**Bandera County Junior Livestock Show Association**

**Barbara Mazurek Memorial Scholarship**

**2023 Application**

***This scholarship is in memory of Barbara Mazurek, who served 51 years as a dedicated board member of the BCJLSA. She committed her life to educating youth on the importance of agriculture, the value of hard work, and to always give your best.***

**Applicant Requirements (in addition to those listed on following pages)**

* Graduating senior attending Bandera High School, Medina High School, or Bandera County qualified Home School program.
* Minimum 3.5 GPA (weighted). Must provide certified transcript indicating weighted avg.
* Must be available for an interview should the scholarship committee deem necessary
* Stock show participation must include an animal project.
* 4-H / FFA participation must be for at least four years and include the last three consecutively.
* Proof of enrollment in a two-year or four-year accredited college or university (including trade school) must be provided prior to scholarship payout.
* Monies must be used within the first year following high school graduation.

**Application Process**

* Completed application is due at BCJLSA office by close of business May 5, 2023.

Physical Address: 2886 State Hwy 16 N  
Bandera, TX 78003

Mailing Address BCJLSA  
Attn: Mazurek Scholarship Committee  
P.O. Box 187  
Bandera, TX 78003

* One scholarship awarded each year. Monies sent directly to school upon registration verification.
* Application will be evaluated on the following categories
  + **Academics**
  + **Community Involvement / Service**
  + **4-H / FFA Participation**
  + **Stock Show Participation**
  + **Extracurricular Activities**
  + **Agriculture Experience – Non-4-H / FFA Related**

**Personal Information**

**First Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_Zip\_\_\_\_\_\_\_\_\_**

**Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent / Guardian Name and Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**High School / Home School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Academics**

* Provide a certified transcript (weighted). **MUST** have a minimum 3.5 GPA (weighted).
* List academic awards

**Community Involvement / Service**

* List or discuss your community involvement / service**.** This may include school, church, or other extracurricular organizations. Show participation which benefits the community and its citizens. Show your community service / involvement through both school and non-school organizations.

**4-H / FFA Participation**

* Applicants **MUST** have participated in either 4-H or FFA (or both) for a minimum of four years and are required to have participated in these organizations for the last three years immediately prior to graduation / application.
* List or discuss that involvement and indicate offices held, awards, etc.

**Stock Show Participation**

* Applicants **MUST** have exhibited an animal project.
* List or discuss all stock show participation, including years exhibited, projects, awards / recognition, etc.

**Extracurricular Activities**

* List or discuss your extracurricular activities for the past four years. These may include sports, clubs and organizations not previously discussed. Show level of involvement and any awards / recognition.

**Agriculture Experience – Non-4-H / FFA Related**

* List or discuss any agriculture experience NOT related to your stock show, 4-H or FFA involvement. This may include employment in an agriculture industry, involvement in agriculture-related clubs / organizations / conferences, and farming, raising livestock, or other ag-related activities including those on the family farm / ranch.