



**88<sup>th</sup> ANNUAL  
BANDERA COUNTY  
JUNIOR LIVESTOCK  
SHOW**



**JANUARY 10 – 13, 2024  
BANDERA, TEXAS**

# 2024 Bandera County Junior Livestock Show

## Major Rule Changes

1. **Please check all dates, times, and rules pertaining to your entries and animal projects.**
2. **Validation Information:**
  - a. **Market Lambs: Special Rule #1:** All lambs are to be owned, on feed, and validated on **Wednesday, October 18, 2023, starting at 4 p.m. and in line no later than 6 p.m.** at Mansfield Park and on **Sunday, October 22, 2023, starting at 2 p.m. and in line no later than 3 p.m.** at Mansfield Park.
  - b. **Market Goats: Special Rule #1:** All entries must be owned by exhibitor, on feed and validated on **Wednesday, October 18, 2023, starting at 4 p.m. and in line no later than 6 p.m.** at Mansfield Park and on **Sunday, October 22, 2023, starting at 2 p.m. and in line no later than 3 p.m.** at Mansfield Park.
  - c. **Market Steers and Heifers: Special Rule #1:** All steers must be validated on **June 14, 2023 from 4:30 p.m. and in line no later than 7 p.m. at Mansfield Park. Contact Extension Agent or FFA Leader for additional information. BCJLSA County Steer tags may be purchased at validation for a fee of \$27 each. County tags must be assigned to exhibitor at validation.**
  - d. **Market Swine: Special Rule #1:** All entries must be owned by exhibitor, on feed and validated on **Saturday, November 18, 2023, beginning at 8 a.m. and in line no later than 10 a.m.** and on **Monday, November 20, 2023, beginning at 4 p.m. and in line no later than 6 p.m.** at Mansfield Park.
  - e. **Poultry: Broilers: Rule #2:** Broilers will be purchased through the Vocational Ag Science Teacher or County Extension Agent and will be ordered at the same time from the same hatchery. **Order deadline is September 22, 2023.**
  - f. **Poultry: Turkeys: Rule #2:** Turkeys will be purchased through the Vocational Ag Science Teacher or County Extension Agent and will be ordered at the same time. **Order deadline is 5:00 p.m., August 11, 2023.**
  - g. **Market Rabbits: Rule #1:** Exhibitors shall have raised their entry or have purchased it by **December 10, 2023.** The same rabbits may not be born prior to **November 2, 2023.** Validation will be **December 10, 2023 from 2-4:00 p.m. at Mansfield Park**
3. **Market Steer Special Rule #11, Dexter Futurity Special Rule #9, and Breeding Heifer Special Rule #6: Addition: Nothing may be glued or adhered to the animal.**
4. **Market Swine: Special Rule #5:** Barrows and gilts must weigh **190 to 290** pounds. Swine not weighing in that range will be sifted.

**BANDERA COUNTY  
JUNIOR LIVESTOCK SHOW ASSOCIATION, INC.**

**OFFICERS AND EXECUTIVE BOARD**

**2023-2024 OFFICERS**

Chairman	Kevin Meier
Vice Chairman	Jim Mangold
Secretary	Raegan Mazurek
Show Secretary	Penny Smith
Treasurer	Jim Mangold

**DIRECTORS**

<b>Term Expires 2027</b>	<b>Term Expires 2026</b>	<b>Term Expires 2025</b>	<b>Term Expires 2024</b>
Joel Gourley	David Derry	Ike Craddock	Kevin Meier
Penny Smith	Glen Flach	Jim Mangold	Toni Batto
Russell Hevenor	Robert Mazurek	Raegan Mazurek	Chris Wilson
Julie Meier	Laura Klinksiek	Josh Jureczki	Brad Dibrell

**HONORARY DIRECTORS**

Raymond Hicks	Ernest Mayfield
JR Saathoff	Bub Keese
Joe Walters	Telvy Robbins
Durward Mayfield	Barbara Mazurek

**ADVISORS**

**BANDERA COUNTY EXTENSION AGENTS  
AND VOCATIONAL AGRICULTURE TEACHERS**

Mark Zoeller	Jessica Faubion
Eddie Byrom	Cody Peterson
Rebecca McClure	Bonnie Powell
Bill Beedle	

# BANDERA COUNTY JUNIOR LIVESTOCK SHOW

## COMMITTEES

### AWARDS

**Jim Mangold—Plaques/Banners;  
Kevin Meier--Buckles**

### GROUNDS

**Jim Mangold, Chairman**

David Derry, Ike Craddock, Eddie Byrom, Rebecca McClure, Mark Zoeller, Cody Peterson, Bonnie Powell, Brad Dibrell, Joel Gourley

### PAYING

**Jim Mangold, Chairman**

Penny Smith, Toni Batto, Joy Johnson

### PUBLICITY

**Kevin Meier, Chairman**

Raegan Mazurek, Randi Ussery, David Derry, Monica Halsey, Allison Walker

### AUCTION MEAL/ BUYER HOSPITALITY

**Raegan Mazurek, Chairman**

Robert Mazurek, Monica Halsey, Joel Gourley, Allison Walker

### JUDGE SELECTION

**Julie Meier, Chairman**

Mark Zoeller, Cody Peterson, Kevin Meier, David Derry, Eddie Byrom

### FUNDRAISER

**Kevin Meier, Chairman**

Laura Klinksiek, Chris Wilson, Robert Mazurek, Julie Meier, Joel Gourley ,Allison Walker

### SCHOLARSHIP

**Kevin Meier, Chairman**

Penny Smith, Toni Batto, Robert Mazurek, Julie Meier, Brad Dibrell

### SALE & AUCTION

**Dale Naumann, Chairman**

Penny Smith, Toni Batto, David Derry, Robert Mazurek, Monica Halsey

## GENERAL RULES AND REGULATIONS

1. **Exhibitor(s) must be actively enrolled in 4-H or FFA in Bandera County. The Exhibitor(s) must live in Bandera County or attend school in Bandera County. The Exhibitor(s) must be in 3rd grade through 12th grade to be eligible to participate in the stock show.**
2. All exhibitors must be academically eligible to exhibit their project(s). Exhibitors academically ineligible according to "NO PASS NO PLAY" are ineligible to participate in any BCJLS event or competition. Any entry owned by an ineligible exhibitor is ineligible for competition.
3. Final entries and fees must be received by the **BCJLS Treasurer (Jim Mangold)** no later than **December 1, 2023 at 5:00 p.m. Exception: Rabbits, no later than December 10.** NO LATE ENTRIES WILL BE TAKEN IN AG MECHANICS AFTER THIS DATE. Entries received after this date will be charged a \$50 per entry late fee, until December 15<sup>th</sup>. Entries will be accepted after December 15<sup>th</sup> and until close of weighing and sifting of that division. An additional \$200 late fee (cash only) will be charged for each entry after December 15<sup>th</sup>. ENTRY FEES ARE NON-REFUNDABLE.
4. Exhibitors must continuously own and personally feed and care for their animals(s) throughout the entire feeding period. The feeding period begins with the species validation date through exhibition at all shows. Prior approval must be granted by the species specific County Validation Committee in the event the animal will be outside the direct care of the exhibitor
5. All species will be classified by an official classifier appointed by the Show. The decision as to which breed classification an animal will show in is up to the Classifier. Weights or age at which classes are split will be decided by the Division Superintendent and Assistant. Decisions of judges, classifiers, and sifters are final and may not be protested.
6. Only castrated male animals, female swine, ewe lambs, and doe goats will be allowed to show in market classes. Male animals entered in market classes that show evidence of testicles will be sifted. Castration and de-horning scar must be healed at show time.
7. This is a Premium Only Sale. Exhibitors will be allowed to sell only ONE market entry in the Auction. All exhibitors will sell according to placing (i.e.: Grand Champion, Reserve Grand Champion, Breed/Division Champions, Reserve Breed/Division Champions, first place, second place, third place, etc.). Exhibitors must notify division superintendents by 3:00 p.m. on Friday of which place they wish to sell or not sell. A sales/auction list will be compiled by show officials. Grand Champion & Reserve Grand Champion entries will go through the auction for picture purposes only. The animals will not be sold. Grand Champion and Reserve Grand Champion Ag Mechanics projects will be eligible for the premium auction.
8. Exhibitors will be limited to the following entries: 4 market lambs; 4 market goats; 4 market steers; 4 market hogs; 3 pens of broilers; 3 turkey toms; 3 turkey hens; and 4 pens market rabbits. Breeding animals are limited to 3 per breed. Angora goat exhibitors may have 3 entries per class. Three (3) entries are allowed in Farm mechanics.
9. Anyone making a protest must pay a \$100 filing fee. Protest will be made to the Board of Directors. If the protest is won, money will be refunded. If the protest is lost, money will go to the show fund. Protest will not be considered unless the \$100 filing fee has been put up with the Division Superintendent.
10. All show animals must be identified at the time of entry to show grounds.

11. Everyone is warned not to touch or tamper with the show animals without the owner's permission.
12. All exhibitors are expected to help the show officials and other exhibitors when needed.
13. All animals, except Grand Champions and Reserve Grand Champions, leaving the show must be released by the Division Superintendent.
14. All entries must be a credit to the show. All entries not a credit to the show may be sifted by the Board of Directors. Any animal that cannot be reasonably controlled will be sifted by the Board of Directors, and must be removed from the grounds when notified by the Division Superintendent.
15. Any one acting as an extra holder must be entered and eligible to exhibit in the current year's show. Exception: Poultry.
16. No one will be allowed in the show barn or on the grounds after 12:00 a.m. (midnight).
17. The show and the officials of the show will not be responsible for losses or injuries.
18. All questions that arise not covered by the rules or any questions in regard to the rules will be answered by the Board of Directors.
19. All changes made in the rules will go into effect the following year.
20. A commission of 7.5% will be charged on all animals/items sold through the auction.
21. An entry fee of \$20 on sheep, goats, swine, pen of broilers, pen or rabbits, and turkeys; \$20 on Ag mechanic projects; and \$20 on cattle and \$10 per class on horses will be charged on all entries.
22. All sifted animals (market and breeding) must be removed from the grounds by the exhibitor on the day of check-in.
23. First place entry from each class will compete for Breed/Division Champion of show. Second place entry from the class that furnished breed Champion will compete for Reserve Champion of the breed/division. Breed Champions will compete for Grand Champion of Show. Reserve breed Champion from the breed that furnished the Grand Champion will compete for Reserve Grand Champion of the show.
24. The judge will decide what place ribbon (i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, etc) an entry is worthy of, if only one is showing in a class.
25. Animal abuse will not be allowed.
26. It is the responsibility of exhibitors to check animals in and out with the Division Superintendent. If an exhibitor cannot do this, they must notify the Division Superintendent.
27. Judges will be selected by the Judge Selection Committee.
28. No bedding hay will be allowed in the Showbarn.
29. Exhibitor must show their animal in order to sell at the auction.
30. Exhibitors must be present and check-in with Auction/Exhibitor Line-Up Committee before their project item is due to sell in Auction. All projects must sell in the order as determined by the

sales list. Any exhibitor not present when project is called to sell will not be allowed to sell in the Auction.

31. Animals may be weighed no more than twice. Animals must weigh within 2% of weight limits in order to be re-weighed.
32. Medications can only be administered to an animal during the show under the direct supervision of a licensed veterinarian and must be approved by the division superintendent.
33. NO DOUBLE ENTRIES in any division. Example: you may not exhibit the same hog in the market division and breeding division.
34. Stomach pumping, drenching tubes, or any other method (by esophagus) is prohibited.
35. Exhibitors are responsible for any costs, penalties, etc., for drug residues found in any animal.
36. Exhibitors must bring a written "thank you note" in a stamped, unsealed envelope addressed to the buyer(s) of their animal/Ag. Mech. Project **and to the sponsors of buckles, plaques, and/or banners awarded to them by March 1, 2024 or a 25% penalty will be assessed. If thank you notes are not received by April 1, 2024, the exhibitor forfeits the entire amount they would have received.** Exhibitors' checks will be distributed by County Extension Agents and Vocational Agriculture Teachers on **April 1, 2024**. Exhibitor must also bring a written "thank you note" to the sponsor of their trophy and/or buckle if they received one. Names and addresses can be obtained from the County Extension Office or the Vocational Ag Teacher. **Any exhibitor's check not cashed by JUNE 30, 2024 shall become null and void, and the funds shall be deposited in the Bandera County Jr. Livestock Show Association General fund.**
37. Only the exhibitor will be allowed in the auction ring on the day of the sale. Grand and Reserve Grand Champion animals must stay on exhibit during the sale. Animals cannot be decorated for the sale. No glitter, bandanas, extra clipping, etc. will be allowed. Animals should be exhibited the way they were shown. **No alcohol allowed in buyer gift baskets.**
38. NO DOGS, or other animals not entered in the show, will be allowed on grounds.
39. Violation of any rule may result in ejection from the show.
40. **All sales add-ons must be done in the show office.** A buyer's number and buyer's agreement card must be completed for each add-on.
41. If a family member buys or adds on money to an exhibitor, the exhibitor cannot receive their check until the family member's bill is paid in full.
42. All exhibitors must sign and comply with Texas 4-H/FFA Program Ethics Policy.
43. No floor prices for any species.
44. All animals must be penned in barn and will be assigned pens/stalls; showing out of trailers is prohibited.

## MARKET LAMBS

SUPERINTENDENT: Russell Hevenor County Judge: Wayne Morse  
ASST. SUPERINTENDENT: Kevin Meier Sifter: TBD  
COMMITTEE MEMBERS: Julie Meier, Michele Henderson, Allison Walker

### SPECIAL RULES

1. All lambs are to be owned, on feed, and validated on **Wednesday, October 18, 2023, starting at 4 p.m. and in line no later than 6 p.m. at Mansfield Park and on Sunday, October 22, 2023, starting at 2 p.m. and in line no later than 3 p.m. at Mansfield Park.**
2. Weights at which classes will be split will be decided by the Division Superintendent.
3. The minimum weight will be 90 pounds on all classes except the Southdown and Dorper classes. The minimum weight for the Southdown and Dorper classes shall be 75 pounds. All lambs not meeting minimum weight shall be sifted.
4. An exhibitor may enter a maximum of 4 lambs.
5. A Finewool lamb must be a Delaine or Rambouillet or a cross between a Delaine and Rambouillet.
6. A Finewool Cross must be a typical first cross Rambouillet or Delaine or Debouillet ewes with a Medium Wool ram.
7. Only purebred Southdown lambs will show in the Southdown class.
8. Lambs will be placed in the class according to how they appear to the Classifier.
9. All lambs must be slick shorn from knee and hock up at the time of sifting.
10. Lambs with evidence of permanent teeth shall be sifted.
11. Lambs must be determined to grade U.S. High Good or Better by the sifting committee.
12. Ribbons will be given in each class.



## **BREEDING SHEEP**

SUPERINTENDENT: Russell Hevenor County Judge: Wayne Morse  
ASST. SUPERINTENDENT: Kevin Meier  
COMMITTEE MEMBERS: Julie Meier, Michele Henderson, Allison Walker

### **SPECIAL RULES**

1. All breeding sheep must be owned by the exhibitor **before November 1, 2023**.
2. Animals shown in lamb classes must show milk teeth.
3. Registered and Commercial Sheep will be shown together.
4. Classes will be divided by age as follows:

#### **EWES RAMS**

- |                          |                     |
|--------------------------|---------------------|
| 1. Lamb: Milk Teeth      | 1. Lamb: Milk Teeth |
| 2. Yearling: 1 – 4 Teeth |                     |
| 3. Aged: 5 Teeth & Up    |                     |
5. Animals having 1 to 4 permanent teeth will show in yearling classes. Animals showing 5 or more permanent teeth will show in the aged classes.
  6. Shearing rules will be same as major shows. Contact your advisor for this rule.
  7. No barren ewe will be eligible for the show.
  8. Registered and Commercial Ram Lambs will be shown together.
  9. All animals not a credit to the show will be sifted.
  10. Ribbons will be given in each class.
  11. Prize money for classes will be awarded in each class.

# ANGORA GOATS

SUPERINTENDENT: Dale Naumann  
ASST. SUPERINTENDENT: Bonnie Naumann  
COMMITTEE MEMBERS: Misty Kocurek

County Judge: Tooter Trees

## SPECIAL RULES

1. All Angora Goats must be owned by the exhibitor **before November 1, 2023.**
2. Angora Goats will be shorn to the skin with a machine on or after July 15<sup>th</sup> the previous year.
3. Registered and Commercial goats will be shown together.
4. Ribbons will be awarded in each class.
5. Prize Money for classes will be award in each class.
6. Classes will be divided as follows:
5. Exhibitors may enter up to 3 Angoras per class.

### DOES

1. Kid goats: all Milk Teeth
2. Yearling goats: 1- 4 Teeth
3. Aged goats: 5 Teeth & Up

### BUCKS

1. Kid Goat: all Milk Teeth
2. Yearling Buck: 1- 4 Teeth
3. Aged Buck: 5 Teeth & Up

## **BREEDING MEAT DOES**

SUPERINTENDENT: Laura Klinksiek County Judge: Wayne Morse  
ASST. SUPERINTENDENT: Cynthia Reinhardt  
COMMITTEE MEMBERS: Glen Flach, Joel Gourley

### **SPECIAL RULES**

1. Entries must be owned by the exhibitor **by November 1, 2023** prior to show.
2. Registered or grade does will be shown together.
3. All breeds will be shown together.
4. Exhibitors shall show does only.
5. Entries must be taught to lead and be shown with a collar or halter.
6. Entries must be groomed and winter clipped for show competition prior to sifting.
7. Ribbons will be awarded in each class.
8. Prize money for classes will be awarded in each class.
9. There will be a Grand Champion Doe of Show and Reserve Champion Doe of Show.
10. Classes are:
  1. Kid Class: must have temporary central incisors and no evidence of permanent teeth showing.
  2. Yearling: 1- 4 Teeth
  3. Aged: 5 Teeth & Older
11. Kid classes may be divided according to weight at the discretion of the superintendent.

## MARKET GOATS

SUPERINTENDENT: Laura Klinksiek  
ASST. SUPERINTENDENT: Cynthia Reinhardt  
COMMITTEE MEMBERS: Glen Flach, Joel Gourley

COUNTY JUDGE: Wayne Morse

### SPECIAL RULES

1. All entries must be owned by exhibitor, on feed and validated on **Wednesday, October 18, 2023, starting at 4 p.m. and in line no later than 6 p.m. at Mansfield Park and on Sunday, October 22, 2023, starting at 2 p.m. and in line no later than 3 p.m. at Mansfield Park.**
2. Only 4 market goat entries per exhibitor.
3. All goats will be toothed. Goats must have both temporary central incisors and no evidence of permanent teeth showing.
4. Wethers or does may be shown. Open to all breeds, which shall compete together. Does should not show any visual evidence of pregnancy.
5. Entries must be taught to lead and be shown with a collar or halter.
6. At weigh-in, goats must be slick-shorn with more than 3/8" hair from knees and hocks up, with the exception of tip of tail. Heads must be clipped.
7. Entries will be weighed in and divided by weight into classes, not to exceed 15 head per class. Division Champions & Reserve Champions will be selected after every 3 or 4 weight classes as determined by division superintendent. Division Champions and Reserve Champions will compete for overall Grand Champion and Reserve Grand Champion.
8. There will be a minimum weight of 60 pounds and no maximum weight for showing.
9. All market goats must be of show quality as determined by the sifting committee.
10. Ribbons will be awarded in each class.

# MARKET STEERS

SUPERINTENDENT: Chris Wilson COUNTY JUDGE: Dwight Sexton  
ASST. SUPERINTENDENT: John Sorrell Classifier: Stephen Zoeller  
COMMITTEE MEMBERS: Brad Dibrell, Pam Wilson, Randi Ussery

## STEER CLASS DIVISIONS

1. **British Breed** – One of the following breeds: Angus, Hereford, Polled Hereford, Shorthorn, Red Angus, or Dexter.
2. **American Breed** – One of the following breeds: Santa Gertrudis, Brangus, Beefmaster, Brahaman, Simbrah or ABC.
3. **European Breed** – One of the following breeds: Charolais, Simmental, Maine-Anjou, Chianina, Limousin, or AOB.

## SPECIAL RULES

1. All steers must be validated on **June 14, 2023 from 4:30 p.m. and in line no later than 7:00 p.m. at Mansfield Park. Contact Extension Agent or FFA Leader for additional information. BCJLSA County Steer tags may be purchased at validation for a fee of \$27 each. County steer tags must be assigned to exhibitor at validation.**
2. Transfer of Validation can be accepted from another county providing the **State Change of County Request Form** is provided and signed by the respective State Validation Committee Chairman, Supervising AST/CEA of Original and New County, and District Extension Administrator. BCJLSA exhibitor fees will be collected at time of validation transfer. **Deadline for transfer is September 30.**
3. All steers must be halter broken and manageable by the exhibitor.
4. All steers weighing less than 900 pounds will be sifted.
5. An exhibitor may enter a maximum of 4 market steers.
6. There must be more than 3 steers to split a class, at the discretion of superintendent.
7. Ribbons will be awarded in each class.
8. Only castrated male animals will be allowed to show in the Market Steer classes, showing no evidence of testicles. Castration scar must be healed at the time of show.
9. Steers must be determined to grade U.S. select or better as determined by the sifting committee.
10. All steers must be dehorned. Steers with all permanent teeth are not eligible to show.
11. All cattle will be shown with their own natural hair. Nothing may be glued or adhered to the animal. The use of graphite, powders, dyes, hemp, false tailheads, glued on hair, or hair-like substances, or other similar substances externally is prohibited. Oil based or sheen products are allowed, Clipping is permitted.
12. Exhibitors will declare breed division at time of weigh-in. An official show classifier will determine if the animal meets the breed characteristic of division declared.

# DEXTER STEER FUTURITY

SUPERINTENDENT: Chris Wilson COUNTY JUDGE: Dwight Sexton  
ASST. SUPERINTENDENT: John Sorrell  
COMMITTEE MEMBERS: Brad Dibrell, Pam Wilson, Randi Ussery

## SPECIAL RULES

1. Entry fees are due **no later than December 1, 2023.**
2. All steers must be halter broken and manageable by the exhibitor.
3. **Exhibitors in the Futurity are not eligible for sale in the auction.**
4. An exhibitor may enter a maximum of 3 Dexter Steers.
5. There must be more than 3 steers to split a class, at the discretion of superintendent.
6. Ribbons will be awarded in each class.
7. Only castrated male animals will be allowed to show in the Dexter Steer Futurity, showing no evidence of testicles. Castration scar must be healed at the time of show.
8. All steers must be dehorned. Steers with all permanent teeth are not eligible to show.
9. All cattle will be shown with their own natural hair. Nothing may be glued or adhered to the animal. The use of graphite, powders, dyes, hemp, false tailheads, glued on hair, or hair-like substances, or other similar substances externally is prohibited. Oil based or sheen products are allowed. Clipping is permitted.
10. Exhibitors will declare breed division at time of weigh-in. An official show classifier will determine if the animal meets the breed characteristics.

## **BREEDING HEIFER**

SUPERINTENDENT: Chris Wilson COUNTY JUDGE: Dwight Sexton  
ASST. SUPERINTENDENT: John Sorrell  
COMMITTEE MEMBER: Brad Dibrell, Pam Wilson, Randi Ussery

### **HEIFER CLASS DIVISIONS**

1. **British Breed** – One of the following breeds: Angus, Hereford, Polled Hereford, Shorthorn, Red Angus, or Dexter.
2. **American Breed** – One of the following breeds: Santa Gertrudis, Brangus, Beefmaster, Brahaman, Simbrah or ABC.
3. **European Breed** – One of the following breeds: Charolais, Simmental, Maine-Anjou, Chianina, Limousin, or AOB.
4. **Any Breed with 5 or more head at the day of the show may show in their own breed.**

### **SPECIAL RULES**

1. All beef breeding heifers **must be registered in the name of the exhibitor and owned by the exhibitor on or before November 1, 2023.**
2. Beef breeding classes may be further broken down by age as determined by the Superintendent.
3. Prize money will be awarded in each class.
4. Ribbons will be awarded in each class.
5. Division winners will compete for overall Grand Champion and Reserve Grand Champion.
6. All cattle will be shown with their own natural hair. Nothing may be glued or adhered to the animal. The use of graphite, powders, dyes, hemp, false tailheads, glued on hair, or hair-like substances, or other similar substances externally is prohibited. Oil based or sheen products are allowed. Clipping is permitted.
7. All heifers must be dehorned.
8. Any females shown with calf at side, the calf must be her first calf.
9. NO Heifers born before July 15, 2021 are allowed to show.

## MARKET SWINE

SUPERINTENDENT: Raegan Mazurek  
ASST. SUPERINTENDENT: Toni Batto  
COMMITTEE MEMBERS: Ike Craddock, Gwenda Tschirhart

COUNTY JUDGE: Taylor Osbourn  
Classifier: Timbo Tatsch

### SPECIAL RULES

1. All entries must be owned by exhibitor, on feed and validated on **Saturday, November 18, 2023, beginning at 8 a.m. and in line no later than 10 a.m. and on Monday, November 20, 2023, beginning at 4 p.m. and in line no later than 6 p.m. at Mansfield Park.**
2. Market barrows and gilts will be broken and placed into breed classes according to how they appear to the classifier. Breed classes will be as follows: Duroc, Hamp, York, Cross, Light OPB, Dark OPB.
3. An exhibitor may enter a maximum of 4 market hogs.
4. Swine must be determined to grade US #1 or #2 as determined by the sifter. Crippled hogs will be sifted. All sifted hogs must be removed from barn before 4:00 p.m. on Thursday.
5. Barrows and gilts must weigh 190 to 290 pounds. Swine not weighing in that range will be sifted.
6. Ear tags must be clean and readable before sift. Hogs must be washed and clean before sift. Wash racks will be closed once sifting begins.
7. Nothing but water is allowed on hogs in show ring.
8. No clipping allowed on show grounds.
9. Alley ways must be cleared during time of show of all obstruction such as water troughs, feed, etc.
10. Ribbons will be awarded in each class.
11. Animals in market division may not be entered in breeding division.
12. There will be no floor price on hogs.



## **BREEDING SWINE**

SUPERINTENDENT: Ike Craddock  
ASST. SUPERINTENDENT: Raegan Mazurek  
COMMITTEE MEMBERS: Brad Dibrell

COUNTY JUDGE: Taylor Osbourn

### **SPECIAL RULES**

1. **All entries must be owned by exhibitor and on feed by December 1, 2023.**
2. All breeding hogs must be registered. Papers in the name of the exhibitor must be presented to the Division Superintendent before the animal is eligible to show. **Transfers must be dated prior to December 1, 2023.**
3. All entries must be ear notched using the system accepted by the National Swine Registry. Ear notch numbers must be declared at the time of entry and verified by the division superintendent.
4. There must be 7 gilts of same breed to form a class. Otherwise, all breeds will show together.
5. The gilt classes are for animals farrowed between June 1, 2023 and September 10, 2023.
6. Exhibitors will be limited to 3 entries per Breed.
7. Entries exhibited in the market show may not be exhibited in this division and vice-versa.
8. Class winners will compete for Champion Breeding Gilt. The second place representative from the champion's class will compete with other class winners for reserve champion.
9. Prize money will be awarded in each class.
10. Ribbons will be awarded in each class.

## **POULTRY**

SUPERINTENDENT: Jim Mangold COUNTY JUDGE: Kyle Sells  
ASST. SUPERINTENDENT: Chris Wilson  
COMMITTEE MEMBERS: Julie Mangold, Brad Dibrell, Yvette Dibrell, John Bitzkie

### **BROILERS**

1. The Broiler show will consist of two classes. Class one will be Pullets and Class Two will be Cockerels. The broiler judge will determine the sex of the birds at the time of check-in. If a Broiler exhibits Cockerel characteristics, the pen of 3 will be placed in the Cockerel class.
2. Broilers will be purchased through the Vocational Ag Science Teacher or County Extension Agent and will be ordered at the same time from the same hatchery. **Order deadline is September 22, 2023.**
3. All broilers must be owned, fed and cared for by the exhibitor from the day broilers arrive.
4. Each bird presented to the judge at check-in must wear a coded wingband. The identification number on the wingband must fall within the series of consecutively numbered birds assigned to that individual or their family at the time of taking possession of broiler chicks. Broiler(s) losing their wingband for whatever reason or tampered with will not be eligible for show.
5. An entry will consist of 3 birds. Only 3 birds may be presented to the official at check-in. There will be no weight limit on the pen.
6. An exhibitor may enter a maximum of 3 pens.
7. Broilers must be number one #1 market grade birds without any deformities such as crooked breast, tears, scratches, sores, blue bugs, lice, chigger bites, bruises, broken bones or disjointed bones. Such birds will be sifted.
8. **Broiler chicks will be purchased in increments of 25.**
9. Ribbons will be awarded in each class.

## **POULTRY**

SUPERINTENDENT: Jim Mangold COUNTY JUDGE: Kyle Sells  
ASST. SUPERINTENDENT: Chris Wilson  
COMMITTEE MEMBERS: Julie Mangold, Pam Wilson,  
Brad Dibrell, Yvette Dibrell, John Bitzkie

### **TURKEYS**

1. The Turkey show will consist of two classes. Class one will be Hens and Class Two will be Toms. The Poultry Judge will determine the sex of the bird(s) at the time of check-in.
2. Turkeys will be purchased through the Vocational Ag Science Teacher or County Extension Agent and will be ordered at the same time. **Order deadline is 5:00 p.m., August 11, 2023.**
3. All Turkeys must be owned, fed and cared for by the exhibitor from the day Turkeys arrive.
4. Each bird presented to the judge at check-in must wear a coded wingband. The identification number on the wingband must be within the series of consecutively numbered birds assigned to that individual or their family at the time of taking possession of turkey poults. Turkeys losing their wingband for whatever reason or tampered with will not be eligible for show.
5. Turkeys must be number one #1 market grade birds without any deformities such as a crooked breast, tears, scratches, sores, blue bugs, lice, chigger bites, bruises, broken bones or disjointed bones. Such birds will be sifted.
6. An exhibitor may enter a maximum of 3 Turkey Hens and 3 Turkey Toms.

# **RABBITS**

SUPERINTENDENT: Casey & Melanie Trenkelbach  
ASST. SUPERINTENDENT: Monica Halsey  
COMMITTEE MEMBERS: Laura Crist

COUNTY JUDGE: Mary Jo Terry

## **MARKET RABBITS**

1. Exhibitors shall have raised their entry or have purchased it by **December 10, 2023**. The same rabbits may not be born prior to **November 2, 2023**. Validation will be **December 10, 2023 from 2:00-4:00 p.m. at Mansfield Park**.
2. Each exhibitor may enter a maximum of 3 pens of market rabbits.
3. All rabbits must be tattooed on or before **December 10, 2023**. All marked rabbits must be brought in on **December 10, 2023 for validation**. You must have a 2023/2024 breeder certification form completely filled out and signed by the breeder stating the date the rabbits were kindled to be presented at the time of tattooing. These certificates will be submitted on **December 10, 2023**, to the superintendent of the show. Certification forms will be available from the superintendent, Vocational Ag Science Teachers or County Extension Agent.
4. Rabbits must be clean, free of any sign of disease, ear canker, malocclusion (buck teeth) sore hocks, sniffles, or blindness. Rabbits must arrive in a leak proof carrier and free of urine and runny or loose stools on their hair. Rabbits must be of show quality or they will be sifted. All sifted rabbits will be marked.
5. An entry will consist of 3 rabbits of either sex. Each rabbit must weigh between 3 and 5 pounds each. All rabbits must be a credit to the show.
6. Market pens will be shown in 4 divisions: New Zealand White; New Zealand Black, New Zealand Red, and Californian. Each meat pen shall appear to be of same breed.
7. Exhibitors will show their pen of rabbits on a table provided. Exhibitors must provide a show board on which to place their rabbits.
8. Each division will be broken into weight classes at the discretion of the superintendent.
9. Exhibitors may present only 3 rabbits to the sifter for one pen entry.
10. Ribbons will be awarded in each class.
11. All market pens to be kept must be removed immediately after show.

## **RABBITS**

SUPERINTENDENT: Casey & Melanie Trenkelbach  
ASST. SUPERINTENDENT: Monica Halsey  
COMMITTEE MEMBERS: Laura Crist

COUNTY JUDGE: Mary Jo Terry

### **COMMERCIAL MARKET BREEDING RABBITS**

1. Entries must be New Zealand White, New Zealand Colored (red and black only) or Californian.
2. All breeding rabbits must have a legible tattoo. If the tattoo is faded and not legible or they don't have a tattoo, they must be brought in on December 10, 2023, to be validated.
3. Bucks and Does may be shown. Weight limits are 7.5 to 12 pounds.
4. A Champion and Reserve Champion breeding buck rabbit and breeding doe rabbit will be selected. Best of Show and Best Opposite Sex will be selected from the Champion Buck and Champion Doe.
5. Prize money will be awarded in each class.
6. All breeding rabbits must be removed immediately after show.

### **RABBIT SHOWMANSHIP**

Written and oral tests will be used to determine the Rabbit Showmanship winners. These tests will be given prior to the rabbit judging.

# HORSE

SUPERINTENDENT: Carey Reed  
ASST. SUPERINTENDENT: Bryant McCartney  
Committee Members: KD Cortez

## CLASSES

**The division classes will be both Jr. and Sr.**

**Classes are:  
Showmanship  
Western Horsemanship  
Trail  
English Equitation**

## SPECIAL RULES

1. Entry fee will be \$10 per class.
2. Open to all county members of 4-H and FFA.
3. **All horses must be owned by the exhibitor, be in the exhibitor's possession, and be under their management and care by November 1<sup>st</sup> prior to show. An exhibitor may show different horses, but not in the same class. Copy of Registration Paper or Grade Horse Certificate must be turned in with entry card. Lease horses are accepted with a copy of the Lease Agreement and with the Horse Division Superintendent's approval.**
4. Each exhibitor must present a negative coggins (E.I.A.) report for each horse shown that is current as of the day of the show. Coggins report may be turned in on the day of the show or be mailed or texted to the Superintendent.
5. No stallions may be shown.
6. An official (division superintendent or judge) may disqualify any horse or exhibitor from the competition for bad, unruly, and/or dangerous behavior, or un-sportsmanship like conduct. Any horse that appears unsafe around people or other animals must be removed from the grounds when requested by division superintendent or judge.
7. An exhibitor may not be assisted by any other person while in the show ring, **nor may anyone other than the exhibitor ride their horse on the grounds.**
8. All horses must be groomed at home or while safely tied to the exhibitor's trailer. No horses will be allowed on the grounds overnight.
9. Plaques will be awarded to the 1<sup>st</sup> place winner in each age division. Ribbons will be awarded in each class.
10. State 4-H Horse Show Rules will be used as show guidelines.

11. Exhibitors are required to show in the Showmanship at Halter class to be eligible to show in the Western Horsemanship, Trail or English Equitation classes.

# **HORSE**

SUPERINTENDENT : Carey Reed  
ASST. SUPERINTENDENT: Bryant McCartney  
Committee Members : KD Cortez

## **SHOWMANSHIP AT HALTER**

1. The Showmanship class is judged on an exhibitor's ability to execute practical and basic halter class maneuvers from the ground. The class should always be judged with this in mind, giving credit to the exhibitor who can correctly perform each maneuver of the total pattern or run. In Showmanship at Halter, conformation of the horse is not judged.
2. All horses must be halter broken, manageable by the exhibitor, and in sound condition. Unsoundness may be penalized at the discretion of the judge.

## **WESTERN HORSEMANSHIP**

1. Western Horsemanship recognizes the exhibitor's ability to ride a horse functionally and correctly using various aids to cause the horse to perform required basic maneuvers. The exhibitor will be judged, not the horse.

## **TRAIL**

1. This class will be judged on the exhibitor's ability to skillfully maneuver the horse through a specified pattern of obstacles, with emphasis on manners, the horse's response to the rider and attitude.

## **ENGLISH EQUITATION**

1. Horses will be shown in English tack and equipment. Exhibitors are required to wear a helmet.
2. Riders will be judged on their basic position in the saddle, which includes position of hands, seat, feet, and legs, as well as the ability to control and show the horse.
3. Scores on individual works will be based on the rider's skills and execution of the pattern, which is a specified pattern in a flat class.



## SHOWMANSHIP

1. A junior exhibitor (10 years old and under as of August 31, 2023), an intermediate exhibitor (between 11 and 13 years old as of August 31, 2023, and senior exhibitor (14 years old and over as of August 31, 2023) will be selected in the following categories:

Cattle	Heifers and Market Steers
Poultry	Turkeys and Broilers
Sheep	Market and Breeding
Swine	Market and Breeding
Goats	Angora, Market, and Breeding

2. All exhibitors will be eligible for showmanship.
3. The showmanship judge will work the ring during the finals, except poultry and rabbits.
4. Written and oral tests will be used to determine the Rabbit Showmanship winners. These tests will be given prior to the rabbit judging.

# **AGRICULTURE MECHANICS PROJECT SHOW**

SUPERINTENDENT: Tom Doebbler COUNTY JUDGE: Bryson Dalrympel  
ASST. SUPERINTENDENT: Robert Mazurek  
COMMITTEE MEMBERS: Eddie Byrom, Cody Peterson

## **AG MECHANICS PROJECT CLASSES**

- |                             |                                   |
|-----------------------------|-----------------------------------|
| 1. Livestock Equipment      | 7. Home Convenience               |
| 2. Farm Convenience         | 8. Trailers under 16'             |
| 3. Yard Convenience         | 9. Recreation                     |
| 4. Farm Electrical Projects | 10. Trailers 16' and over         |
| 5. Hay Handling Equipment   | 11. Metal Artwork                 |
| 6. Farm Implement           | 12. Fire Pits and Outdoor Cooking |

## **SPECIAL RULES**

1. Students may exhibit up to 3 projects in the Ag. Mechanics Show.
2. NO LATE ENTRIES WILL BE ACCEPTED.
3. Only Grand and Reserve Grand Champion projects are eligible to sell in the auction. A student may only sell one project in the sale. (i.e. either Ag mechanic project or animal project).
4. Both FFA and 4-H members will be allowed to build projects at home or at the Bandera or Medina High School Ag Shop and exhibit them in the show.
5. Tractor projects will be allowed for DISPLAY ONLY and will be classified by year, model of tractor. No placing or ribbon will be awarded.
6. Only tractor project may have a team of more than one member.
7. All Ag Mechanics projects must move-in Wednesday evening **between 5:00 p.m.-7:00 p.m.**
8. The judge will inspect and sift any project not being a credit to the show.
9. All projects that require stands or support must be supplied with projects.
10. **Projects are subject to reclassification upon arrival by the Ag Mechanics Committee.**

# **SPECIAL AWARDS**

## **HIGH POINT INDIVIDUAL OF THE SHOW**

### **REQUIREMENTS**

Junior (Jr) Exhibitor – 13 yrs and under as of August 31, 2023

Senior (Sr) Exhibitor – 14 yrs and older by August 31, 2023

1. A Jr. Exhibitor and Sr. Exhibitor will be selected by the points accumulated during the livestock show.
2. There must be two or more entries in each class before points will be counted.
3. Points for all animals will be:  
  
One point will be awarded for each animal an exhibitor beats in class, up to five (5) points maximum per class.
4. Points will be figured by the Superintendent for each division.

## PREVIOUS HIGH POINT WINNERS

<b>YEAR</b>			<b>YEAR</b>	<b>SENIOR</b>	<b>JUNIOR</b>
1971	Kay Pember		2010	Corey Flach	Hailey Morgan
1972	Alfred Bausch		2011	Michele Kendrick	Hailey Schmidt
1973	Cindy Short		2012	Hailey Morgan & Kyle Wilson	Reilly Butler
1974	Bob Wheeler		2013	Hailey Morgan	Reilly Butler
1975	Robert Ashley		2014	Hailey Morgan	Rien Mazurek
1976	Kristina Ashley		2015	Austin Wilson	Kayla Evans
1977	Todd Whitewood		2016	Katelyn Cornwell	QuinLyn Taylor
1978	Ann Chafin		2017	Austin Wilson	Quinlynn Taylor
1979	Michael Kendrick		2018	Abby Busby	Quinnlyn Taylor
1980	Leela Kendrick		2019	Kayla Evans & Rien Mazurek	Kytlin Peterson
1981	Wendy Frazier		2020	Cole Peace	Dylan Peace
1982	David Schwartz		2021	Dylan Peace	Kailey Ottmers
1983	Tina Macon		2022	Quinnlyn Taylor	Ian Diaz
	<b>SENIOR</b>	<b>JUNIOR</b>	2023	Cailey Ottmers	Emily Short
1984	Cammie Burger	Tim Wells			
1985	Ernest Faris	Dawn Macon			
1986	Kristina Ashley	Cody Wells			
1987	Tim Wells	Jennifer Evans			
1988	Richard Flach	Bo Evans			
1989	Cody Wells	Misti Wells			
1990	Jennifer Evans	Carilee Robbins			
1991	Mary Schmidt	Rick Mayfield			
1992	Todd Nightingale	Kathryn Miller			
1993	Misti Wells	Crystal Burger			
1994	Bo Evans	Will Mayfield			
1995	Abby Nightingale	Stephanie Sells			
1996	Jason Thigpen	Kristina Miller			
1997	Lee Turner	Colton Sells & Crystal Stutes			
1998	Sara Campbell	Melinda Griffin			
1999	Jennifer Stade	Scott Jureczki			
2000	Scott Jureczki	Jennifer Tschirhart			
2001	Kathryn Miller	Jason Mangold			
2002	Monica Schmidtke	Rani Reynolds			
2003	Megan Tracy	Jenna Sab			
2004	Rani Reynolds	Michelle Derry			
2005	Jennifer Tschirhart	John Derry			
2006	Jason Mangold	Zackory Schmidt			
2007	Nicole Stewart	Corey Flach			
2008	Amanda Word	Courtney Flach			
2009	Michelle Derry	Reilly Butler			

# LARRY BAUSCH AGRICULTURE CITIZENSHIP AWARD

Chairman: Julie Meier  
Asst. Chairman: Julie Mangold  
Committee Members: Mark Zoeller, Cody Peterson, Eddie Byrom

## CRITERIA FOR SELECTION

The recipient must be a junior or senior in high school. The student must be actively participating in the exhibiting of livestock during the 2021 Bandera County Junior Livestock Show.

1. Points will be awarded for an UNWEIGHTED High School Grade Point Average. All grades are to be included
2. Points will be awarded for Community Service and Volunteer hours.
3. Points will be awarded for Agricultural Leadership rolls and Awards.
4. Points will be awarded for Agricultural Activities and Awards.
5. Points will be awarded for livestock entries in the Bandera County Junior Livestock Show.
6. Points will be awarded for entries in the District and Major Stock Shows.
7. Points will be awarded for nonagricultural Church, School, and Community organizational memberships and positions.
8. Points will be awarded based on a one-page essay explaining the applicant's overall scope and size of his or her agricultural livestock projects as well as the skills acquired, challenges faced and concurred, and accomplishments earned through his or her agricultural livestock projects.

Individuals may earn this award only once.

This application **MUST** be completed and returned to your Agricultural Teacher or County Extension Agent by **Thursday, December 14, 2023, at 3:00 p.m.**

## PREVIOUS WINNERS

1976	Kim Keese	1992	Bradley Floyd	2008	Seth Saathoff
1977	Maxine Lindig	1993	Jennifer Evans	2009	Nicole Stewart
1978	Corwin Snyder	1994	Charles Kneuper	2010	Sara Zavorka
1979	Rushe Vay	1995	Misti Wells	2011	Katie Mangold
1980	Janie Saathoff	1996	Abby Nightingale	2012	Justin Klinksiek
1981	Dee Anne Doebbler	1997	Cully Doyle	2013	Scott Mangold
1982	Jim Bob Robbins	1998	Carilee Robbins	2014	John Derry
1983	Brenda Mayfield	1999	Ryan Doyle	2015	Hailey Morgan
1984	Wendy Frazier	2000	Tara Jain Miller	2016	Colton Klinksiek
1985	Becky Blakemore	2001	Jennifer Stade	2017	Austin Wilson
1986	Shana Sill	2002	Crystal Stutes	2018	Tanner Gibson
1987	Shana Sill	2003	Candice Moczygemba	2019	Caden Arnold
1988	Tim Wells	2004	Randi Whitlock	2020	Kaila Morgan
1989	Toby Sandidge	2005	Codi Craddock	2021	Garrett Meier
1990	Shannon Cowsert	2006	Candice Boysen	2022	Maci Morrison
1991	Cynthia Andersen	2007	Jason Mangold	2023	Kytlin Peterson

# M.R. SANDIDGE COURTESY AWARD

## CRITERIA FOR SELECTION

1. The M.R. Sandidge Courtesy Award is given to the individual who has shown outstanding courtesy, helpfulness, and support during the livestock show.
2. The BCJLSA board members and agriculture advisors will nominate no more than two individuals for consideration. The Board of Directors will review the nominations and select the winners. The name of the winners will not be announced until the presentation of the award during the Livestock Show Auction Sale.

## **PREVIOUS WINNERS**

1982	Robert Butts	2007	Jason Mangold, Seth Saathoff, Katie Mangold
1983	Robert Butts	2008	Samantha Williams, Tracy Grill, Joseph Burke, Nicole Stewart, Katie Mangold
1984	Tana Short	2009	Kelsey Dyes, Samantha Williams, Nicole Stewart, Katie Mangold, Seth Saathoff
1985	Pete Powell	2010	Corey Flach, Ben Hevenor, Michelle Derry, Katie Mangold, Hannah Chambers
1986	Ruth Mazurek	2011	Ben Hevenor, Justin Klinksiek
1987	Mark Mayfield	2012	Ashley Baker, Colton Klinksiek, Katie Mangold
1988	Charles Anderson	2013	Garret Meier, Tyler Trenkelbach, Jaclyn Barton
1989	Candi Saathoff	2014	Austin Wilson, Jacelynn Barton
1990	Mark Raab	2015	Jacelynn Barton, Amanda Turner
1991	Richard Meadows	2016	Reilly Butler, Colton Klinksiek
1992	Tiffany Baker	2017	Austin Wilson, Amanda Turner
1993	Lee Turner	2018	Rebeca McClure, Amanda Turner
1994	J.J. Shedd	2019	Garrett Meier & Garrett Cielencki
1995	Keith Mitchell	2020	Raelyn Butler & Cooper Dorries
1996	Michele Knowles	2021	Reese Mazurek & Rien Mazurek
1997	Tara Jain Miller	2022	Cooper Dorries, Raelynn Butler
1998	Nikki Rainey, Jana Craddock	2023	Lauren Meier, Garrett Cielencki
1999	Trey Juenke, Tommy Haynes		
2000	Amanda Baker, Brandi Crist, Stephanie Havelka, Kathryn Miller, Jennifer Stade		
2001	Jennifer Stade, Jennifer Tschirhart, Crystal Stutes, Adrienne Havelka		
2002	Adrienne Havelka, Catherine Larson, Carter Sells, Colton Sells, Crystal Stutes		
2003	Colton Sells, Jason Mangold, Michael Haynes		
2004	Justin Winters, Kristina Miller, Scott Jureczki		
2005	David Buckingham, Jason Mangold, Ashley Stutes		
2006	Jason Mangold, Caitlyn Haynes, Leslie Haynes		

# **BANDERA MASONIC LODGE #1123 ACHIEVEMENT AWARD**

## **SPECIAL RULES**

This award will be given to an exhibitor whom the Board of Directors of the Bandera County Junior Livestock Show feels has accomplished the most through their project work.

Each Vocational Ag. Science Teacher or County Extension Agent may select one nominee that exhibits the following qualifications:

1. Dedication to project work in the 4-H or FFA organization
2. Willingness to assist others
3. Strives for success under adverse conditions

## **PREVIOUS WINNERS**

1985	Richard Osgood	2009	Samantha Williams
1986	Sharon Wehmeyer	2010	Emaliegh Kneupper
1987	Tom Mangold	2011	Ashley Heinen
1988	Larry Cardenaz	2012	Trinity Hansen
1989	David Pickle	2013	Lauren Ramsey
1990	Mary Schmidt	2014	Ashlyn Christopher
1991	Kristofer Leibold	2015	Hannah Garrison
1992	Matt Welch	2016	Jaleel Altakrouri
1993	George Bourland	2017	Bradley Casada
1994	Keith Mitchell	2018	Tyler Trenkelbach
1995	Kevin Munn	2019	Caden Arnold
1996	Kathryn Miller	2020	Kammryn Golightly
1997	Martin Keffers	2021	Kylee Henderson
1998	Roy Kennedy	2022	Raeleigh Ussery
1999	Angie Baker	2023	Logan Sides
2000	Christopher Berry		
2001	Carla Perez & Jessica Smith		
2002	Catherine Larson		
2003	Kyle Guerra		
2004	Eric Kievit		
2005	Kayla Rohrbach		
2006	Brittany Dowda		
2007	Samantha Williams		
2008	Kelsey Dyes		

## ALTON REININGER MEMORIAL AWARD

The Alton Reininger Memorial Award is given to one person or entity who dedicated tremendous behind-the-scene support for the show. Their extraordinary efforts significantly promoted and advanced the mission of the Bandera County Junior Livestock Show and directly resulted in developing our youth into productive, better citizens.

<b>YEA R</b>	<b>RECIPIENTS</b>				
1988	Allie Allsup	Felix Billings	Tom Carpenter	Bill Craddock	Manuel Faris
	Raymond Hicks	Durwood Mayfield	Eugene Saathoff	Ray Wyatt	
1989	Hugo Bausch	H.L. Bruce	James Gallant	Allen Keese	John Langford
	Werner Lindig	Rhea Mansfield	Mike Perner	HH Saathoff	GT Sandidge
	MR Sandidge	Telvy Robbins	Joe Walters		
1990	Bub Keese	Barbara Mazurek	Hubert Mazurek		
1991	M/M Phil Becker	Harvey Faris	Kittie Nelson Ferguson	Rugley Ferguson	Earnest Mayfield
1992	Doris Doebbler	Tom Doebbler	Ard Richardson, III		
1993	Speedy Hutchison	Rob Sandidge	Randy Schott		
1994	Jean Heep	Margie Keese	Jimmie Ruth Saathoff		
1995	Faron Bazzrae	Johnny Boyle	Billy Walker		
1996	Steve Sells	Raymond Batto	Buddy Wells		
1997	Carolyn Sells	Leanne Miller			
1998	Arkey Juenke	Lenna Newnam	Earl Floyd	M/M Ray Wharton	Warren Thigpen
1999	Warren Thigpen				
2000	Wiley D'Spain	Fabian Mazurek	John Grimes		
2001	Martin Smith	MaryAnn Smith	Billy Griffin	Mary Miller	Cindy Kline
2002	Toni Batto	Esther Everett	Ramiro Gonzales	Raegan Mazurek	
2003	Robert Sapp	Candy Sapp			
2004	Jeff Larson	Peggy Larson	Bandera Masonic Lodge	Scott Middleton	Marsha Middleton
2005	Ike Craddock	Jim Mangold	Julie Mangold		
2006	Columbus Stutes	Bob Crist	Laura Crist		
2007	Carey Reed	Denise Griffin			
2008	Susan Sims	Laurie Haynes	Dan & Carol Cox		
2009	Les Tschirhart	Gwenda Tschirhart			
2010	Scott Sorrell	Ann Sorrell	John Sorrell	Charlie Baker	
2011	Warren Wheeler	Jim Bob Brown	Penny Smith	Amy Craddock	
2012	Sharon Dowda				
2013	Kenneth Welch				
2014	Joe Don Osbourn				
2015	Jarvie Arnold	Amy Arnold			
2016	Ruth Meador				
2017	Judge Richard Evans				
2018	Michael Haynes				
2019	Grady Desmuke				
2020	Robert Mazurek				
2021	Ben Hevenor				
2022	Jack Moseley				
2023	Troy Konvicka				



## **HUBERT MAZUREK AGRICULTURAL ACHIEVEMENT AWARD**

The Hubert Mazurek Agricultural Achievement Award is given to one exhibitor who, regardless of resources, devoted extraordinary time, energy, and effort to care for their project. They have a passion for agriculture and diligently strove to advance their knowledge of not only their project but also the industry.

### **PREVIOUS WINNERS**

1994 Tara Jain Miller  
1995 Alanna Low  
1996 Casandra Smith  
1997 Wade Pantel  
1998 Casey Evans  
1999 Jeffery Wilkerson  
2000 Amanda Baker  
2001 Michael Lavalley; Terri Callaway  
2002 Adrienne Havelka  
2003 Catherine Larson  
2004 Waylon Strosser  
2005 Amanda Zook  
2006 Katie Groff  
2007 Annie Fried  
2008 Samantha Williams  
2009 Micaela Keese  
2010 Rhiannon Lewis  
2011 Matthew Groff  
2012 Laycee Gibson  
2013 Justin Klinksiek  
2014 Erin Campbell  
2015 Cody Schilhab  
2016 Justin Galley  
2017 Kate Alexander  
2018 Isabela Byrd  
2019 Francesca Byrd  
2020 Maci Morrison  
2021 Cooper Dorries  
2022 Kylee Henderson  
2023 Seth Ashley

# LEE TURNER MEMORIAL CHAMPION STOCKMAN

Chairman: James Mangold  
Committee Members: Toni Batto, Penny Smith, Mark Zoeller, Cody Peterson, Eddie Byrom

## CRITERIA FOR SELECTION

The recipient must be a junior or senior in high school. The student must be actively participating in the exhibiting of livestock during the 2021 Bandera County Junior Livestock Show.

1. Points will be awarded for an UNWEIGHTED High School Grade Point Average. All grades are to be included.
2. Points will be awarded for Community Service and Volunteer hours.
3. Points will be awarded for Agricultural Leadership rolls and Awards.
4. Points will be awarded for Agricultural Activities and Awards.
5. Points will be awarded for livestock entries in the Bandera County Junior Livestock Show.
6. Points will be awarded for entries in the District and Major Stock Shows.
7. Points will be awarded for nonagricultural Church, School, and Community organizational memberships and positions.
8. Points will be awarded based on a one-page essay explaining the applicant's overall scope and size of his or her agricultural livestock projects as well as the skills acquired, challenges faced and concurred, and accomplishments earned through his or her agricultural livestock projects.

Individuals may earn this award only once.

This application **MUST** be completed and returned to your Agricultural Teacher or County Extension Agent by **Thursday, December 14, 2023, at 3:00 p.m.**

### PREVIOUS WINNERS

2000	Amanda Baker	2012	Katie Mangold
2001	Jennifer Stade	2013	Ashley Baker
2002	Crystal Stutes	2014	Kendall Gooding
2003	Amber Eckert	2015	Hailey Morgan
2004	Michael Haynes	2016	Ashley Montague
2005	Megan Tracy	2017	Austin Wilson
2006	Elise Eckert	2018	Max Hopf
2007	Jason Mangold	2019	Megan Mangold
2008	Amanda Word	2020	Kaila Morgan
2009	Seth Saathoff	2021	Garrett Meier
2010	Brittany Selement	2022	Maci Morrison
2011	Michelle Derry	2023	Kytlin Peterson

## **CINDY KLINE HORSE AWARD**

The Cindy Kline Memorial Award is for any age individual that participates in the 4-H Horse Project or FFA and shows a horse at the Bandera County Junior Livestock Show. Applications will be available from the Livestock Show Office or the Horse Division Superintendents. Applications must be filled out and be turned into the Livestock Show Office or the Horse Division Superintendent by the date of the Livestock Show's Horse Division Competition. The criteria for choosing the recipient of this award are as follows:

### **The Candidate must:**

1. Show enthusiasm for and dedication to horses.
2. Be a model to others in his or her care of and/or knowledge of horses.
3. Participate in club or organization's activities.
4. Show willingness to assist others.
5. Strive to succeed under adverse conditions.

Selection of the recipient will be made by a committee of three (3) individuals in the horse industry or related fields. The Horse Division Superintendent and/or the Livestock Committee Board of Directors will select the committee. The committee will have the information on the application and view first hand the candidates showing in the Livestock Show and the candidates will be available for interviews as requested by the committee.

## **PREVIOUS WINNERS**

2002	Megan Tracy	2023	Emily Short
2003	Andrea Jeter		
2004	Megan Tracy		
2005	Megan Tracy		
2006	Nicole Stewart		
2007	Nicole Stewart		
2008	Nicole Stewart		
2009	Morgan Fulenwider		
2010	Morgan Fulenwider		
2011	Nikki Luft		
2012	Grace Cleaver		
2013	KD Cortez		
2014	Alli Klaasan		
2015	Tessa Klaasan		
2016	Madison Grube		
2017	Madison Grube		
2018	Jazlynn Lewis		
2019	Jazlynn Lewis		
2020	Jessi Sorenson		
2021	Grace Kelly		
2022	Henry Dietz		

**THOMAS H. "BUB" KEESE  
BANDERA COUNTY JR. LIVESTOCK SHOW ASSOCIATION  
SCHOLARSHIP**

Chairman: Kevin Meier  
Committee Members: Penny Smith, Toni Batto, Robert Mazurek, Julie Meier, Brad Dibrell

**REQUIREMENTS:**

- A. A current member of a 4-H or FFA organization in Bandera County.
- B. A high school senior attending Bandera High School, Medina High School, or participate in a Bandera County qualified Home School program.
- C. Must be an active participant and exhibitor in shows sponsored by the Bandera County Junior Livestock Show Association for a minimum of the last two years. (Show participating will be verified by the BCJLSA Secretary.)
- D. A minimum 2.0 GPA on a 4.0 scale is required as reflected in official high school transcript.
- E. Two letters of recommendation from teachers, employers, pastor, community advisor, etc., who might have insight as to your qualification.
- F. Application will be reviewed and recipients selected by the BCJLSA Scholarship Committee.

**PREVIOUS WINNERS**

2008 Ben Halloran, Amanda Word  
2009 Seth Saathoff, Nicole Stewart, Samantha Williams  
2010 Karley Griffin, Lauren Lyssy, Sara Zavorka, Jessica Johnson  
2011 Michelle Derry, Ben Hevenor  
2012 Katie Mangold, Austin Thomas  
2013 Ellen Hevenor, Justin Klinksiek  
2014 Ashlyn Christopher, Scott Mangold  
2015 John Derry, Kyle Wilson  
2016 Colton Klinksiek, Calvin Walker Starnes  
2017 Reiley Butler, Austin Wilson  
2018 Max Hopf, Tanner Gibson  
2019 Meghan Mangold, Francesca Byrd  
2020 Gage Brown, Zakary Widenor  
2021 Garrett Meier, Kayla Morgan  
2022 Raelynn Butler, Reese Mazurek

## BANDERA COUNTY JR. LIVESTOCK SHOW ASSOCIATION 2023 BELT BUCKLE and BANNER SPONSORS

Division	Buckle Sponsor Market Animals	Banner Sponsor
Grand Champion Steer	John & Vicki Sorrell	TexasFarm Credit
Grand Champion Goat	Glen & Melinda Flach	MK Bailey, LLC
Grand Champion Ag Mechanics	Homer & Kathy Stevens	Fabricators Unlimited, Inc.
Grand Champion Lamb	Robert Ashley & Family	Smith Family
Grand Champion Rabbit	Casey & Melanie Trenkelbach	Robert & Laura Klinksiek
Grand Champion Turkey	Raegan & Julie Mazurek	Chris & Pam Wilson
Grand Champion Broiler	Todd & Sissie Sandidge	Bandera Ranch Store
Grand Champion Swine	Raegan & Julie Mazurek	Brian & Terri Smith
Breeding Animals		
Gr.Champion Breeding Angora	Naumann Angoras	Naumann Angoras
Gr.Champion Breeding Meat Goat Doe	Ruth Butler	Robert & DeeAnne Mazurek
Gr.Champion Breeding Sheep	Members of Bandera UMC	Texas Rose Realty
Gr.Champion Breeding Heifer	Members of Bandera UMC	James & Yvette Dibrell
Gr.Champion Breeding Gilt	Winters Electric	James & Yvette Dibrell
Gr.Champion Breeding Rabbit	In memory of Bob Butts	James & Yvette Dibrell
Senior Showmanship		
Sr. Showmanship Cattle	Wilson Family	
Sr. Showmanship Goat	Bandera Bank	
Sr. Showmanship Poultry	Bandera True Value	
Sr. Showmanship Rabbit	Dan & Kathy Countiss	
Sr. Showmanship Sheep	Bandera Veterinary Clinic	
Sr. Showmanship Swine	Sheryln Barton Perez	
Sr. Showmanship Angora	Michiel and Stacy Kendrick	
Junior Showmanship		
Jr. Showmanship Cattle	Scott & Ann Sorrell	
Jr. Showmanship Goat	Michael & Kerri Derry	
Jr. Showmanship Poultry	Bandera Wine & Spirits	
Jr. Showmanship Rabbit	Dan & Kathy Countiss	
Jr. Showmanship Sheep	Meier Ranch & Wildlife Services	
Jr. Showmanship Swine	Hevenor Lumber Company	
Jr. Showmanship Angora	Michiel and Stacy Kendrick	

## BANDERA COUNTY JR. LIVESTOCK SHOW 2023 PLAQUE SPONSORS

Market Lambs	
Reserve Grand Champion Market Lamb	Robert Ashley & Family
Champion Southdown Market Lamb	Bandera Veterinary Clinic
Reserve Champion Southdown Market Lamb	Hevenor Lumber Company
Champion Finewool Market Lamb	Penny Smith
Reserve Champion Finewool Market Lamb	Craddock Construction
Champion Finewool Cross Market Lamb	Hevenor Lumber Company
Reserve Champion Finewool Cross Market Lamb	Penny Smith
Champion Medium Wool Market Lamb	Penny Smith
Reserve Champion Medium Wool Market Lamb	Craddock Construction
Champion Dorper	Glen & Melinda Flach
Reserve Champion Dorper	Brenda Brown Realty
Breeding Sheep	
Reserve Grand Champion Breeding Sheep	TXN Bank
Champion Ewe	Bandera Bank
Champion Ram	Penny Smith
Reserve Champion Ewe	Hevenor Lumber Company
Reserve Champion Ram	Hevenor Lumber Company
Angora Goats	
Reserve Grand Champion Angora	Raegan & Julie Mazurek
Champion Angora Buck	Naumann Angoras
Reserve Champion Angora Buck	In Memory of Jesse Burger
Champion Angora Doe	Sheryln Barton Perez
Reserve Champion Angora Doe	MK Bailey, LLC
Breeding Meat Does	
Reserve Grand Champion Meat Doe	MK Bailey, LLC
Market Goats	
Reserve Grand Champion Market Goat	Hevenor Lumber Company
Division Champion Market Goat Light Weight	Hevenor Lumbar Company
Reserve Division Champion Market Goat Light Weight	Hevenor Lumbar Company
Division Champion Market Goat Middle Weight	Buddy's Water Well
Reserve Division Champion Market Goat Middle Weight	Hevenor Lumber Company
Division Champion Market Goat Heavy Weight	Raegan & Julie Mazurek
Reserve Division Champion Market Goat Heavy Weight	Sheryln Barton Perez

## BANDERA COUNTY JR. LIVESTOCK SHOW 2023 PLAQUE SPONSORS

Market Steers	
Reserve Grand Champion Market Steer	Jim & Julie Mangold
Champion American Market Steer	Scott & Ann Sorrell
Reserve Champion American Market Steer	Jim & Julie Mangold
Champion British Market Steer	Jim & Julie Mangold
Reserve Champion British Market Steer	Jim & Julie Mangold
Champion European Market Steer	Bandera Bank
Reserve Champion European Market Steer	James & Yvette Dibrell
Champion Dexter Steer	Members of Bandera UMC
Reserve Champion Dexter Steer	Members of Bandera UMC
Breeding Heifers	
Reserve Grand Champion Heifer	Jim Bob Brown
Champion European Heifer	Jim & Julie Mangold
Reserve Champion European Heifer	Craddock Construction
Champion British Heifer	Jim Bob Brown
Reserve Champion British Heifer	Jim Bob Brown
Champion American Heifer	DES Welding
Reserve Champion American Heifer	Jim & Julie Mangold
Champion Dexter Heifer	Members of Bandera UMC
Reserve Champion Dexter Heifer	Members of Bandera UMC
Market Swine	
Reserve Grand Champion Market Swine	PaveCo Designs
Champion Light OPB Market Swine	Derry Ranch
Reserve Champion Light OPB Market Swine	Jim & Julie Mangold
Champion Dark OPB Market Swine	PaveCo Designs
Reserve Champion Dark OPB Market Swine	PaveCo Designs
Champion Yorkshire Market Swine	Raymond Batto
Reserve Champion Yorkshire Market Swine	Texas Hill Country Bank
Champion Duroc Market Swine	Sandra & Jack Trenkelbach
Reserve Champion Duroc Market Swine	Craddock Construction
Champion Hampshire Market Swine	Buddy & Ann Wells
Reserve Champion Hampshire Market Swine	Craddock Construction
Champion Cross Market Swine	James & Yvette Dibrell
Reserve Champion Cross Market Swine	James & Yvette Dibrell

## BANDERA COUNTY JR. LIVESTOCK SHOW 2023 PLAQUE SPONSORS

Breeding Swine	
Reserve Grand Champion Breeding Swine	Smith Family
Poultry	
Reserve Grand Champion Broiler	Bandera Veterinary Clinic
Reserve Grand Champion Turkey	Jim & Julie Mangold
Champion Rooster	JJD Ranch
Reserve Champion Rooster	PaveCo Designs
Champion Pullet	Winters Electric
Reserve Champion Pullet	In Memory of Troy P. Winters
Market Rabbits	
Reserve Grand Champion Market Rabbit	Paula D. Stutes Business Services
Champion New Zealand Colored Market Rabbit	Hamilton Family
Reserve Champion New Zealand Colored Market Rabbit	Sheryln Barton Perez
Champion Californian Market Rabbit	Sheryln Barton Perez
Reserve Champion Californian Market Rabbit	Sheryln Barton Perez
Champion New Zealand White Market Rabbit	Laura & Bob Christ
Reserve Champion New Zealand White Market Rabbit	Laura & Bob Christ
Breeding Rabbits	
Best of Show Opposite Rabbit	Texas Hill Country State Bank
Champion Buck Rabbit	Craddock Construction
Reserve Champion Buck Rabbit	Groff Properties
Champion Doe Rabbit	Sheryln Barton Perez
Reserve Champion Doe Rabbit	PaveCo Designs
Horse	
Horse Junior Overall	?
Horse Senior Overall	?
Agricultural Mechanics	
Reserve Grand Champion Agricultural Mechanics	Short Painting



**BANDERA COUNTY JR. LIVESTOCK SHOW  
2023 SPECIAL AWARD SPONSORS**

<b>CATEGORY</b>	<b>SPONSOR</b>
<b>Sr. High Point Individual</b>	<b>Bandera Electric Cooperative</b>
<b>Jr. High Point Individual</b>	<b>Bandera Ranch Store</b>
<b>Lee Turner Memorial Champion Stockman</b>	<b>Michael Haynes</b>
<b>Masonic Lodge #1123 Achievement Award</b>	<b>Masonic Lodge #1123</b>
<b>Larry Bausch Agricultural Achievement</b>	<b>PaveCo Designs</b>
<b>Hubert Mazurek Agricultural Achievement</b>	<b>Raegan &amp; Julie Mazurek</b>
<b>M.R. Sandidge Courtesy Award</b>	<b>Meier Ranch and Wildlife Services</b>
<b>Cindy Kline Memorial Horse Award</b>	<b>Carey Reed</b>
<b>Alton Reininger Memorial Award</b>	<b>Leslie Cech</b>

# **BANDERA COUNTY JR. LIVESTOCK SHOW 2023 BUYERS**

-S- & Family  
4F Project Management  
A & E Septic Service  
Amanda Popham  
American Water Well Svc Inc  
Arms of Hope / Medina Children's Home  
Band Aire  
Bandera Bank  
Bandera Chapter #643OES  
Bandera County Chamber of Commerce  
Bandera County Farm Bureau  
Bandera Electric Coop  
Bandera Pro Rodeo Association  
Bandera Ranch Store  
Barrel House Feed & Hardware  
Baymare Promotional Group  
Bea Law  
Bear Springs Mafia  
Beaux Cook & Assoc LLC Real Estate  
Bill Taber - Biker Rallies of Texas  
Block Creek Concrete Products LLC  
Bo Evans  
Boyle's Bandera True Value  
Brad & Yvette Dibrell  
Brenda Brown Real Estate - Nichole  
Broken W Ranch PaveCo Designs/ Jeff & Amanda Luke  
Buddy's Water Well and Septic  
Cantera Pools Apri & Scott Rogers  
Carl & Faye Hubble  
Casey & Melanie Trenkelbach  
Chris & Pam Wilson  
Clyde Rogers  
Cody Doyle Construction  
Cody Mayfield & Anabelle Cope  
Corey Flach  
Craddock Construction, Inc.  
Cross Texas Real Estate  
D D Luby Vida Dulce Ranch  
D2 Livestock  
Debbie Beakley  
Derry Ranch  
Dr. James Wynn  
E. Conrad Kothmann  
Eddie & Tricia Byrom  
Emmons Real Estate LLC Broker  
EOA Techniques  
Eric & Jaren Shaw  
G-9 Ranches LTD  
Gene Taylor  
Generation Signs  
George & Barbara Sharman  
Gillespie Livestock  
Goodtime Ranch  
Gordon Technology  
Grimes of Bandera  
H & H Hunting  
H Bar H Ranch  
H.E.B. - Boerne  
Hacienda Pools  
Henry & Chula Hubble  
Henry M. Vera  
Hevenor Feed & Supply  
High Country Custom Homes  
Hill Country Poker League  
Hill Country Telephone (HCTC)  
Hill Country Veterinary Hospital  
Hy-O Silver  
Ike & Amy Craddock  
In Honor of Telvy & Gloria Robbins  
In Memory of Ernest Mayfield  
In Memory of Telvy Robbins  
Jack & Sandra Trenkelbach  
Jack Moseley  
Jake Bigler  
Janet Carson  
Janna Lindig  
Jarvie & Amy Arnold  
Jennifer Evans  
Jerrett & Megan Lamb/JVL Real Estate  
Jessica & Richard Atkinson  
Jim Anderwald  
Jody Carpenter  
Joel & Tracy Gourley  
Joel Sides - JWSC  
John and Lois Derry  
John Bitzkie  
Jolene PaMock  
Joseph & Kathleen Cielencki  
Justin Teich Construction  
KCM Diversified, LLC

# **BANDERA COUNTY JR. LIVESTOCK SHOW 2023 BUYERS**

Lee Whitlock  
Leeroy Bitzkie  
Les and Gwenda Tschirhart  
Linda K James  
Lisa Nelson  
Lone Star Radiator  
Looney Toons Blacksmith Shop & Fa  
Loretta Neal  
Martin & Mary Ann Smith  
Mason Fork Ranch/George & Celia F  
Medina Hardware  
Mercer Motors  
Michael & Stacie Starnes  
Michiel & Stacy Kendrick  
MK Bailey, LLC  
MPN Consulting LLC - Michael Naeg  
Ms. Kelly's Dance  
Naegelin Show Steers  
Nauman Angoras  
Neal & Neal Team  
Newsom Ripley Show Goats  
Pamela Rogers-Flanary  
Patricia Moore  
Patriot Drilling Services  
Paul Lamascus  
Peaceful Valley Ranch  
Peter Green  
Pro Directional Drilling  
QT Livestock  
Raegan & Julia Mazurek  
Ranch Radio Group  
Raymond & Elizabeth Batto  
Reliance Ranch LLC  
Renegade Oil Tools  
Rick Travis  
Riding on Faith Rodeo  
Robert & DeeAnne Mazurek  
Robert Frazier  
Rocking LB Ranch  
Rocking S Ranch  
Rocky Hubble  
Roger & Melinda Byrd 414 Ranch  
Roger Baker  
Ruth Zoeller

Sides Triple S Services  
STC Custom Homes  
Stockade Ranch  
Stumbo Family Trust  
T & J Custom Welding  
Tammy & John Teich  
Tejas Downhole Services  
Terry Lieck  
Texas Farm Credit  
Texas Hill Country Bank  
The Stuart Charitable Foundation  
The Ussery Girls  
Toni Batto  
Truman Byrd  
TurboMick Performance Machines  
TXN  
Waterboyc, LLC - Reed Scruby  
Wayne & Linda Mangum  
WFC Nutrition  
Wheeler Ranches  
William Walton  
Willie Pember  
Winters Electric

# 2024 Bandera County Junior Livestock Show Schedule

## **WEDNESDAY - January 10, 2024**

- 7:00 - 9:00 p.m. - All animals may arrive, except poultry and rabbits.
- 5:00 - 7:00 p.m. - Ag Mechanic Projects must arrive.

## **THURSDAY - January 11, 2024\***

- 8:00 a.m. - Animals start arriving
- 8:00 - 10:00 a.m. - Poultry and rabbits will be weighed and sifted as they unload; All others unload and stalled first
- 10:00 a.m. - All animals in place
- 10:00 a.m. - Rabbit showmanship
- 10:00 a.m. - Weigh and sift lambs, goats, cattle and hogs
- 12:30 p.m. - Judge Breeding Sheep, followed by Market Lambs  
- Sheep Showmanship (follows Market Lamb Show)
- 1:00 p.m. - Judge Broilers, followed by Turkeys  
- Poultry Showmanship (follows Turkey Show)
- 2:00 p.m. - Judge Farm Mechanics Projects
- 3:00 p.m. - Judge Market Rabbits, followed by Breeding Rabbits  
(approximate time—will follow Poultry Showmanship)
- 3:30 p.m. - Judge Meat Does followed by Market Goats
- 4:30 p.m. - Goat Showmanship (follows Goat Show)  
- Judge Angora Goats

## **FRIDAY - January 12, 2024\***

- 8:00 a.m. - Judge Market Swine, followed by Breeding Swine  
- Swine Showmanship (follows Swine Show)
- 10:00 a.m. - Judge Breeding Cattle, followed by Market Steers  
- Cattle Showmanship (follows Steer Show)
- 2:00 p.m. - Horse Show - Rodeo arena
- 1:00 p.m. - Deadline for exhibitor to notify superintendent of which animal they intend to sell. (or conclusion of last judged event)
- T.B.A. - All feeders, handling supplies, etc. should be removed from barn.
- T.B.A. - Barn setup after Swine Show.

## **SATURDAY - January 13, 2024\***

- 10:30 a.m. - Buyer Registration
- 11:00 - 12noon - Buyer BBQ Lunch
- 11:30 a.m. - Stock Show Awards
- 12:00 p.m. - Livestock Auction

**\*Show times subject to change.**