
2010	Brittany Selement	2023	Kytlin Peterson
2011	Michelle Derry	2024	Lauren Meier
2012	Katie Mangold	2025	Jalyn Lamb

## **CINDY KLINE HORSE AWARD**

The Cindy Kline Memorial Award is for any age individual that participates in the 4-H Horse Project or FFA and shows a horse at the Bandera County Junior Livestock Show. Applications will be available from the Livestock Show Office or the Horse Division Superintendents. Applications must be filled out and be turned into the Livestock Show Office or the Horse Division Superintendent by the date of the Livestock Show's Horse Division Competition. The criteria for choosing the recipient of this award are as follows:

### **The Candidate must:**

1. Show enthusiasm for and dedication to horses.
2. Be a model to others in his or her care of and/or knowledge of horses.
3. Participate in club or organization's activities.
4. Show willingness to assist others.
5. Strive to succeed under adverse conditions.

Selection of the recipient will be made by a committee of three (3) individuals in the horse industry or related fields. The Horse Division Superintendent and/or the Livestock Committee Board of Directors will select the committee. The committee will have the information on the application and view first hand the candidates showing in the Livestock Show and the candidates will be available for interviews as requested by the committee.

## **PREVIOUS WINNERS**

2002	Megan Tracy	2023	Emily Short
2003	Andrea Jeter	2024	Sarah Rick
2004	Megan Tracy	2025	Heather Baker
2005	Megan Tracy		
2006	Nicole Stewart		
2007	Nicole Stewart		
2008	Nicole Stewart		
2009	Morgan Fulenwider		
2010	Morgan Fulenwider		
2011	Nikki Luft		
2012	Grace Cleaver		
2013	KD Cortez		
2014	Alli Klaasan		
2015	Tessa Klaasan		
2016	Madison Grube		
2017	Madison Grube		
2018	Jazlynn Lewis		
2019	Jazlynn Lewis		
2020	Jessi Sorenson		
2021	Grace Kelly		
2022	Henry Dietz		

**THOMAS H. "BUB" KEESE  
BANDERA COUNTY JR. LIVESTOCK SHOW ASSOCIATION  
SCHOLARSHIP**

Chairman: Kevin Meier  
Committee Members: Penny Smith, Toni Batto, Robert Mazurek, Julie Meier, Brad Dibrell

**REQUIREMENTS:**

- A. A current member of a 4-H or FFA organization in Bandera County.
- B. A high school senior attending Bandera High School, Medina High School, or participate in a Bandera County qualified Home School program.
- C. Must be an active participant and exhibitor in shows sponsored by the Bandera County Junior Livestock Show Association for a minimum of the last two years. (Show participating will be verified by the BCJLSA Secretary.)
- D. A minimum 2.0 GPA on a 4.0 scale is required as reflected in official high school transcript.
- E. Two letters of recommendation from teachers, employers, pastor, community advisor, etc., who might have insight as to your qualification.
- F. Application will be reviewed and recipients selected by the BCJLSA Scholarship Committee.

**PREVIOUS WINNERS**

2008	Ben Halloran, Amanda Word
2009	Seth Saathoff, Nicole Stewart, Samantha Williams
2010	Karley Griffin, Lauren Lyssy, Sara Zavorka, Jessica Johnson
2011	Michelle Derry, Ben Hevenor
2012	Katie Mangold, Austin Thomas
2013	Ellen Hevenor, Justin Klinksiek
2014	Ashlyn Christopher, Scott Mangold
2015	John Derry, Kyle Wilson
2016	Colton Klinksiek, Calvin Walker Starnes
2017	Reiley Butler, Austin Wilson
2018	Max Hopf, Tanner Gibson
2019	Meghan Mangold, Francesca Byrd
2020	Gage Brown, Zakary Widenor
2021	Garrett Meier, Kayla Morgan
2022	Raelynn Butler, Reese Mazurek
2023	Coleton Trenkelbach, Hadley Dorries
2024	Will Derry, Kytlin Peterson
2025	Lauren Meier, Jalyn Lamb

**TELVY ROBBINS  
BANDERA COUNTY JR. LIVESTOCK SHOW ASSOCIATION  
SCHOLARSHIP**

**PREVIOUS WINNERS**

2019	Meghan Mangold
2020	Garrett Meier
2021	Zackery Widner
2022	Raelynn Butler
2023	Coleton Trenkelbach
2024	Kytlin Peterson
2025	Lauren Meier

**BARBARA L. MAZUREK  
BANDERA COUNTY JR. LIVESTOCK SHOW ASSOCIATION  
SCHOLARSHIP**

**PREVIOUS WINNERS**

2022 Raelynn Butler  
2023 Coleton Trenkelbach  
2024 Will Derry  
2025 Lauren Meier

# BANDERA COUNTY JR. LIVESTOCK SHOW ASSOCIATION

## 2025 BELT BUCKLE and BANNER SPONSORS

Division	Buckle Sponsor Market Animals	Banner Sponsor
Grand Champion Steer	In Memory of John Sorrell	TexasFarm Credit
Grand Champion Goat	Glen & Melinda Flach	MK Bailey, LLC
Grand Champion Ag Mechanics	Homer & Kathy Stevens	Rocking B Fabrication LLC
Grand Champion Lamb	Hauer Brothers AC & Heating	Smith Family
Grand Champion Rabbit	Mumme's	Robert & Laura Klinksiek
Grand Champion Turkey	Raegan & Julie Mazurek	Chris & Pam Wilson
Grand Champion Broiler	Todd & Sissie Sandidge	Hevenor Feed & Supply
Grand Champion Swine	Raegan & Julie Mazurek	Brad & Yvette Dibrell
<b>Breeding Animals</b>		
Gr.Champion Breeding Angora	Naumann Angoras	Naumann Angoras
Gr.Champion Breeding Meat Goat Doe	Ruth Butler	Raegan & Julie Mazurek
Gr.Champion Breeding Sheep	Mbrs of Bandera Methodist Church	Raegan & Julie Mazurek
Gr.Champion Breeding Heifer	Mbrs of Bandera Methodist Church	Brad & Yvette Dibrell
Gr.Champion Breeding Gilt	Winters Electric	Brad & Yvette Dibrell
Gr.Champion Breeding Rabbit	In memory of Bob Butts	Brad & Yvette Dibrell
<b>Senior Showmanship</b>		
Sr. Showmanship Cattle	Wilson Family	
Sr. Showmanship Goat	Bandera Bank	
Sr. Showmanship Poultry	Bandera True Value	
Sr. Showmanship Rabbit	Jeff & Amanda Luke In Memory of Logan Luke	
Sr. Showmanship Sheep	Bandera Veterinary Clinic	
Sr. Showmanship Swine	SherylIn Barton Perez	
Sr. Showmanship Angora	Michiel and Stacy Kendrick	
Showmanship Agriculture Mechanics	Robert & Dee Anne Mazurek	
<b>Intermediate Showmanship</b>		
Int. Showmanship Cattle	Eddie Byrom	
Int. Showmanship Goat	Texas Farm Credit	
Int. Showmanship Poultry	Corey Flach	
Int. Showmanship Rabbit	MK Bailey, LLC	
Int. Showmanship Sheep	San Antonio Stockshow Ambassadors	
Int. Showmanship Swine	Shannon & Justin Galley	
<b>Junior Showmanship</b>		
Jr. Showmanship Cattle	Scott & Ann Sorrell	
Jr. Showmanship Goat	In Memory of John Sorrell	
Jr. Showmanship Poultry	Bandera Wine & Spirits	
Jr. Showmanship Rabbit	Jeff & Amanda Luke In Memory of Logan Luke	
Jr. Showmanship Sheep	Meier Ranch & Wildlife Services	
Jr. Showmanship Swine	Hevenor Feed & Supply	
Jr. Showmanship Angora	Michiel and Stacy Kendrick	

## BANDERA COUNTY JR. LIVESTOCK SHOW 2025 PLAQUE SPONSORS

Market Lambs		
Reserve Grand Champion Market Lamb		Hauer Bros. AC & Heating
Champion Southdown Market Lamb		Bandera Veterinary Clinic
Reserve Champion Southdown Market Lamb		Hevenor Lumber Company
Champion Finewool Market Lamb		Penny Smith
Reserve Champion Finewool Market Lamb		Craddock Construction
Champion Finewool Cross Market Lamb		Hevenor Feed & Supply
Reserve Champion Finewool Cross Market Lamb		Buddy's Water Well
Champion Medium Wool Market Lamb		Penny Smith
Reserve Champion Medium Wool Market Lamb		Craddock Construction
Champion Dorper		Glen & Melinda Flach
Reserve Champion Dorper		Texas Hill Country Bank
Breeding Sheep		
Reserve Grand Champion Breeding Sheep		TXN Bank
Champion Ewe		Bandera Bank
Champion Ram		Buddy's Water Well
Reserve Champion Ewe		Hevenor Feed & Supply
Reserve Champion Ram		Hevenor Feed & Supply
Angora Goats		
Reserve Grand Champion Angora		Raegan & Julie Mazurek
Champion Angora Buck		Naumann Angoras
Reserve Champion Angora Buck		Texas Hill Country Bank
Champion Angora Doe		Justin Teich Construction
Reserve Champion Angora Doe		MK Bailey, LLC
Breeding Meat Does		
Reserve Grand Champion Meat Doe		MK Bailey, LLC
Market Goats		
Reserve Grand Champion Market Goat		Hevenor Feed & Supply
Division Champion Market Goat Light Weight		Hevenor Feed & Supply
Reserve Division Champion Market Goat Light Weight		Hevenor Feed & Supply
Division Champion Market Goat Middle Weight		Buddy's Water Well
Reserve Division Champion Market Goat Middle Weight		Hevenor Feed & Supply
Division Champion Market Goat Heavy Weight		Raegan & Julie Mazurek
Reserve Division Champion Market Goat Heavy Weight		Buddy's Water Well

## BANDERA COUNTY JR. LIVESTOCK SHOW 2025 PLAQUE SPONSORS

Market Steers	
Reserve Grand Champion Market Steer	Justin Teich Construction
Champion American Market Steer	Scott & Ann Sorrell
Reserve Champion American Market Steer	Justin Teich Construction
Champion British Market Steer	Justin Teich Construction
Reserve Champion British Market Steer	Justin Teich Construction
Champion European Market Steer	Bandera Bank
Reserve Champion European Market Steer	Brad & Yvette Dibrell
Champion Dexter Steer	Mbrs. of Bandera Methodist Church
Reserve Champion Dexter Steer	Mbrs. of Bandera Methodist Church
Breeding Heifers	
Reserve Grand Champion Heifer	Jim Bob Brown
Champion European Heifer	Justin Teich Construction
Reserve Champion European Heifer	Craddock Construction
Champion British Heifer	Jim Bob Brown
Reserve Champion British Heifer	Jim Bob Brown
Champion American Heifer	DES Welding
Reserve Champion American Heifer	Justin Teich Construction
Champion Dexter Heifer	Mbrs. of Bandera Methodist Church
Reserve Champion Dexter Heifer	Mbrs. of Bandera Methodist Church
Market Swine	
Reserve Grand Champion Market Swine	PaveCo Designs
Champion Light OPB Market Swine	Derry Ranch
Reserve Champion Light OPB Market Swine	Justin Teich Construction
Champion Dark OPB Market Swine	PaveCo Designs
Reserve Champion Dark OPB Market Swine	PaveCo Designs
Champion Yorkshire Market Swine	Raymond Batto
Reserve Champion Yorkshire Market Swine	April & Scott Rogers
Champion Duroc Market Swine	Sandra & Jack Trenkelbach
Reserve Champion Duroc Market Swine	Craddock Construction
Champion Hampshire Market Swine	Buddy & Ann Wells
Reserve Champion Hampshire Market Swine	Craddock Construction
Champion Cross Market Swine	Brad & Yvette Dibrell
Reserve Champion Cross Market Swine	Brad & Yvette Dibrell

# BANDERA COUNTY JR. LIVESTOCK SHOW

## 2025 PLAQUE SPONSORS

Breeding Swine	
Reserve Grand Champion Breeding Swine	Smith Family
Poultry	
Reserve Grand Champion Broiler	Bandera Veterinary Clinic
Reserve Grand Champion Turkey	Justin Teich Construction
Champion Rooster	Justin Teich Construction
Reserve Champion Rooster	PaveCo Designs
Champion Pullet	Winters Electric
Reserve Champion Pullet	In Memory of Troy P. Winters
Champion Tom	PaveCo Designs
Reserve Champion Tom	PaveCo Designs
Champion Hen	PaveCo Designs
Reserve Champion Hen	PaveCo Designs
Market Rabbits	
Reserve Grand Champion Market Rabbit	Paula D. Stutes Business Services
Champion Californian Market Rabbit	Sheryln Barton Perez
Reserve Champion Californian Market Rabbit	Sheryln Barton Perez
Champion New Zealand White Market Rabbit	Laura & Bob Crist
Reserve Champion New Zealand White Market Rabbit	Laura & Bob Crist
Champion New Zealand Red Market Rabbit	Hamilton Family
Reserve Champion New Zealand Red Market Rabbit	Sheryln Barton Perez
Champion New Zealand Black Market Rabbit	Carey Reed
Reserve Champion New Zealand Black Market Rabbit	Carey Reed
Breeding Rabbits	
Best of Show Opposite Rabbit	Texas Fresh Harvest Farm
Champion Buck Rabbit	Craddock Construction
Reserve Champion Buck Rabbit	Texas Fresh Harvest Farm
Champion Doe Rabbit	Sheryln Barton Perez
Reserve Champion Doe Rabbit	PaveCo Designs
Horse	
Horse Junior Overall	Riding on Faith Rodeo
Horse Senior Overall	Riding on Faith Rodeo
Agricultural Mechanics	
Reserve Grand Champion Agricultural Mechanics	Short Painting

**BANDERA COUNTY JR. LIVESTOCK SHOW  
2025 SPECIAL AWARD SPONSORS**

<b>CATEGORY</b>	<b>SPONSOR</b>
<b>Sr. High Point Individual</b>	<b>Bandera Electric Cooperative</b>
<b>Jr. High Point Individual</b>	<b>Hevenor Feed &amp; Supply</b>
<b>Lee Turner Memorial Champion Stockman</b>	<b>Michael Haynes</b>
<b>Masonic Lodge #1123 Achievement Award</b>	<b>Masonic Lodge #1123</b>
<b>Larry Bausch Agricultural Achievement</b>	<b>PaveCo Designs</b>
<b>Hubert Mazurek Agricultural Achievement</b>	<b>Raegan &amp; Julie Mazurek</b>
<b>M.R. Sandidge Courtesy Award</b>	<b>Meier Ranch and Wildlife Services</b>
<b>Cindy Kline Memorial Horse Award</b>	<b>Carey Reed</b>
<b>Alton Reininger Memorial Award</b>	<b>Leslie Cech</b>

## **BANDERA COUNTY JR. LIVESTOCK SHOW 2025 BUYERS**

-S- & Family  
Ace Wine Room  
American Water Well Service, LLC  
Andres Martinez  
Angela Freeman  
Arc Rite  
Arms of Hope/Medina Children's Home  
Ashley Livestock  
Bandera Bank  
Bandera Chapter #643OES  
Bandera County Chamber of Commerce  
Bandera County Farm Bureau  
Bandera Electric Cooperative  
Bandera Pro Rodeo Association  
Bandera Wine & Spirits  
Barrel House Feed & Hardware  
Beaux Cook & Assoc. LLC Real Estate  
Bike Rallies of Texas  
Billy & Ricky Walker  
Bo & Jana Evans  
Bob & Margaret Vance  
Boyle's Bandera True Value  
Brad & Jennifer Wiesehan  
Broken W Ranch  
Brotherton Ranch  
Buddy's Water Well and Septic  
Cantera Pools April & Scott Rogers  
Carl & Faye Hubble  
Chris & Pam Wilson  
Clyde Rogers  
Cody and Anabelle Mayfield  
Cody Doyle Construction  
Corey Flach  
Cow Creek Taxidermy and Game Process  
Craddock Construction, Inc  
Crow Livestock  
Curt Gauthé  
CXC Welding & CXC Steel Plus  
D2 Livestock  
David Hulsey  
Debbie Beakley  
DeeDee & Cody Peterson  
Derry Ranch  
DM Alegre Construction  
Don & Kathy Giles

Dr. Joe & Janna Kitzman  
Droptine Hunting  
Eric & Jaren Shaw  
Fazio Fabrication  
Fazio Floors  
George & Barbara Sharman  
Gillespie Livestock  
H Bar H Ranch  
H.E.B.--Boerne  
Hacienda Pools  
Hauer Brothers AC & Heating  
Heather Peterson  
Henry & Chula Hubble  
Henry M Vera  
Hevenor Feed & Supply  
Hill Country Poker League  
Hill Country Telephone Cooperative, Inc  
Hill Country Veterinary Hospital  
Hondo Livestock Auction  
Hy-O-Silver  
Ike & Amy Craddock  
In Honor of Telvy Robbins  
In Memory of Al & Jean Heep  
In Memory of Ernest Mayfield  
In Memory of Roger Stevens  
J & J Custom Cabinets  
Jack Moseley  
Jackman Family  
Jake Bigler  
James & Julie Mangold  
Janna Lindig  
Jarvie & Amy Arnold  
Jess Ranch  
Jess Ranch Trucking  
Jim Anderwald  
Jim Chastain Excavation  
Jim Laffoon  
Jimmy Ferrel  
Jimmy Webb  
JL Diaz Group LLC  
Jody Carpenter  
Joel Sides - JWSC  
John & Bibi Rodriguez  
John Gross  
Joseph & Kathleen Cieloncki

## **BANDERA COUNTY JR. LIVESTOCK SHOW 2025 BUYERS**

Josh & Sarah Mayfield  
Justin Foster  
Justin Teich Construction  
KCM Diversified, LLC  
Keith & Shanna Lake  
Kevin Howard  
Klein Smokehaus  
Larry Jones Jr.  
Lee Whitlock  
Legacy Directional Drilling  
Lenny Vollmer  
Linda James  
Lisa Nelson  
Lone Star Radiator Co Inc  
Looney Toons Blacksmith Shop & Farrier  
Lyssy & Echol - Hondo  
Mason Fork Ranch/George & Celia Fontaine  
Medina Hardware  
Megan Lamb  
Mercer Motors  
Mitch Freeman  
MK Bailey  
MKC Dance Studio  
Native Texas Hunting Co  
Naumann Angoras  
Neil McClinton  
Nikki Nitz  
North American Interiors, LLC  
Orlando Stephenson  
Ottmers Family  
Pamela Rogers-Flanary  
Patricia Moore  
PaveCo Designs/Jeff & Amanda Luke  
Peter Green  
Phil's Automotive  
QT Livestock  
Raegan & Julia Mazurek  
Randall Morris  
Rattlesnake Gulch, LLC  
Ray Perry  
Raymond & Elizabeth Batto  
Richard's Electric  
Rick Fink  
Ricky Richards  
Riding on Faith Rodeo

RiverCity Cardiovascular Health PLLC  
Robert & DeeAnne Mazurek  
Robert Frazier  
Rocking LB Ranch  
Rocking S Ranch  
Rossow Ranch  
San Antonio Livestock Expo Ambassadors  
Sean & Jaime LaRue  
Selma Olivarri  
Shawna Sands  
Sides Triple S Services  
South Houston Asphalt & Concrete LLC  
STC Custom Homes  
Stumbo Family Trust  
Susan Freeman  
Tejas Downhole Services  
Texas Farm Credit  
Texas Partners Bank  
The Stuart Charitable Foundation  
Thornton Feed Mill  
Todd Glowka Builder  
Toni Batto  
Top of the Rock Show Pigs  
Trey D'Spain & Sons  
Troy & Karen Konvicka  
TurboMick Performance Machines  
TXN  
Union Commission Co  
Waterboyz, LLC  
WFC Nutrition  
Wheeler Ranches  
Williamson Roofing  
Willie Pember  
Winters Electric  
Zone Industries

# Bandera County Junior Livestock Show Schedule

## **WEDNESDAY - January 7, 2026**

- 7:00 - 9:00 p.m. - All animals may arrive, except poultry and rabbits.
- 5:00 - 7:00 p.m. - Ag Mechanic Projects must arrive.

## **THURSDAY - January 8, 2026\***

- 8:00 a.m. - Animals start arriving
- 8:00 - 10:00 a.m. - Poultry and rabbits will be weighed and sifted as they unload; All others unload and stalled first
- 10:00 a.m. - All animals in place
- 10:00 a.m. - Weigh and sift lambs, goats, cattle and hogs
- 12:30 p.m. - Judge Breeding Sheep, followed by Market Lambs
- Sheep Showmanship (follows Market Lamb Show)
- 1:00 p.m. - Judge Broilers, followed by Turkeys
- Poultry Showmanship (follows Turkey Show)
- 2:00 p.m. - Judge Farm Mechanics Projects
- 3:00 p.m. - Judge Market Rabbits, followed by Breeding Rabbits (approximate time—will follow Poultry Showmanship)
- Rabbit Showmanship (follows Breeding Rabbit Show)
- 3:30 p.m. - Judge Meat Does followed by Market Goats
- 4:30 p.m. - Goat Showmanship (follows Goat Show)
- Judge Angora Goats

## **FRIDAY - January 9, 2026\***

- 8:00 a.m. - Judge Market Swine, followed by Breeding Swine
- Swine Showmanship (follows Swine Show)
- 10:00 a.m. - Judge Breeding Cattle, followed by Market Steers
- Cattle Showmanship (follows Steer Show)
- 2:00 p.m. - Horse Show - Rodeo arena
- 1:00 p.m. - Deadline for exhibitor to notify superintendent of which animal they intend to sell. (or conclusion of last judged event)
- T.B.A. - All feeders, handling supplies, etc. should be removed from barn.
- T.B.A. - Barn setup after Swine Show.

## **SATURDAY - January 10, 2026\***

- 10:30 a.m. - Buyer Registration
- 11:00 - 12noon - Buyer BBQ Lunch
- 11:30 a.m. - Stock Show Awards
- 12:00 p.m. - Livestock Auction

**\*Show times subject to change.**